For a hundred years Strong’s Dictionaries have been popular with Bible students. By assigning numbers to each unique word in the Old and New Testaments and listing each word with its number, Strong produced a standard, still used today, for referencing definitions. Bible students, with little or no knowledge of Greek and Hebrew, are able to use Strong's numbers to learn about the Greek and Hebrew of the Bible.
1 a {al'-fah} of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). See Greek-- 427 See Greek-- 260

2 Aaron {ah-ar-ohn'} of Hebrew origin (175); Aaron, the brother of Moses:--Aaron. See HEBREW for 0175

3 Abaddon {ab-ad-dohn'} of Hebrew origin (11); a destroying angel:--Abaddon. See HEBREW for 011

4 abares {ab-ar-ace'} from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome:--from being burdensome. See Greek-- 1 See Greek-- 922

5 Abba {ab-bah'} of Chaldee origin (2); father as a vocative:--Abba. See HEBREW for 02

6 Abel {ab'-el} of Hebrew origin (1893); Abel, the son of Adam:--Abel. See HEBREW for 01893

7 Abia {ab-ee-ah'} of Hebrew origin (29); Abijah, the name of two Israelites:--Abia. See HEBREW for 029

8 Abiathar {ab-ee-ath'-ar} of Hebrew origin (54); Abiathar, an Israelite:--Abiathar. See HEBREW for 054

9 Abilene {ab-ee-lay-nay'} of foreign origin (compare 58); Abilene, a region of Syria:--Abilene. See HEBREW for 058

10 Abioud {ab-ee-ood'} of Hebrew origin (31); Abihud, an Israelite:--Abiud. See HEBREW for 031

11 Abraam {ab-rah-am'} of Hebrew origin (85); Abraham, the Hebrew patriarch:--Abraham. (In Acts 7:16 the text should probably read Jacob.) See HEBREW for 085

12 abussos {ab'-us-sos} from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss":--deep, (bottomless) pit. See Greek-- 1 See Greek-- 1037

13 Agabos {ag'-ab-os} of Hebrew origin (compare 2285); Agabus, an Israelite:--Agabus. See HEBREW for 02285

14 agathoergeo {ag-ath-er-gheh'-o} from 18 and 2041; to work good:--do good. See Greek-- 18 See Greek-- 2041
15 agathopoieo {ag-ath-op-oy-eh'-o} from 17; to be a well-doer (as a favor or a duty); --(when) do good (well). See Greek-- 17

16 agathopologia {ag-ath-op-oy-ee'-ah} from 17; well-doing, i.e. virtue; --well-doing. See Greek-- 17

17 agathopoios {ag-ath-op-oy-os'} from 18 and 4160; a well-doer, i.e. virtuous; --them that do well. See Greek for 18 See Greek-- 4160

18 agathos {ag-ath-os'} a primary word; "good" (in any sense, often as noun); --benefit, good(-s, things), well. Compare 2570. See Greek-- 2570

19 agathosune {ag-ath-o-soo'-nay} from 18; goodness, i.e. virtue or beneficence; --goodness. See Greek-- 18
20 agalliasis {ag-al-lee'-as-is} from 21; exultation; specially, welcome; --gladness, (exceeding) joy. See Greek-- 21

21 agalliao {ag-al-lee-ah'-o} from agan (much) and 242; properly, to jump for joy, i.e. exult; --be (exceeding) glad, with exceeding joy, rejoice (greatly). See Greek-- 242

22 agamos {ag'-am-os} from 1 (as a negative particle) and 1062; unmarried; --unmarried. See Greek-- 1 See Greek-- 1062

23 aganakteo {ag-an-ak-teh'-o} from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant; --be much (sore) displeased, have (be moved with, with) indignation. See Greek-- 43

24 aganaktesis {ag-an-ak'-tay-sis} from 23; indignation; --indignation. See Greek-- 23

25 agapao {ag-ap-ah'-o} perhaps from agan (much) (or compare 5689); to love (in a social or moral sense); --(be-)love(-ed). Compare 5368. See Greek-- 5689 See Greek-- 5368

26 agape {ag-ah'-pay} from 25; love, i.e. affection or benevolence; specially (plural) a love-feast; --(feast of) charity(-ably), dear, love. See Greek-- 25

27 agapetos {ag-ap-ay-tos'} from 25; beloved; --(dearly, well) beloved, dear. See Greek-- 25

28 Agar {ag'-ar} of Hebrew origin (1904); Hagar, the concubine of Abraham; --Hagar. See HEBREW for 01904

29 aggareuo {ang-ar-yew'-o} of foreign origin (compare 104); properly, to be a courier, i.e. (by implication) to press into public service; --compel (to go). See HEBREW for 0104
30. aggeion {ang-eye'-on} from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle:—vessel. See Greek— 43

31. aggelia {ang-el-ee'-ah} from 32; an announcement, i.e. (by implication) precept:—message. See Greek— 32

32. aggelos {ang'-el-os} from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:—angel, messenger. See Greek— 71 See Greek— 34

33. age {ag'-eh} imperative of 71; properly, lead, i.e. come on:—go to. See Greek— 71

34. agele {ag-el'-ay} from 71 (compare 32); a drove:—herd. See Greek— 71 See Greek— 32

35. agenealogetos {ag-en-eh-al-og'-ay-tos} from 1 (as negative particle) and 1075; unregistered as to birth:—without descent. See Greek— 1 See Greek— 1075

36. agenes {ag-en-ace'} from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble:—base things. See Greek— 1 See Greek— 1085

37. hagiazo {hag-ee-ad'-zo} from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:—hallow, be holy, sanctify. See Greek— 40

38. hagiasmos {hag-ee-as-mos'} from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:—holiness, sanctification. See Greek— 37

39. hagion {hag'-ee-on} neuter of 40; a sacred thing (i.e. spot):—holiest (of all), holy place, sanctuary. See Greek— 40

40. hagios {hag'-ee-os} from hagos (an awful thing) (compare 53, 2282); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):—(most) holy (one, thing), saint. See Greek— 53 See Greek— 2282

41. hagiotes {hag-ee-ot'-ace} from 40; sanctity (i.e. properly, the state):—holiness. See Greek— 40

42. hagiosune {hag-ee-o-soo'-nay} from 40; sacredness (i.e. properly, the quality):—holiness. See Greek— 40

43. agkale {ang-kal'-ay} from agkos (a bend, "ache"); an arm (as curved):—arm.

44. agkistron {ang'-kis-tron} from the same as 43; a hook (as bent):—hook. See Greek— 43
45 agkura {ang'-koo-rah} from the same as 43; an "anchor" (as crooked):--anchor. See Greek-- 43

46 agnaphos {ag'-naf-os} from 1 (as a negative particle) and the same as 1102; properly, unfilled, i.e. (by implication) new (cloth):--new. See Greek-- 1 See Greek-- 1102

47 hagneia {hag-ni'-ah} from 53; cleanliness (the quality), i.e. (specially) chastity:--purity. See Greek-- 53

48 hagnizo {hag-nid'-zo} from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally):--purify (self). See Greek-- 53

49 hagnismos {hag-nis-mos'} from 48; a cleansing (the act), i.e. (ceremonially) lustration:--purification. See Greek-- 48

50 agnoeo {ag-no-eh'-o} from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):--(be) ignorant(-ly), not know, not understand, unknown. See Greek-- 1 See Greek-- 3539

51 agnoema {ag-no'-ay-mah} from 50; a thing ignored, i.e. shortcoming:--error. See Greek-- 50

52 agnoia {ag'-noy-ah} from 50; ignorance (properly, the quality):--ignorance. See Greek-- 50

53 hagnos {hag-nos'} from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect:--chaste, clean, pure. See Greek-- 40

54 hagnotes {hag-not'-ace} from 53; cleanness (the state), i.e. (figuratively) blamelessness:--purity. See Greek-- 53

55 hagnos {hag-noce'} adverb from 53; purely, i.e. honestly:--sincerely. See Greek-- 53

56 agnosia {ag-no-See'-ah} from 1 (as negative particle) and 1108; ignorance (properly, the state):--ignorance, not the knowledge. See Greek-- 1 See Greek-- 1108

57 agnostos {ag'-noce-tos'} from 1 (as negative particle) and 1110; unknown:--unknown. See Greek-- 1 See Greek-- 1110

58 agora {ag-or-ah'} from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare:--market(-place), street. See Greek-- 1453
59 agorazo {ag-or-ad'-zo} from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem:--buy, redeem. See Greek-- 58

60 agoraios {ag-or-ah'-yos} from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar:--baser sort, low. See Greek-- 58

61 agra {ag'-rah} from 71; (abstractly) a catching (of fish); also (concretely) a haul (of fish):--draught. See Greek-- 71

62 agrammatos {ag-ram-mat-os} from 1 (as negative particle) and 1121; unlettered, i.e. illiterate:--unlearned. See Greek-- 1

63 agraulo {ag-row-leh'-o} from 68 and 832 (in the sense of 833); to camp out:--abide in the field. See Greek-- 68 See Greek-- 832 See Greek-- 833

64 agreuo {ag-rew'-o} from 61; to hunt, i.e. (figuratively) to entrap:--catch. See Greek-- 61

65 agrielaios {ag-ree-el'-ah-yos} from 66 and 1636; an oleaster:--olive tree (which is) wild. See Greek-- 66 See Greek-- 1636

66 agrios {ag'-ree-os} from 68; wild (as pertaining to the country), literally (natural) or figuratively (fierce):--wild, raging. See Greek-- 68

67 Agrippas {ag-rip'-pas} apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods:--Agrippa. See Greek-- 66 See Greek-- 2462

68 agros {ag-ros'} from 71; a field (as a drive for cattle); genitive case, the country; specially, a farm, i.e. hamlet:--country, farm, piece of ground, land. See Greek-- 71

69 agrupneo {ag-roop-neh'-o} ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake:--watch. See Greek-- 1 See Greek-- 5258

70 agrupnia {ag-roop-nee'-ah} from 69; sleeplessness, i.e. a keeping awake:--watch. See Greek-- 69

71 ago {ag'-o} a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.

72 agoge {ag-o-gay'} reduplicated from 71; a bringing up, i.e. mode of living:--manner of life. See Greek-- 71
agon {ag-one'} from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety:--conflict, contention, fight, race. See Greek-- 71

agonia {ag-o-nee'-ah} from 73; a struggle (properly, the state), i.e. (figuratively) anguish:--agony. See Greek-- 73

agonizomai {ag-o-nid'-zom-ahee} from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something):--fight, labor fervently, strive. See Greek-- 73

Adam {ad-am'} of Hebrew origin (121); Adam, the first man; typically (of Jesus) man (as his representative):--Adam. See HEBREW for 0121

adapanos {ad-ap'-an-os} from 1 (as negative particle); and 1160; costless, i.e. gratuitous:--without expense. See Greek-- 1 See Greek-- 1160

Addi {ad-dee'} probably of Hebrew origin (compare 5716); Addi, an Israelite:--Addi. See HEBREW for 05716

adelphes {ad-el-fot'-ace} from 80; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity:--brethren, brotherhood. See Greek-- 80

adelos {ad'-ay-los} from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct:--appear not, uncertain. See Greek-- 1 See Greek-- 1212

adelotes {ad-ay-lot'-ace} from 82; uncertainty:--X uncertain. See Greek-- 82

adelos {ad-ay'-loce} adverb from 82; uncertainly:--uncertainly. See Greek-- 82

ademoneo {ad-ay-mon-eh'-o} from a derivative of adeo (to be sated to loathing); to be in distress (of mind):--be full of heaviness, be very heavy.

haides {hah'-dace} from 1 (as negative particle) and 1492; properly, unSeen, i.e. "Hades" or the place (state) of departed souls:--grave, hell. See Greek-- 1 See Greek-- 1492
87 adiakritos {ad-ee-ak'-ree-tos} from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial:--without partiality. See Greek-- 1
See Greek-- 1252

88 adialeiptos {ad-ee-al'-ipe-tos} from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent:--without ceasing, continual. See Greek-- 1 See Greek-- 1223 See Greek-- 3007

89 adialeiptos {ad-ee-al-ipe'-toce} adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion):--without ceasing. See Greek-- {88}

90 adiaphthora {ad-ee-af-thor-ee'-ah} from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine):--uncorruptness. See Greek-- 1 See Greek-- 1311

91 adikeo {ad-ee-keh'-o} from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically):--hurt, injure, be an offender, be unjust, (do, suffer, take) wrong. See Greek-- 94

92 adikema {ad-eek'-ay-mah} from 91; a wrong done:--evil doing, iniquity, matter of wrong. See Greek-- 91

93 adikia {ad-ee-kee'-ah} from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):--iniquity, unjust, unrighteousness, wrong. See Greek-- 94

94 adikos {ad'-ee-kos} from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen:--unjust, unrighteous. See Greek-- 1 See Greek-- 1349

95 adikos {ad-ee'-koce} adverb from 94; unjustly:--wrongfully. See Greek-- 94

96 adokimos {ad-ok'-ee-mos} from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally):--castaway, rejected, reprobate. See Greek - 1 See Greek - 1384

97 adolos {ad'-ol-os} from 1 (as a negative particle); and 1388; undeceitful, i.e. (figuratively) unadulterated:--sincere. See Greek- 1 See Greek- 1388

98 Adramuttenos {ad-ram-oottay-nos'} from Adramutteion (a place in Asia Minor); Adramytene or belonging to Adramyttium:--of Adramyttium.

99 Adrias {ad-ree'-as} from Adria (a place near its shore); the Adriatic sea (including the Ionian):--Adria.
100 hadrotes {had-ro-t'-ace} from hadros (stout); plumpness, i.e. (figuratively) liberality:--abundance.

101 adunateo {ad-oo-nat-eh'-o} from 102; to be unable, i.e. (passively) impossible:--be impossible. See Greek-- 102

102 adunatos {ad-oo'-nat-os} from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible:--could not do, impossible, impotent, not possible, weak. See Greek-- 1 See Greek-- 1415

103 aido {ad'-o} to sing:--sing.

104 aei {ah-eye'} from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever.

105 aetos {ah-et-os'} from the same as 109; an eagle (from its wind-like flight):--eagle. See Greek- 109

106 azumos {ad'-zoo-mos} from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week:--unleavened (bread). See Greek-- 1 See Greek-- 2219

107 Azor {ad-zore'} of Hebrew origin (compare 5809); Azor, an Israelite:--Azorigin See HEBREW for 05809

108 Azotos {ad'-zo-tos} of Hebrew origin (795); Azotus (i.e. Ashdod), a place in Palestine:--Azotus. See HEBREW for 0795

109 aer {ah-ayr'} from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient):--air. Compare 5594. See Greek-- 5594

110 athanasia {ath-an-as-ee'-ah} from a compound of 1 (as a negative particle) and 2288; deathlessness:--immortality. See Greek-- 1 See Greek-- 2288

111 athemitos {ath-em'-ee-tos} from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious:--abominable, unlawful thing. See Greek-- 1 See Greek-- 5087

112 atheos {ath'-eh-os} from 1 (as a negative particle) and 2316; godless:--without God. See Greek-- 1 See Greek-- 2316

113 athesmos {ath'-es-mos} from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal:--wicked. See Greek-- 1 See Greek-- 5087
114 atheteo {ath-et-eh'-o} from a compound of 1 (as a negative particle) and a
derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate:--
cast off, despise, disannul, frustrate, bring to nought, reject. See Greek-- 1 See Greek--
5087

115 athetesis {ath-et'-ay-sis} from 114; cancellation (literally or figuratively):--
disannulling, put away. See Greek-- 114

116 Athenai {ath-ay-nahee} plural of Athene (the goddess of wisdom, who was
reputed to have founded the city); Athenoe, the capitol of Greece:-- Athens.

117 Athenaios {ath-ay-nah'-yos} from 116; an Athenoean or inhabitant of Athenae:--
Athenian. See Greek-- 116

118 athleo {ath-leh'-o} from athlos (a contest in the public lists); to contend in the
competitive games:--strive.

119 athlesis {ath'-lay-sis} from 118; a struggle (figuratively):--fight. See Greek-- 118

120 athumeo {ath-oo-meh'-o} from a compound of 1 (as a negative particle) and
2372; to be spiritless, i.e. disheartened:--be dismayed. See Greek-- 1 See Greek-- 2372

121 athoos {ath'-o-os} from 1 (as a negative particle) and probably a derivative of
5087 (meaning a penalty); not guilty:--innocent. See Greek-- 1 See Greek-- 5087

122 aigeos {ah'-ee-ghi-os} from aix (a goat); belonging to a goat:--goat.

123 aigialos {ahee-ghee-al-os'} from aisso (to rush) and 251 (in the sense of the
sea; a beach (on which the waves dash)):--shore. See Greek-- 251

124 Aiguptios {ahee-goop'-tee-os} from 125; an Ægyptian or inhabitant of
Ægyptus:--Egyptian. See Greek-- 125

125 Aiguptos {ah'-ee-goop-tos} of uncertain derivation:--Ægyptus, the land of the
Nile:--Egypt.

126 aidios {ah-id'-ee-os} from 104; everduring (forward and backward, or forward
only):--eternal, everlasting. See Greek-- 104

127 aidos {ahee-doce'} perhaps from 1 (as a negative particle) and 1492 (through
the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God)
awe:--reverence, shamefacedness. See Greek-- 1 See Greek-- 1492

128 Aithiops {ahee-thee'-ops} from aitho (to scorch) and ops (the face, from 3700); an
Æthiopian (as a blackamoor):--Ethiopian. See Greek-- 3700
129 haima {hah'-ee-mah} of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred:--blood.

130 haimatekchusia {hahee-mat-ek-khoo-See'-ah} from 129 and a derivative of 1632; an effusion of blood:--shedding of blood. See Greek-- 129 See Greek-- 1632

131 haimorrheo {hahee-mor-hreh'-o} from 129 and 4482; to flow blood, i.e. have a hoemorrhage:--diseased with an issue of blood. See Greek-- 129 See Greek-- 4482

132 Aineas {ahee-neh'-as} of uncertain derivation; Aeneas, an Israelite:--Aeneas.

133 ainesis {ah'-ee-nes-is} from 134; a praising (the act), i.e. (specially) a thank(-offering):--praise. See Greek-- 134

134 aineo {ahee-neh'-o} from 136; to praise (God):--praise. See Greek-- 136

135 ainigma {ah'-ee-nig-ma} from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscurity:--X darkly. See Greek-- 136

136 ainos {ah'-ee-nos} apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God):--praise. See Greek-- 1868

137 Ainon {ahee-nohn'} of Hebrew origin (a derivative of 5869, place of springs); Ænon, a place in Palestine:--Ænon. See Greek-- 5869

138 haireomai {hahee-reh'-om-ahee} probably akin to 142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai hel'-lom-ahee; which is otherwise obsolete. See Greek-- 142

139 hairesis {hah'-ee-res-is} from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion:--heresy (which is the Greek word itself), sect. See Greek-- 138

140 hairetizo {hahee-ret-id'-zo} from a derivative of 138; to make a choice:--choose. See Greek-- 138

141 hairetikos {hahee-ret-ee-kos'} from the same as 140; a schismatic:--heretic (the Greek word itself). See Greek-- 140

142 airo {ah'-ee-ro} a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare 5375) to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). See HEBREW for 05375
143 aisthanomai {ahee-sthan'-om-ahee} of uncertain derivation; to apprehend (properly, by the senses):--perceive.

144 aisthesis {ah'-ee-sthay-sis} from 143; perception, i.e. (figuratively) discernment:--judgment. See Greek-- 143

145 aistheterion {ahee-sthay-tay'-ree-on} from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment:--senses. See Greek-- 143

146 aischrokerdes {ahee-skhrok-er-dace'} from 150 and kerdos (gain); sordid:--given to (greedy of) filthy lucre. See Greek-- 150

147 aischrokerdos {ahee-skhrok-er-doce'} adverb from 146; sordidly:--for filthy lucre's sake. See Greek-- 146

148 aischrologia {ahee-skhrol-og-ee'-ah} from 150 and 3056; vile conversation:--filthy communication. See Greek-- 150 See Greek-- 3056

149 aischron {ahee-skhron'} neuter of 150; a shameful thing, i.e. indecorum:--shame. See Greek-- 150

150 aischros {ahee-skhros'} from the same as 153; shameful, i.e. base (specially, venal):--filthy. See Greek-- 153

151 aischrotes {ahee-skhrot'-ace} from 150; shamefulness, i.e. obscenity:--filthiness. See Greek-- 150

152 aischune {ahee-skhoo'-nay} from 153; shame or disgrace (abstractly or concretely):--dishonesty, shame. See Greek-- 153

153 aischunomai {ahee-skhoo'-nom-ahee} from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself):--be ashamed.

154 aiteo {ahee-teh'-o} of uncertain derivation; to ask (in genitive case):--ask, beg, call for, crave, desire, require. Compare 4441. See Greek-- 4441

155 aitema {ah'-ee-tay-mah} from 154; a thing asked or (abstractly) an asking:--petition, request, required. See Greek-- 154

156 aitia {ahee-tee'-a} from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved):--accusation, case, cause, crime, fault, (wh-)ere(-fore). See Greek-- 154

157 aitiama {ahee-tee'-am-ah} from a derivative of 156; a thing charged:--complaint. See Greek-- 156
158 aition {ah'-ee-tee-on} neuter of 159; a reason or crime (like 156):--cause, fault. See Greek-- 159 See Greek-- 156

159 aitios {ah'-ee-tee-os} from the same as 154; causative, i.e. (concretely) a causer:--author. See Greek-- 154

160 aiphnidios {aheef-nid'-ee-os} from a compound of 1 (as a negative particle) and 5316 (compare 1810) (meaning non-apparent); unexpected, i.e. (adverbially) suddenly:--sudden, unawares. See Greek-- 1 See Greek-- 5316 See Greek-- 1810

161 aichmalosia {aheekh-mal-o-See'-ah} from 164; captivity:--captivity. See Greek-- 164

162 aichmaloteuo {aheekh-mal-o-tew'-o} from 164; to capture (like 163):--lead captive. See Greek-- 164 See Greek-- 163

163 aichmalotizo {aheekh-mal-o-tid'-zo} from 164; to make captive:--lead away captive, bring into captivity. See Greek-- 164

164 aichmalotos {aheekh-mal-o-tos'} from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive:--captive. See Greek-- 259

165 aion {ahee-ohn'} from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):--age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the), while the world (began, without end). Compare 5550. See Greek-- 104 See Greek-- 5550

166 aionios {ahee-o'-nee-os} from 165; perpetual (also used of past time, or past and future as well):--eternal, for ever, everlasting, world (began). See Greek-- 165

167 akatharsia {ak-ath-ar-See'-ah} from 169; impurity (the quality), physically or morally:--uncleanness. See Greek-- 169

168 akathartes {ak-ath-ar'-tace} from 169; impurity (the state), morally:--filthiness. See Greek-- 169

169 akathartos {ak-ath'-ar-tos} from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally (lewd) or specially, (demonic)):--foul, unclean. See Greek-- 1 See Greek-- 2508

170 akaireomai {ak-ahee-reh'-om-ahee} from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for oneself), i.e. to fail of a proper occasion:--lack opportunity. See Greek-- 1 See Greek-- 2540
171 akairos {ak-ah’-ee-roce}  adverb from the same as 170; inopportune:--out of season. See Greek-- 170

172 akakos {ak'-ak-os}  from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting:--harmless, simple. See Greek-- 1 See Greek-- 2556

173 akantha {ak'-an-thah}  probably from the same as 188; a thorn:--thorn. See Greek-- 188

174 akanthinos {ak-an'-thee-nos}  from 173; thorny:--of thorns. See Greek-- 173

175 akarpos {ak'-ar-pos}  from 1 (as a negative particle) and 2590; barren (literally or figuratively):--without fruit, unfruitful. See Greek-- 1 See Greek-- 2590

176 akatagnostos {ak-at-ag'-noce-tos}  from 1 (as a negative particle) and a derivative of 2607; unblamable:--that cannot be condemned. See Greek-- 1 See Greek-- 2607

177 akatakritos {ak-at-ak-al'-ree-tos}  from 1 (as a negative particle) and a derivative of 2632; without (legal) trial:--uncondemned. See Greek-- 1 See Greek-- 2632

178 akatakaluptos {ak-at-ak-al'-oop-tos}  from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled:--uncovered. See Greek-- 1 See Greek-- 2596 See Greek-- 2572

179 akatakritos {ak-at-ak'-ree-tos}  from 1 (as a negative particle) and a derivative of 2632; without (legal) trial:--uncondemned. See Greek-- 1 See Greek-- 2632

180 akatakaluptos {ak-at-ak-al'-oop-tos}  from 1 (as a negative particle) and a derivative of 2596 and 2572; unveiled:--uncovered. See Greek-- 1 See Greek-- 2596 See Greek-- 2572

181 akatastasia {ak-at-as-tah-See'-ah}  from 182; instability, i.e. disorder:--commotion, confusion, tumult. See Greek-- 182

182 akatastatos {ak-at-as'-tat-os}  from 1 (as a negative particle) and a derivative of 2525; inconstant:--unstable. See Greek-- 1 See Greek-- 2525

183 akataschetois {ak-at-as'-khet-os}  from 1 (as a negative particle) and a derivative of 2722; unrestrainable:--unruly. See Greek-- 1 See Greek-- 2722

184 Akeldama {ak-el-dam-ah'}  of Chaldee origin (meaning field of blood; corresponding to 2506 and 1818); Akeldama, a place near Jerusalem:--Aceldama. See HEBREW for 02506 See HEBREW for 01818
185 akeraios  {ak-er'-ah-yos}  from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent:--harmless, simple. See Greek-- 1 See Greek-- 2767

186 aklines  {ak-lee-nace'} from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm:--without wavering. See Greek-- 1 See Greek-- 2827

187 akmazo  {ak-mad'-zo} from the same as 188; to make a point, i.e. (figuratively) mature:--be fully ripe. See Greek-- 188

188 akmen  {ak-mane'} accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still:--yet.

189 acoe  {ak-o-ay'} from 191; hearing (the act, the sense or the thing heard):--audience, ear, fame, which ye heard, hearing, preached, report, rumor. See Greek-- 191

190 akoloutheo  {ak-ol-oo-theh'-o} from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple):--follow, reach. See Greek-- 1

191 akouo  {ak-oo'-o} a primary verb; to hear (in various senses):--give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

192 akrasia  {ak-ras-ee'-a} from 193; want of self-restraint:--excess, incontinency. See Greek-- 193

193 akrates  {ak-rat'-ace} from 1 (as a negative particle) and 2904; powerless, i.e. without self-control:--incontinent. See Greek-- 1 See Greek-- 2904

194 akratos  {ak'-rat-os} from 1 (as a negative particle) and a presumed derivative of 2767; undiluted:--without mixture. See Greek-- 1 See Greek-- 2767

195 akribeia  {ak-ree'-bi-ah} from the same as 196; exactness:--perfect manner. See Greek-- 196

196 akribestatos  {ak-ree-bes'-ta-tos} superlative of akribeia (a derivative of the same as 206); most exact:--most straitest. See Greek-- 206

197 akribesteron  {ak-ree-bes'-ter-on} neuter of the comparative of the same as 196; (adverbially) more exactly:--more perfect(-ly). See Greek-- 196

198 akriboo  {ak-ree-bo'-o} from the same as 196; to be exact, i.e. ascertain:--enquire diligently. See Greek-- 196
199 akribos {ak-ree-boce'}  adverb from the same as 196; exactly:--circumspectly, diligently, perfect(-ly). See Greek-- 196

200 akris {ak-rece'}  apparently from the same as 206; a locust (as pointed, or as lighting on the top of vegetation):--locust. See Greek-- 206

201 akroaterion {ak-ro-at-ay'-ree-on} from 202; an audience-room:--place of hearing. See Greek-- 202

202 akroates {ak-ro-at-ace'} from akroaomai (to listen; apparently an intensive of 191); a hearer (merely):--hearer. See Greek-- 191

203 akrobustia {ak-rob-oos-tee'-ah} from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person:--not circumcised, uncircumcised (with 2192), uncircumcision. See Greek-- 206 See Greek-- 2192

204 akrogoniaios {ak-rog-o-nee-ah'-yos from 206 and 1137; belonging to the extreme corner:--chief corner. See Greek-- 206 See Greek-- 1137

205 akrothinion {ak-roth-in'-ee-on} from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty:--spoils. See Greek-- 206

206 akron {ak'-ron} neuter of an adjective probably akin to the base of 188; the extremity:--one end... other, tip, top, uttermost participle See Greek-- 188

207 Akulas {ak-oo'-las} probably for Latin aquila (an eagle); Akulas, an Israelite:--Aquila.

208 akuroo {ak-oo-ro'-o} from 1 (as a negative particle) and 2964; to invalidate:--disannul, make of none effect. See Greek-- 1  See Greek-- 2964

209 akolutos {ak-o-loo'-toce} adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely:--no man forbidding him. See Greek-- 1 See Greek-- 2967

210 akon {ak'-ohn} from 1 (as a negative particle) and 1635; unwilling:--against the will. See Greek-- 1 See Greek-- 1635

211 alabastron {al-ab'-as-tron} neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material):--(alabaster) box.

212 alazoneia {al-ad-зон-i'-a} from 213; braggadocio, i.e. (by implication) self-confidence:--boasting, pride. See Greek-- 213
213 **alazon** {al-ad-zone'} from ale (vagrancy); braggart:--boaster.

214 **alalazo** {al-al-ad'-zo} from alale (a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang:--tinkle, wail.

215 **alaletos** {al-al'-ay-tos} from 1 (as a negative particle) and a derivative of 2980; unspeakable:--unutterable, which cannot be uttered. See Greek-- 1 See Greek-- 2980

216 **alalos** {al'-al-os} from 1 (as a negative particle) and 2980; mute:--dumb. See Greek-- 1 See Greek-- 2980

217 **halas** {hal'-as} from 251; salt; figuratively, prudence:--salt. See Greek-- 251

218 **aleipho** {al-i'-fo} from 1 (as particle of union) and the base of 3045; to oil (with perfume):--anoint. See Greek-- 1 See Greek-- 3045

219 **alektorophonia** {al-ek-tor-of-o-nee'-ah} from 220 and 5456; cock-crow, i.e. the third night-watch:--cockcrowing. See Greek-- 220 See Greek-- 5456

220 **alektor** {al-ek'-tore} from aleko (to ward off); a cock or male fowl:--cock.

221 **Alexandreus** {al-ex-and-reuce'} from Alexandreia (the city so called); an Alexandreian or inhabitant of Alexandria:--of Alexandria, Alexandrian.

222 **Alexandrinos** {al-ex-an-dree'-nos} from the same as 221; Alexandrine, or belonging to Alexandria:--of Alexandria. See Greek-- 221

223 **Alexandros** {al-ex'-an-dros} from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man:--Alexander. See Greek-- 220 See Greek-- 435

224 **aleuron** {al'-yoo-ron} from aleo (to grind); flour:--meal.

225 **aletheia** {al-ay'-thi-a} from 227; truth:--true, X truly, truth, verity. See Greek-- 227

226 **aletheuo** {al-ayth-yoo'-o} from 227; to be true (in doctrine and profession):--speak (tell) the truth. See Greek-- 227

227 **alethes** {al-ay-thace'} from 1 (as a negative particle) and 2990; true (as not concealing):--true, truly, truth. See Greek-- 1 See Greek-- 2990

228 **alethinos** {al-ay-thee-nos'} from 227; truthful:--true. See Greek-- 227

229 **aletho** {al-ay'-tho} from the same as 224; to grind:--grind. See Greek-- 224
230 alethos {al-ay-thoce'} adverb from 227; truly:--indeed, surely, of a surety, truly, of a (in) truth, verily, very. See Greek-- 227

231 halieus {hal-ee-yoos'} from 251; a sailor (as engaged on the salt water), i.e. (by implication) a fisher:--fisher(-man). See Greek-- 251

232 halieuo {hal-ee-yoo'-o} from 231; to be a fisher, i.e. (by implication) to fish:--go a-fishing. See Greek-- 231

233 halizo {hal-id'-zo} from 251; to salt:--salt. See Greek-- 251

234 alisgema {al-is'-ghem-ah} from alisgeo (to soil); (ceremonially) defilement:--pollution.

235 alla {al-lah'} neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations):--and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. See Greek-- 243

236 allasso {al-las'-so} from 243; to make different:--change. See Greek-- 243

237 allachothen {al-lakh-oth'-en} from 243; from elsewhere:--some other way. See Greek-- 243

238 allegoreo {al-lay-gor-eh'-o} from 243 and agoreo (to harangue (compare 58)); to allegorize:--be an allegory (the Greek word itself). See Greek-- 243 See Greek-- 58

239 allelouia {al-lay-loo'-ee-ah} of Hebrew origin (imperative of 1984 and 3050); praise ye Jah!, an adoring exclamation:--alleluiah. See HEBREW for 01984 See HEBREW for 03050

240 allelon {al-lay'-lone} Genitive plural from 243 reduplicated; one another:--each other, mutual, one another, (the other), (them-, your-)selves, (selves) together (sometimes with 3326 or 4314). See Greek-- 243 See Greek-- 3326 See Greek-- 4314

241 allogen{es} {al-log-en-ace'} from 243 and 1085; foreign, i.e. not a Jew:--stranger. See Greek-- 243 See Greek-- 1085

242 hallomai {hal'-lom-ahee} middle voice of apparently a primary verb; to jump; figuratively, to gush:--leap, spring up.

243 allos {al'-los} a primary word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-)other(-s, -wise).

244 allotriepiskopos {al-lot-ree-ep-is'-kop-os} from 245 and 1985; overSeeing others' affairs, i.e. a meddler (specially, in Gentile customs):--busybody in other men's matters. See Greek-- 245 See Greek-- 1985
245 **allotrios** {al-lot'-ree-os} from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile:--alien, (an-)other (man's, men's), strange(-r). See Greek-- 243

246 **allophulos** {al-lof'-oo-los} from 243 and 5443; foreign, i.e. (specially) Gentile:--one of another nation. See Greek-- 243 See Greek-- 5443

247 **allos** {al'-loce} adverb from 243; differently:--otherwise. See Greek-- 243

248 **aloao** {al-o-ah'-o} from the same as 257; to tread out grain:--thresh, tread out the corn. See Greek-- 257

249 **alogos** {al'-og-os} from 1 (as a negative particle) and 3056; irrational:--brute, unreasonable. See Greek-- 1 See Greek-- 3056

250 **aloe** {al-o-ay'} of foreign origin (compare 174); aloes (the gum):--aloes. See Greek-- 174

251 **hals** {halce} a primary word; "salt":--salt.

252 **halukos** {hal-oo-kos'} from 251; briny:--salt. See Greek-- 251

253 **alupoteros** {al-oo-pot'-er-os} comparative of a compound of 1 (as a negative particle) and 3077; more without grief:--less sorrowful. See Greek-- 1 See Greek-- 3077

254 **halusis** {hal'-oo-sis} of uncertain derivation; a fetter or manacle:--bonds, chain.

255 **alusiteles** {al-oo-sit-el-ace'} from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious:--unprofitable. See Greek-- 1 See Greek-- 3081

256 **Alphaios** {al-fah'-yos} of Hebrew origin (compare 2501); Alphoeus, an Israelite:--Alpheus. See HEBREW for 02501

257 **halon** {hal'-ohn} probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed):--floor. See Greek-- 1507

258 **alopex** {al-o'-pakes} of uncertain derivation; a fox, i.e. (figuratively) a cunning person:--fox.

259 **halosis** {hal'-o-sis} from a collateral form of 138; capture, be taken. See Greek-- 138

260 **hama** {ham'-ah} a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association:--also, and, together, with(-al).
261 amathes {am-ath-ace'} from 1 (as a negative particle) and 3129; ignorant:--unlearned. See Greek-- 1 See Greek-- 3129

262 amarantinos {am-ar-an'-tee-nos} from 263; "amaranthine", i.e. (by implication) fadeless:--that fadeth not away. See Greek-- 263

263 amarantos {am-ar'-an-tos} from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual:--that fadeth not away. See Greek-- 1 See Greek-- 3133

264 hamartano {ham-ar-tan'-o} perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:--for your faults, offend, sin, trespass. See Greek-- 1 See Greek-- 3313

265 hamartema {ham-ar'-tay-mah} from 264; a sin (properly concrete):--sin. See Greek-- 264

266 hamartia {ham-ar-tee'-ah} from 264; a sin (properly abstract):--offence, sin(-ful). See Greek-- 264

267 amarturos {am-ar'-too-ros} from 1 (as a negative particle) and a form of 3144; unattested:--without witness. See Greek-- 1 See Greek-- 3144

268 hamartolos {ham-ar-to-los'} from 264; sinful, i.e. a sinner:--sinful, sinner. See Greek-- 264

269 amachos {am'-akh-os} from 1 (as a negative particle) and 3163; peaceable:--not a brawler. See Greek-- 1 See Greek-- 3163

270 amao {am-ah'-o} from 260; properly, to collect, i.e. (by implication) reap:--reap down. See Greek-- 260

271 amethystos {am-eth'-oos-tos} from 1 (as a negative particle) and a derivative of 3184; the "amethyst" (supposed to prevent intoxication):--amethyst. See Greek-- 1 See Greek-- 3184

272 ameleo {am-el-eh'-o} from 1 (as a negative particle) and 3199; to be careless of:--make light of, neglect, be negligent, no regard. See Greek-- 1 See Greek-- 3199

273 amemptos {am-emp'-tos} from 1 (as a negative particle) and a derivative of 3201; irreproachable:--blameless, faultless, unblamable. See Greek-- 1 See Greek-- 3201

274 amemptos {am-emp'-toce} adverb from 273; faultlessly:--blameless, unblamably. See Greek-- 273
275 amerimnos {am-er'-im-nos} from 1 (as a negative particle) and 3308; not anxious:--without care(-fulness), secure. See Greek-- 1 See Greek-- 3308

276 ametathetos {am-et-ath'-et-os} from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability:--immutable(-ility). See Greek-- 1 See Greek-- 3346

277 ametakinetos {am-et-ak-in'-ay-tos} from 1 (as a negative particle) and a derivative of 3334; immovable:--unmovable. See Greek-- 1 See Greek-- 3334

278 ametameletos {am-et-am-el'-ay-tos} from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable:--without repentance, not to be repented of. See Greek-- 1 See Greek-- 3338

279 ametaneletos {am-et-an-o'-ay-tos} from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant:--impenitent. See Greek-- 1 See Greek-- 3340

280 ametros {am'-et-ros} from 1 (as a negative particle) and 3358; immoderate:--(thing) without measure. See Greek-- 1 See Greek-- 3358

281 amen {am-ane'} of Hebrew origin (543); properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it):--amen, verily. See HEBREW for 0543

282 ametor {am-ay'-tore} from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity:--without mother. See Greek-- 1 See Greek-- 3384

283 amiantos {am-ee'-an-tos} from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure:--undefiled. See Greek-- 1 See Greek-- 3392

284 Aminadab {am-ee-nad-ab'} of Hebrew origin (5992); Aminadab, an Israelite:--Aminadab. See HEBREW for 05992

285 ammos {am'-mos} perhaps from 260; sand (as heaped on the beach):--sand. See Greek-- 260

286 amnos {am-nos'} apparently a primary word; a lamb:--lamb.

287 amoibe {am-oy-bay'} from ameibo (to exchange); requital:--requisite.

288 ampelos {am'-pel-os} probably from the base of 297 and that of 257; a vine (as coiling about a support):--vine. See Greek-- 297 See Greek-- 257
289 ampelourgos {am-pel-oor-gos'} from 288 and 2041; a vine-worker, i.e. pruner:--vine-dresser. See Greek-- 288 See Greek-- 2041

290 ampelon {am-pel-ohn'} from 288; a vineyard:--vineyard. See Greek-- 288

291 Amplias {am-plee'-as} contracted for Latin ampliatus (enlarged); Amplias, a Roman Christian:--Amplias.

292 amunomai {am-oo'-nom-ahee} middle voice of a primary verb; to ward off (for oneself), i.e. protect:--defend.

293 amphiblestron {am-fib'-lace-tron} from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish):--net. See Greek-- 297 See Greek-- 906

294 amphiennumi {am-fee-en'-noo-mee} from the base of 297 and hennumi (to invest); to enrobe:--clothe. See Greek-- 297

295 Amphipolis {am-fip'-ol-is} from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia:--Amphipolis. See Greek-- 297 See Greek-- 4172

296 amphodon {am'-fod-on} from the base of 297 and 3598; a fork in the road:--where two ways meet. See Greek-- 297 See Greek-- 3598

297 amphoteros {am-fot'-er-os} comparative of amphi (around); (in plural) both:--both.

298 amometos {am-o'-may-tos} from 1 (as a negative particle) and a derivative of 3469; unblamable:--blameless. See Greek-- 1 See Greek-- 3469

299 amomos {am'-o-mos} from 1 (as a negative particle) and 3470; unblemished (literally or figuratively):--without blame (blemish, fault, spot), faultless, unblamable. See Greek-- 1 See Greek-- 3470

300 Amon {am-one'} of Hebrew origin (526); Amon, an Israelite:--Amon. See HEBREW for 0526

301 Amos {am-oce'} of Hebrew origin (531); Amos, an Israelite:--Amos. See HEBREW for 0531

302 an {an} a primary particle, denoting a supposition, wish, possibility or uncertainty:--(what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. See Greek-- 1437

303 ana {an-ah'} a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):--and, apiece, by, each, every (man),
in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

304 anabathmos {an-ab-ath-mos'} from 305 (compare 898); a stairway:--stairs. See Greek-- 305 See Greek-- 898

305 anabaino {an-ab-ah'-ee-no} from 303 and the base of 939; to go up (literally or figuratively):--arise, ascend (up), climb (go, grow, rise, spring) up, come (up). See Greek-- 303 See Greek-- 939

306 anaballomai {an-ab-al'-lom-ahee} middle voice from 303 and 906; to put off (for oneself):--defer. See Greek-- 303 See Greek-- 906

307 anabibazo {an-ab-ee-bad'-zo} from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net):--draw. See Greek-- 303 See Greek-- 939

308 anablepo {an-ab-lep'-o} from 303 and 991; to look up; by implication, to recover sight:--look (up), See, receive sight. See Greek-- 303 See Greek-- 991

309 anablepsis {an-ab'-lep-sis} from 308; restoration of sight:--recovery of sight. See Greek-- 308

310 anaboao {an-ab-o-ah'-o} from 303 and 994; to halloo:--cry (aloud, out). See Greek-- 303 See Greek-- 994

311 anabole {an-ab-ol-ay'} from 306; a putting off:--delay. See Greek-- 306

312 anaggello {an-ang-el'-lo} from 303 and the base of 32; to announce (in detail):--declare, rehearse, report, show, speak, tell. See Greek-- 303 See Greek-- 32

313 anagennao {an-ag-en-nah'-o} from 303 and 1080; to beget or (by extension) bear (again):--beget, (bear) X (again). See Greek-- 303 See Greek-- 1080

314 anaginosko {an-ag-in-oce'-ko} from 303 and 1097; to know again, i.e. (by extension) to read:--read. See Greek-- 303 See Greek-- 1097

315 anagkazo {an-ang-kad'-zo} from 318; to necessitate:--compel, constrain. See Greek-- 318

316 anagkaios {an-ang-kah'-yos} from 318; necessary; by implication, close (of kin):--near, necessary, necessity, needful. See Greek-- 318

317 anagkastos {an-ang-kas-toce'} adverb from a derivative of 315; compulsorily:--by constraint. See Greek-- 315
318 anagke {an-ang-kay'} from 303 and the base of 43; constraint (literally or figuratively); by implication, distress:--distress, must needs, (of) necessity(-sary), needeth, needful. See Greek-- 303 See Greek-- 43

319 anagnorizomai {an-ag-no-rid'-zom-ahee} middle voice from 303 and 1107; to make (oneself) known:--be made known. See Greek-- 303 See Greek-- 1107

320 angnosis {an-ag'-no-sis} from 314; (the act of) reading:--reading. See Greek-- 314

321 anago {an-ag'-o} from 303 and 71; to lead up; by extension to bring out; specially, to sail away:--bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. See Greek-- 303 See Greek-- 71

322 anadeiknumi {an-ad-ike'-noo-mee} from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint:--appoint, shew. See Greek-- 303 See Greek-- 1166

323 anadeixis {an-ad'-ike-sis} from 322; (the act of) exhibition:--shewing. See Greek-- 322

324 anadechomai {an-ad-ekh'-om-ahee} from 303 and 1209; to entertain (as a guest):--receive. See Greek-- 303 See Greek-- 1209

325 anadidomi {an-ad-eed'-om-ee} from 303 and 1325; to hand over:--deliver. See Greek-- 303 See Greek-- 1325

326 anazao {an-ad-zah'-o} to recover life (literally or figuratively):--(be a-)live again, revive.

327 anazeteo {an-ad-zay-teh'-o} from 303 and 2212; to search out:--Seek. See Greek-- 303 See Greek-- 2212

328 anazonnumi {an-ad-zone'-noo-mee} from 303 and 2224; to gird afresh:--gird up. See Greek-- 303 See Greek-- 2224

329 anazopureo {an-ad-zo-poor-eh'-o} from 303 and a compound of the base of 2226 and 4442; to re-enkindle:--stir up. See Greek-- 303 See Greek-- 2226 See Greek-- 4442

330 anathallo {an-ath-al'-lo} from 303 and thallo (to flourish); to revive:--flourish again. See Greek-- 303

331 anathema {an-ath'-em-ah} from 394; a (religious) ban or (concretely) excommunicated (thing or person):--accused, anathema, curse, X great. See Greek-- 394
332 anathematizo {an-ath-em-at-id'-zo} from 331; to declare or vow under penalty of execration:--(bind under a) curse, bind with an oath. See Greek-- 331

333 antheoreo {an-th-eh-o-reh'-o} from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively):--behold, consider. See Greek-- 303 See Greek-- 2334

334 anathema {an-ath'-ay-mah} from 394 (like 331, but in a good sense); a votive offering:--gift. See Greek-- 394 See Greek-- 331

335 anaideia {an-ah'-ee-die-ah'} from a compound of 1 (as a negative particle (compare 427)) and 127; impudence, i.e. (by implication) importunity:--importunity. See Greek-- 1 See Greek-- 427 See Greek-- 127

336 anairesis {an-ah'-ee-res-is} from 337; (the act of) killing:--death. See Greek-- 337

337 anaireo {an-ahee-reh'-o} from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder:--put to death, kill, slay, take away, take up. See Greek-- 303 See Greek-- 138

338 anaitios {an-ah'-ee-tee-os} from 1 (as a negative particle) and 159 (in the sense of 156); innocent:--blameless, guiltless. See Greek-- 1 See Greek-- 159 See Greek-- 156

339 anakathizo {an-ak-ath-id'-zo} from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up:--sit up. See Greek-- 303 See Greek-- 2523

340 anakainizo {an-ak-ahee-nid'-zo} from 303 and a derivative of 2537; to restore:--renew. See Greek-- 303 See Greek-- 2537

341 anakainoo {an-ak-ahee-no'-o} from 303 and a derivative of 2537; to renovate:--renew. See Greek-- 303 See Greek-- 2537

342 anakainosis {an-ak-ah'-ee-no-sis} from 341; renovation:--renewing. See Greek-- {341}

343 anakalupto {an-ak-al-oop'-to} from 303 (in the sense of reversal) and 2572; to unveil:--open, (un-)taken away. See Greek-- 303 See Greek-- 2572

344 anakampto {an-ak-amp'-to} from 303 and 2578; to turn back:--(re-)turn. See Greek-- 303 See Greek-- 2578

345 anakeimai {an-ak-i'-mahee} from 303 and 2749; to recline (as a corpse or at a meal):--guest, lean, lie, sit (down, at meat), at the table. See Greek-- 303 See Greek-- 2749
346 anakephalaiomai {an-ak-ef-al-ah'-ee-o-mahee} from 303 and 2775 (in its original sense); to sum up:--briefly comprehend, gather together in one. See Greek-- 303 See Greek-- 2775

347 anaklino {an-ak-lee'-no} from 303 and 2827; to lean back:--lay, (make) sit down. See Greek-- 303 See Greek-- 2827

348 anakopto {an-ak-op'-to} from 303 and 2875; to beat back, i.e. check:--hinder. See Greek-- 303 See Greek-- 2875

349 anakrazo {an-ak-rad'-zo} from 303 and 2896; to scream up (aloud):--cry out. See Greek-- 303 See Greek-- 2896

350 anakrino {an-ak-ree'-no} from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine:--ask, question, discern, examine, judge, search. See Greek-- 303 See Greek-- 2919

351 anakrisis {an-ak'-ree-sis} from 350; a (judicial) investigation:--examination. See Greek-- 350

352 anakupto {an-ak-oop'-to} from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated:--lift up, look up. See Greek-- 303 See Greek-- 2955

353 analambano {an-al-am-ban'-o} from 303 and 2983; to take up:--receive up, take (in, unto, up). See Greek-- 303 See Greek-- 2983

354 analepsis {an-al'-ape-sis} from 353; ascension:--taking up. See Greek-- 353

355 analisko {an-al-is'-ko} from 303 and a form of the alternate of 138; properly, to use up, i.e. destroy:--consume. See Greek-- 303 See Greek-- 138

356 analogia {an-al-og-ee'-ah} from a compound of 303 and 3056; proportion:--proportion. See Greek-- 303 See Greek-- 3056

357 analogizomai {an-al-og-id'-zom-ahee} middle voice from 356; to estimate, i.e. (figuratively) contemplate:--consider. See Greek-- 356

358 analos {an'-al-os} from 1 (as a negative particle) and 251; saltless, i.e. insipid:--X lose saltiness. See Greek-- 1 See Greek-- 251

359 analusis {an-al'-oo-sis} from 360; departure:--departure. See Greek-- 360

360 analuo {an-al-oo'-o} from 303 and 3089; to break up, i.e. depart (literally or figuratively):--depart, return. See Greek-- 303 See Greek-- 3089
361 anamartetos {an-am-ar'-tay-tos} from 1 (as a negative particle) and a presumed derivative of 264; sinless:--that is without sin. See Greek-- 1 See Greek-- 264

362 anemenon {an-am-en'-o} from 303 and 3306; to await:--wait foreign See Greek-- 303 See Greek-- 3306

363 anamimnesko {an-am-im-nace'-ko} from 303 and 3403; to remind; (reflexively) to recollect:--call to mind, (bring to, call to, put in), remember(-brance). See Greek-- 303 See Greek-- 3403

364 anamneseis {an-am'-nay-sis} from 363; recollection:--remembrance (again). See Greek-- 363

365 ananeoo {an-an-neh-o'-o} from 303 and a derivative of 3501; to renovate, i.e. reform:--renew. See Greek-- 303 See Greek-- 3501

366 ananepepho {an-an-ay'-fo} from 303 and 3525; to become sober again, i.e. (figuratively) regain (one’s) senses:--recover self. See Greek-- 303 See Greek-- 3525

367 Ananias {an-an-ee'-as} of Hebrew origin (2608); Ananias, the name of three Israelites:--Ananias. See HEBREW for 02608

368 anantirrhetos {an-an-tir'-hray-tos} from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable:--cannot be spoken against. See Greek-- 1 See Greek-- 473 See Greek-- 4483

369 anantirrhetos {an-an-tir-hray'-toce} adverb from 368; promptly:--without gainsaying. See Greek-- 368

370 anaxios {an-ax'-ee-os} from 1 (as a negative particle) and 514; unfit:--unworthy. See Greek-- 1 See Greek-- 514

371 anaxios {an-ax-ee'-oce} adverb from 370; irreverently:--unworthily. See Greek-- 370

372 anapausis {an-ap'-ow-sis} from 373; intermission; by implication, recreation:--rest. See Greek-- 373

373 anapano {an-ap-ow'-o} from 303 and 3973; (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh:--take ease, refresh, (give, take) rest. See Greek-- 303 See Greek-- 3973

374 anapeitho {an-ap-i'-tho} from 303 and 3982; to incite:--persuade. See Greek-- 303 See Greek-- 3982
375 anapempo {an-ap-em'-po} from 303 and 3992; to send up or back:--send (again). See Greek-- 303 See Greek-- 3992

376 anaperos {an-ap'-ay-ros} from 303 (in the sense of intensity) and peros (maimed); crippled:--maimed. See Greek-- 303

377 anapipto {an-ap-ip'-to} from 303 and 4098; to fall back, i.e. lie down, lean back:--lean, sit down (to meat). See Greek-- 303 See Greek-- 4098

378 anapleroo {an-ap-lay-ro'-o} from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience):--fill up, fulfill, occupy, supply. See Greek-- 303 See Greek-- 4137

379 anapologetos {an-ap-ol-og'-ay-tos} from 1 (as a negative particle) and a presumed derivative of 626; indefensible:--without an excuse, inexcusable. See Greek-- 1 See Greek-- 626

380 anaptusso {an-ap-toos'-o} from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):--open. See Greek-- 303 See Greek-- 4428

381 anapto {an-ap'-to} from 303 and 681; to enkindle:--kindle, light. See Greek-- 303 See Greek-- 681

382 anarithmetos {an-ar-ith'-may-tos} from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number:--innumerable. See Greek-- 1 See Greek-- 705

383 anaseio {an-as-i'-o} from 303 and 4579; figuratively, to excite:--move, stir up. See Greek-- 303 See Greek-- 4579

384 anaskeuazo {an-ask-yoo-ad'-zo} from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication, and figuratively) to upset:--subvert. See Greek-- 303 See Greek-- 4632

385 anaspao {an-as-pah'-o} from 303 and 4685; to take up or extricate:--draw up, pull out. See Greek-- 303 See Greek-- 4685

386 anastasis {an-as'-tas-is} from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth):--raised to life again, resurrection, rise from the dead, that should rise, rising again. See Greek-- 450

387 anastatoo {an-as-tat-o'-o} from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively):--trouble, turn upside down, make an uproar. See Greek-- 450
388 anastauroo {an-as-tow-ro'-o} from 303 and 4717; to recrucify (figuratively):--crucify afresh. See Greek-- 303 See Greek-- 4717

389 anastenazo {an-as-ten-ad'-zo} from 303 and 4727; to sigh deeply:--sigh deeply. See Greek-- 303 See Greek-- 4727

390 anastrepho {an-as-tref'-o} from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live:--abide, behave self, have conversation, live, overthrow, pass, return, be used. See Greek-- 303 See Greek-- 4762

391 anastrophe {an-as-trof-ay'} from 390; behavior:--conversation. See Greek-- 390

392 anatassomai {an-at-as'-som-ahee} from 303 and the middle voice of 5021; to arrange:--set in order. See Greek-- 303 See Greek-- 5021

393 anatello {an-at-el'-lo} from 303 and the base of 5056; to (cause to) arise:--(a-, make to) rise, at the rising of, spring (up), be up. See Greek-- 303 See Greek-- 5056

394 anatithemai {an-at-ith'-em-ahee} from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound:--communicate, declare. See Greek-- 303 See Greek-- 5087

395 anatole {an-at-ol-ay'} from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural):--dayspring, east, rising. See Greek-- 393

396 anatrepo {an-at-rep'-o} from 303 and the base of 5157; to overturn (figuratively):--overthrow, subvert. See Greek-- 303 See Greek-- 5157

397 anatrepho {an-at-ref'-o} from 303 and 5142; to rear (physically or mentally):--bring up, nourish (up). See Greek-- 303 See Greek-- 5142

398 anaphaino {an-af-ah'-ee-no} from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out:--(should) appear, discover. See Greek-- 303 See Greek-- 5316

399 anaphero {an-af-er'-o} from 303 and 5342; to take up (literally or figuratively):--bear, bring (carry, lead) up, offer (up). See Greek-- 303 See Greek-- 5342

400 anaphoneo {an-af-o-neh'-o} from 303 and 5455; to exclaim:--speak out. See Greek-- 303 See Greek-- 5455

401 anachusis {an-akh'-oo-sis} from a comparative of 303 and cheo (to pour); properly, effusion, i.e. (figuratively) license:--excess. See Greek-- 303

402 anachoreo {an-akh-o-reh'-o} from 303 and 5562; to retire:--depart, give place, go (turn) aside, withdraw self. See Greek-- 303 See Greek-- 5562
403 anapsuxis {an-aps'-ook-sis} from 404; properly, a recovery of breath, i.e. (figuratively) revival.--revival. See Greek-- 404

404 anapsuco {an-aps-oo'-kho} from 303 and 5594; properly, to cool off, i.e. (figuratively) relieve.--refresh. See Greek-- 303 See Greek-- 5594

405 andrapodistes {an-drap-od-is-tace'} from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet):--menstealer. See Greek-- 435 See Greek-- 4228

406 Andreas {an-dreh'-as} from 435; manly; Andreas, an Israelite:--Andrew. See Greek-- 435

407 andrizomai {an-drid'-zom-ahee} middle voice from 435; to act manly:--quit like men. See Greek-- 435

408 Andronikos {an-dron'-ee-kos} from 435 and 3534; man of victory; Andronicos, an Israelite:--Adronicus. See Greek-- 435 See Greek-- 3534

409 androphonos {an-drof-on'-os} from 435 and 5408; a murderer:--manslayer. See Greek-- 435 See Greek-- 5408

410 anegkletos {an-eng'-klay-tos} from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreprouchable:--blameless. See Greek-- 1 See Greek-- 1458

411 anekdiegetos {an-ek-dee-ay'-gay-tos} from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable:--unspeakable. See Greek-- 1 See Greek-- 1555

412 aneklaletos {an-ek-lal'-ay-tos} from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable:--unspeakable. See Greek-- 1 See Greek-- 1583

413 anekleiptos {an-ek'-lipe-tos} from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible:--that faileth not. See Greek-- 1 See Greek-- 1587

414 anektoteros {an-ek-tot'-er-os} comparative of a derivative of 430; more endurable:--more tolerable. See Greek-- 430

415 aneleemon {an-eleh-ay'-mone} from 1 (as a negative particle) and 1655; merciless:--unmerciful. See Greek-- 1 See Greek-- 1655
416 anemizo {an-em-id'-zo} from 417; to toss with the wind:--drive with the wind. See Greek-- 417

417 anemos {an'-em-os} from the base of 109; wind; (plural) by implication, (the four) quarters (of the earth):--wind. See Greek-- 109

418 anendektos {an-en'-dek-tos} from 1 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable:--impossible. See Greek-- 1 See Greek-- 1735

419 anexereunetos {an-ex-er-yoo'-nay-tos} from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable:--unsearchable. See Greek-- 1 See Greek-- 1830

420 anexikakos {an-ex-ik'-ak-os} from 430 and 2556; enduring of ill, i.e. forbearing:--patient. See Greek-- 430 See Greek-- 2556

421 anexichniastos {an-ex-ikh-nee'-as-tos} from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable:--past finding out; unsearchable. See Greek-- 1 See Greek-- 1537 See Greek-- 2487

422 anepaischuntos {an-ep-ah'-ee-skhoon-tos} from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed. See Greek-- 1 See Greek-- 1909 See Greek-- 153

423 anepileptos {an-ep-eel'-ape-tos} from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable:--blameless, unrebukeable. See Greek-- 1 See Greek-- 1949

424 anerchomai {an-erkh'-om-ahee} from 303 and 2064; to ascend:--go up. See Greek-- 303 See Greek-- 2064

425 anesis {an'-es-is} from 447; relaxation or (figuratively) relief:--eased, liberty, rest. See Greek-- 447

426 anetazo {an-et-ad'-zo} from 303 and etazo (to test); to investigate (judicially):--(should have) examined(-d). See Greek-- 303

427 aneu {an'-yoo} a primary particle; without:--without. Compare 1. See Greek-- 1

428 aneuthetos {an-yoo'-the-tos} from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient:--not commodious. See Greek-- 1 See Greek-- 2111
429 aneurisko {an-yoo-ris'-ko} from 303 and 2147; to find out:—find. See Greek—303 See Greek—2147

430 anechomai {an-ekh'-om-ahee} middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with:—bear with, endure, forbear, suffer. See Greek—303 See Greek—2192

431 anepsios {an-eps'-ee-os} from 1 (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin:—sister’s son. See Greek—1

432 anethon {an'-ay-thon} probably of foreign origin; dill:—anise.

433 aneko {an-ay'-ko} from 303 and 2240; to attain to, i.e. (figuratively) be proper:—convenient, be fit. See Greek—303 See Greek—2240

434 anemeros {an-ay'-mer-os} from 1 (as a negative particle) and hemeros (lame); savage:—fierce. See Greek—1

435 aner {an'-ayr} a primary word (compare 444); a man (properly as an individual male):—fellow, husband, man, sir. See Greek—444

436 anthistemi {anth-is'-tay-mee} from 473 and 2476; to stand against, i.e. oppose:—resist, withstand. See Greek—473 See Greek—2476

437 anthomologeomai {anth-om-ol-og-eh'-om-ahee} from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise:—give thanks. See Greek—473 See Greek—3670

438 anthos {anth'-os} a primary word; a blossom:—flower.

439 anthrakia {anth-rak-ea-ah'} from 440; a bed of burning coals:—fire of coals. See Greek—440

440 anthrax {anth'-rax} of uncertain derivation; a live coal:—coal of fire.

441 anthropareskos {anth-ro-par'-es-kos} from 444 and 700; man-courting, i.e. fawning:—men-pleaser. See Greek—444 See Greek—700

442 anthropinos {anth-ro'-pee-nos} from 444; human:—human, common to man, man(-kind), (man-)kind, men’s, after the manner of men. See Greek—444

443 anthropoktonos {anth-ro-pok-ton'-os} from 444 and kteino (to kill); a manslayer:—murderer. Compare 5406. See Greek—444 See Greek—5406

444 anthropos {anth-ro-pos} from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being:—certain, man. See Greek—435 See Greek—3700
445 anthupateuo {anth-oo-pat-yoo'-o} from 446; to act as proconsul:--be the deputy. See Greek-- 446

446 anthupatos {anth-oo'-pat-os} from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul:--deputy. See Greek-- 473 See Greek-- 5228

447 aníemí {an-ee'-ay-mee} from 303 and hiemí (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from:--forbear, leave, loose. See Greek-- 303

448 anileós {an-ee'-leh-oce} from 1 (as a negative particle) and 2436; inexorable:--without mercy. See Greek-- 1 See Greek-- 2436

449 aníptos {an'-ip-tos} from 1 (as a negative particle) and a presumed derivative of 3538; without ablution:--unwashen. See Greek-- 1 See Greek-- 3538

450 anístemi {an-is'-tay-mee} from 303 and 2476; to stand up (literal or figurative, transitive or intransitive):--arise, lift up, raise up (again), rise (again), stand up(-right). See Greek-- 303 See Greek-- 2476

451 Anna {an'-nah} of Hebrew origin (2584); Anna, an Israelitess:--Anna. See HEBREW for 02584

452 Annas {an'-nas} of Hebrew origin (2608); Annas (i.e. 367), an Israelite:--Annas. See Greek-- 367 See HEBREW for 02608

453 anoëtós {an-o'-ay-tos} from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual:--fool(-ish), unwise. See Greek-- 1 See Greek-- 3539

454 anoia {an'-oy-ah} from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage:--folly, madness. See Greek-- 1 See Greek-- 3563

455 anoígo {an-oy'-go} from 303 and oígo (to open); to open up (literally or figuratively, in various applications):--open. See Greek-- 303

456 anoikodómeo {an-oy-kod-om-eh'-o} from 303 and 3618; to rebuild:--build again. See Greek-- 303 See Greek-- 3618

457 anoíxis {an'-oix-is} from 455; opening (throat):--X open. See Greek-- 455

458 anoimía {an-om-ee'-ah} from 459; illegality, i.e. violation of law or (genitive case) wickedness:--iniquity, X transgress(-ion of) the law, unrighteousness. See Greek-- 459
459 anomos {an'-om-os} from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked:--without law, lawless, transgressor, unlawful, wicked. See Greek-- 1 See Greek-- 3551

460 anomos {an-om'-oce} adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law:--without law. See Greek-- 459

461 anorthoo {an-orth-o'-o} from 303 and a derivative of the base of 3717; to straighten up:--lift (set) up, make straight. See Greek-- 303 See Greek-- 3717

462 anosios {an-os'-ee-os} from 1 (as a negative particle) and 3741; wicked:--unholy. See Greek-- 1 See Greek-- 3741

463 anoche {an-okh-ay'} from 430; self-restraint, i.e. tolerance:--forbearance. See Greek-- 430

464 antagonizomai {an-tag-o-nid'-zom-ahee} from 473 and 75; to struggle against (figuratively) ("antagonize"):--strive against. See Greek-- 473 See Greek-- 75

465 antallagma {an-tal'-ag-mah} from a compound of 473 and 236; an equivalent or ransom:--in exchange. See Greek-- 473 See Greek-- 236

466 antanapleroo {an-tan-ap-lay-ro'-o} from 473 and 378; to supplement:--fill up. See Greek-- 473 See Greek-- 378

467 antapodidomi {an-tap-od-ee'-do-mee} from 473 and 591; to requite (good or evil):--recompense, render, repay. See Greek-- 473 See Greek-- 591

468 antapodoma {an-tap-od'-om-ah} from 467; a requital (properly, the thing):--recompense. See Greek-- 467

469 antapodosis {an-tap-od'-os-is} from 467; requital (properly, the act):--reward. See Greek-- 467

470 antapokrinomai {an-tap-ok-ree'-nom-ahee} from 473 and 611; to contradict or dispute:--answer again, reply against. See Greek-- 473 See Greek-- 611

471 antepo {an-tep'-o} from 473 and 2036; to refute or deny:--gainsay, say against. See Greek-- 473 See Greek-- 2036

472 antechomai {an-tekh'-om-ahee} from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for:--hold fast, hold to, support. See Greek-- 473 See Greek-- 2192
anti {an-tee’} a primary particle; opposite, i.e. instead or because of (rarely in addition to):--for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

antiballo {an-tee-bal'-lo} from 473 and 906; to bandy:--have. See Greek-- 473 See Greek-- 906

antidiatithemai {an-tee-dee-at-eeth'-em-ahee} from 473 and 1303; to set oneself opposite, i.e. be disputatious:--that oppose themselves. See Greek-- 473 See Greek-- 1303

antidikos {an-tid'-ee-kos} from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy):--adversary. See Greek-- 473 See Greek-- 1349

antithesis {an-tith'-es-is} from a compound of 473 and 5087; opposition, i.e. a conflict (of theories):--opposition. See Greek-- 473 See Greek-- 5087

antikathistemi {an-tid'-ee-kath-is'-tay-mee} from 473 and 2525; to set down (troops) against, i.e. withstand:--resist. See Greek-- 473 See Greek-- 2525

antikaleo {an-tee-kal-eh'-o} from 473 and 2564; to invite in return:--bid again. See Greek-- 473 See Greek-- 2564

antikeimai {an-tik'-i-mahee} from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to:--adversary, be contrary, oppose. See Greek-- 473 See Greek-- 2749

antikru {an-tee-kroo'} prolonged from 473; opposite:--over against. See Greek-- 473

antilambanomai {an-tee-lam-ban'-om-ahee} from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate:--help, partaker, support. See Greek-- 473 See Greek-- 2983

antilego {an-til'-eg-o} from 473 and 3004; to dispute, refuse:--answer again, contradict, deny, gainsay(-er), speak against. See Greek-- 473 See Greek-- 3004

antilepsis {an-til'-ape-sis} from 482; relief:--help. See Greek-- 482

antilogia {an-tee-log-ee'-ah} from a derivative of 483; dispute, disobedience:--contradiction, gainsaying, strife. See Greek-- 483

antiloidoreo {an-tee-loy-dor-eh'-o} from 473 and 3058; to rail in reply:--revile again. See Greek-- 473 See Greek-- 3058
487 antilutron {an-ti'-o-tron} from 473 and 3083; a redemption-price:--ransom. See Greek-- 473 See Greek-- 3083

488 antimetreo {an-tee-met-reh'-o} from 473 and 3354; to mete in return:--measure again. See Greek-- 473 See Greek-- 3354

489 antimisthia {an-tee-mis-thee'-ah} from a compound of 473 and 3408; requital, correspondence:--recompense. See Greek-- 473 See Greek-- 3408

490 Antiocheia {an-tee-okh'-i-ah} from Antiochus (a Syrian king); Antiochia, a place in Syria:--Antioch.

491 Antiocheus {an-tee-okh-yoos'} from 490; an Antiochian or inhabitant of Antiochia:--of Antioch. See Greek-- 490

492 antiperarчемai {an-tee-par'er'-khom-ahee} from 473 and 3928; to go along opposite:--pass by on the other side. See Greek-- 473 See Greek-- 3928

493 Antipas {an-tee'-pas} contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian:--Antipas. See Greek-- 473 See Greek-- 3962

494 Antipatris {an-tip-at-rece'} from the same as 493; Antipatris, a place in Palestine:--Antipatris. See Greek-- 493

495 antiperan {an-tee-per'-an} from 473 and 4008; on the opposite side:--over against. See Greek-- 473 See Greek-- 4008

496 antipipto {an-tee-pip'-to} from 473 and 4098 (including its alternate); to oppose:--resist. See Greek-- 473 See Greek-- 4098

497 antistrateuomai {an-tee-strat-yoo'-om-ahee} from 473 and 4754; (figuratively) to attack, i.e. (by implication) destroy:--war against. See Greek-- 473 See Greek-- 4754

498 antitassomai {an-tee-tas'-som-ahee} from 473 and the middle voice of 5021; to range oneself against, i.e. oppose:--oppose themselves, resist. See Greek-- 473 See Greek-- 5021

499 antitupon {an-teet'-oo-pon} neuter of a compound of 473 and 5179; corresponding ("antitype"), i.e. a representative, counterpart:--(like) figure (whereunto). See Greek-- 473 See Greek-- 5179

500 antichristos {an-tee'-khris-tos} from 473 and 5547; an opponent of the Messiah:--antichrist. See Greek-- 473 See Greek-- 5547
501 antleo {ant-leh-o} from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.):--draw (out).

502 antlema {ant'-lay-mah} from 501; a baling-vessel:--thing to draw with. See Greek-- 501

503 antophthalmeo {ant-of-thal-meh'-o} from a compound of 473 and 3788; to face:--bear up into. See Greek-- 473 See Greek-- 3788

504 anudros {an'-oo-dros} from 1 (as a negative particle) and 5204; waterless, i.e. dry:--dry, without water. See Greek-- 1 See Greek-- 5204

505 anupokritos {an-oo-pok'-ree-tos} from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere:--without dissimulation (hypocrisy), unfeigned. See Greek-- 1 See Greek-- 5271

506 anupotaktos {an-oo-pot'-ak-tos} from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper):--disobedient, that is not put under, unruly. See Greek-- 1 See Greek-- 5293

507 ano {an'-o} adverb from 473; upward or on the top:--above, brim, high, up. See Greek-- 473

508 anogeon {an-ogue'-eh-on} from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story:--upper room. See Greek-- 507 See Greek-- 1093

509 anothen {an'-o-then} from 507; from above; by analogy, from the first; by implication, anew:--from above, again, from the beginning (very first), the top. See Greek-- 507

510 anoterikos {an-o-ter-ee-kos'} from 511; superior, i.e. (locally) more remote:--upper. See Greek-- 511

511 anoteros {an-o'-ter-os} comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book:--above, higher. See Greek-- 507

512 anopheles {an-o-fel'-ace} from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility:--unprofitable(-ness). See Greek-- 1 See Greek-- 5624

513 axine {ax-ee'-nay} probably from agnumi (to break; compare 4486); an axe:--axe. See Greek-- 4486

514 axios {ax'-ee-os} probably from 71; deserving, comparable or suitable (as if drawing praise):--due reward, meet, (un-)worthy. See Greek-- 71
515 axioo {ax-ee-o'-o} from 514; to deem entitled or fit:--desire, think good, count (think) worthy. See Greek-- 514

516 axios {ax-ee'-oce} adverb from 514; appropriately:--as becometh, after a godly sort, worthily(-thy). See Greek-- 514

517 aoratos {ah-or'-at-os} from 1 (as a negative particle) and 3707; invisible:--invisible (thing). See Greek-- 1 See Greek-- 3707

518 apaggello {ap-ang-el'-lo} from 575 and the base of 32; to announce:--bring word (again), declare, report, shew (again), tell. See Greek-- 575 See Greek-- 32

519 apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death):--hang himself. See Greek-- 575 See Greek-- 43

520 apago {ap-ag'-o} from 575 and 71; to take off (in various senses):--bring, carry away, lead (away), put to death, take away. See Greek-- 575 See Greek-- 71

521 apaideutos {ap-ah'-ee-dyoo-tos} from 1 (as a negative particle) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid:--unlearned. See Greek-- 1 See Greek-- 3811

522 apairo {ap-ah'-ee-ro} from 575 and 142; to lift off, i.e. remove:--take (away). See Greek-- 575 See Greek-- 142

523 apaiteo {ap-ah'-ee-teh-o} from 575 and 154; to demand back:--ask again, require. See Greek-- 575 See Greek-- 154

524 apalgeo {ap-alg-eh'-o} from 575 and algeo (to smart); to grieve out, i.e. become apathetic:--be past feeling. See Greek-- 575

525 apallassoo {ap-al-las'-so} from 575 and 236; to change away, i.e. release, (reflexively) remove:--deliver, depart. See Greek-- 575 See Greek-- 236

526 apallotrioo {ap-al-lot-ree-o'-o} from 575 and a derivative of 245; to estrange away, i.e. (passively and figuratively) to be non-participant:--alienate, be alien. See Greek-- 575 See Greek-- 245

527 apalos {ap-al-os'} of uncertain derivation; soft:--tender.

528 apantao {ap-an-tah'-o} from 575 and a derivative of 473; to meet away, i.e. encounter:--meet. See Greek-- 575 See Greek-- 473
529 apantesis {ap-an'-tay-sis} from 528; a (friendly) encounter:--meet. See Greek-- 528

530 hapax {hap'-ax} probably from 537; one (or a single) time (numerically or conclusively):--once. See Greek-- 537

531 aparabatos {ap-ar-ab'-at-os} from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual):--unchangeable. See Greek-- 1 See Greek-- 3845

532 aparaskeuastos {ap-ar-ask-yoo'-as-tos} from 1 (as a negative particle) and a derivative of 3903; unready:--unprepared. See Greek-- 1 See Greek-- 3903

533 aparneomai {ap-ar-neh'-om-ahee} from 575 and 720; to deny utterly, i.e. disown, abstain:--deny. See Greek-- 575 See Greek-- 720

534 aparti {ap-ar'-tee} from 575 and 737; from now, i.e. henceforth (already):--from henceforth. See Greek-- 575 See Greek-- 737

535 apartismos {ap-ar-tis-mos'} from a derivative of 534; completion:--finishing. See Greek-- 534

536 aparche {ap-ar-khay'} from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively):--first-fruits. See Greek-- 575 See Greek-- 756

537 hapas {hap'-as} from 1 (as a particle of union) and 3956; absolutely all or (singular) every one:--all (things), every (one), whole. See Greek-- 1 See Greek-- 3956

538 apatao {ap-at-ah'-o} of uncertain derivation; to cheat, i.e. delude:--deceive.

539 apte {ap-at'-ay} from 538; delusion:--deceit(-ful, -fulness), deceivableness(-ving). See Greek-- 538

540 apator {ap-at'-ore} from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity:--without father. See Greek-- 1 See Greek-- 3962

541 apaugasma {ap-ow'-gas-mah} from a compound of 575 and 826; an off-flash, i.e. effulgence:--brightness. See Greek-- 575 See Greek-- 826

542 apeido {ap-i'-do} from 575 and the same as 1492; to See fully:--See. See Greek-- 575 See Greek-- 1492

543 apeithelia {ap-i'-thi-ah} from 545; disbelief (obstinate and rebellious):--disobedience, unbelief. See Greek-- 545
544 apeitheo {ap-i-theh'-o} from 545; to disbelieve (wilfully and perversely):--not believe, disobedient, obey not, unbelieving. See Greek-- 545

545 apeithes {ap-i-thace'} from 1 (as a negative particle) and 3982; unpersuadable, i.e. contumacious:--disobedient. See Greek-- 1 See Greek-- 3982

546 apeileo {ap-i-leh'-o} of uncertain derivation; to menace; by implication, to forbid:--threaten.

547 apeile {ap-i-lay'} from 546; a menace:--X straitly, threatening. See Greek-- 546

548 apeimi {ap'-i-mee} from 575 and 1510; to be away:--be absent. Compare 549. See Greek-- 575 See Greek-- 1510 See Greek-- 549

549 apeimi {ap'-i-mee} from 575 and eimi (to go); to go away:--go. Compare 548. See Greek-- 575 See Greek-- 548

550 apeipomen {ap-i-pom'-ane} reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown:--renounce. See Greek-- 575 See Greek-- 2036

551 apeirastos {ap-i'-ras-tos} from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable:--not to be tempted. See Greek-- 1 See Greek-- 3987

552 apeiros {ap'-i-ros} from 1 (as a negative particle) and 3984; inexperienced, i.e. ignorant:--unskilful. See Greek-- 1 See Greek-- 3984

553 apekdechomai {ap-ek-dekh'-om-ahee} from 575 and 1551; to expect fully:--look (wait) foreign See Greek-- 575 See Greek-- 1551

554 apekduomai {ap-ek-doo'-om-ahee} middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil:--put off, spoil. See Greek-- 575 See Greek-- 1562

555 apekdusis {ap-ek'-doo-sis} from 554; divestment:--putting off. See Greek-- 554

556 apelauno {ap-el-ow'-no} from 575 and 1643; to dismiss:--drive. See Greek-- 575 See Greek-- 1643

557 apelegmos {ap-el-eg-mos'} from a compound of 575 and 1651; refutation, i.e. (by implication) contempt:--nought. See Greek-- 575 See Greek-- 1651

558 apeleutheros {ap-el-yoo'-ther-os} from 575 and 1658; one freed away, i.e. a freedman:--freeman. See Greek-- 575 See Greek-- 1658

559 Apelles {ap-el-lace'} of Latin origin; Apelles, a Christian:--Apelles.
560 apelpizo {ap-el-pid'-zo} from 575 and 1679; to hope out, i.e. fully expect:--hope for again. See Greek-- 575 See Greek-- 1679

561 apenanti {ap-en'-an-tee} from 575 and 1725; from in front, i.e. opposite, before or against:--before, contrary, over against, in the presence of. See Greek-- 575 See Greek-- 1725

562 aperantos {ap'er-an-tos} from 1 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable:--endless. See Greek-- 1 See Greek-- 4008

563 aperispastos {ap'er-is-pas-toce'} adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude:--without distraction. See Greek-- 1 See Greek-- 4049

564 aperitmetos {ap-er-eet'-may-tos} from 1 (as a negative particle) and a presumed derivative of 4059; uncircumcised (figuratively):--uncircumcised. See Greek-- 1 See Greek-- 4059

565 aperchomai {ap-erkh'-om-ahee} from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively:--come, depart, go (aside, away, back, out, ... ways), pass away, be past. See Greek-- 575 See Greek-- 2064

566 apechei {ap-ekh'-i} third person singular present indicative active of 568 used impersonally; it is sufficient:--it is enough. See Greek-- 568

567 apechomai {ap-ekh'-om-ahee} middle voice (reflexively) of 568; to hold oneself off, i.e. refrain:--abstain. See Greek-- 568

568 apecho {ap-ekh'-o} from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively):--be, have, receive. See Greek-- 575 See Greek-- 2192

569 apisteo {ap-is-teh'-o} from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey:--believe not. See Greek-- 571

570 apaistia {ap-is-tee'-ah} from 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience):--unbelief. See Greek-- 571

571 apistos {ap'-is-tos} from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):--that believeth not, faithless, incredible thing, infidel, unbeliever(-ing). See Greek-- 1 See Greek-- 4103
572 haplotes {hap-lot'-ace} from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-Seeking), or (objectively) generosity (copious bestowal):--bountifulness, liberal(-ity), simplicity, singleness. See Greek-- 573

573 haplous {hap-looce'} probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear):--single. See Greek-- 1 See Greek-- 4120

574 haplos {hap-loce'} adverb from 573 (in the objective sense of 572); bountifully; -- liberally. See Greek-- 573 See Greek-- 572

575 apo {apo'} a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):--(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

576 apobaino {ap-ob-ah'-ee-no} from 575 and the base of 939; literally, to disembark; figuratively, to eventuate:--become, go out, turn. See Greek-- 575 See Greek-- 939

577 apoballo {ap-ob-al'-lo} from 575 and 906; to throw off; figuratively, to lose:--cast away. See Greek-- 575 See Greek-- 906

578 apoblepo {ap-ob-lep'-o} from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard:--have respect. See Greek-- 575 See Greek-- 991

579 apobletos {ap-ob'-lay-tos} from 577; cast off, i.e. (figuratively) such as to be rejected:--be refused. See Greek-- 577

580 apobole {ap-ob-ol-ay'} from 577; rejection; figuratively, loss:--casting away, loss. See Greek-- 577

581 apogenomenos {ap-og-en-om'-en-os} past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced):--being dead. See Greek-- 575 See Greek-- 1096

582 apographe {ap-og-raf'-ay'} from 583; an enrollment; by implication, an assessment:--taxing. See Greek-- 583

583 apographo {ap-og-raf'-o} from 575 and 1125; to write off (a copy or list), i.e. enrol:--tax, write. See Greek-- 575 See Greek-- 1125

584 apodeiknumi {ap-od-ike'-noo-mee} from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit:--(ap-)prove, set forth, shew. See Greek-- 575 See Greek-- 1166
585 *apodeixis* {ap-od'-ike-sis} from 584; manifestation:--demonstration. See Greek-- 584

586 *apodekatoo* {ap-od-ek-at-o'-o} from 575 and 1183; to tithe (as debtor or creditor):--(give, pay, take) tithe. See Greek-- 575 See Greek-- 1183

587 *apodektos* {ap-od'-ek-tos} from 588; accepted, i.e. agreeable:--acceptable. See Greek-- 588

588 *apodechomai* {ap-od-ekh'-om-ahee} from 575 and 1209; to take fully, i.e. welcome (persons), approve (things):--accept, receive (gladly). See Greek-- 575 See Greek-- 1209

589 *apodemeo* {ap-od-ay-meh'-o} from 590; to go abroad, i.e. visit a foreign land:--go (travel) into a far country, journey. See Greek-- 590

590 *apodemus* {ap-od'-ay-mos} from 575 and 1218; absent from one's own people, i.e. a foreign traveller:--taking a far journey. See Greek-- 575 See Greek-- 1218

591 *apodidomi* {ap-od-eed'-o-mee} from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications):--deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. See Greek-- 575 See Greek-- 1325

592 *apodiorizo* {ap-od-ee-or-id'-zo} from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party):--separate. See Greek-- 575 See Greek-- 223 See Greek-- 3724

593 *apodokimazo* {ap-od-ok-ee-mad'-zo} from 575 and 1381; to disapprove, i.e. (by implication) to repudiate:--disallow, reject. See Greek-- 575 See Greek-- 1381

594 *apodoche* {ap-od-okh-ay'} from 588; acceptance:--acceptation. See Greek-- 588

595 *apothesis* {ap-oth'-es-is} from 659; a laying aside (literally or figuratively):--putting away (off). See Greek-- 659

596 *apatheke* {ap-oth-ay'-kay} from 659; a repository, i.e. granary:--barn, garner. See Greek-- 659

597 *apothesaurizo* {ap-oth-ay-sow-rid'-zo} from 575 and 2343; to treasure away:--lay up in store. See Greek-- 575 See Greek-- 2343

598 *apothlibo* {ap-oth-lee'-bo} from 575 and 2346; to crowd (from every side):--press. See Greek-- 575 See Greek-- 2346
599 apothnesko {ap-oth-nace'-ko} from 575 and 2348; to die off (literally or figuratively):--be dead, death, die, lie a-dying, be slain (X with). See Greek-- 575 See Greek-- 2348

600 apokathistemi {ap-ok-ath-is'-tay-mee} from 575 and 2525; to reconstitute (in health, home or organization):--restore (again). See Greek-- 575 See Greek-- 2525

601 apokalupto {ap-ok-al-oop'-to} from 575 and 2572; to take off the cover, i.e. disclose:--reveal. See Greek-- 575 See Greek-- 2572

602 apokalupsis {ap-ok-al'-oop-sis} from 601; disclosure:--appearing, coming, lighten, manifestation, be revealed, revelation. See Greek-- 601

603 apokaradokia {ap-ok-ar-ad-ok-ee'-ah} from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation:--earnest expectation. See Greek-- 575 See Greek-- 1380

604 apokatallasso {ap-ok-at-al-las'-so} from 575 and 2644; to reconcile fully:--reconcile. See Greek-- 575 See Greek-- 2644

605 apokatastasis {ap-ok-at-as'-tas-is} from 600; reconstitution:--restitution. See Greek-- 600

606 apokeimai {ap-ok'-i-mahee} from 575 and 2749; to be reserved; figuratively, to await:--be appointed, (be) laid up. See Greek-- 575 See Greek-- 2749

607 apokephalizo {ap-ok-ef-al-id'-zo} from 575 and 2776; to decapitate:--behead. See Greek-- 575 See Greek-- 2776

608 apokeleio {ap-ok-li'-o} from 575 and 2808; to close fully:--shut up. See Greek-- 575 See Greek-- 2808

609 apokopto {ap-ok-op'-to} from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts):--cut off. Compare 2699. See Greek-- 575 See Greek-- 2875 See Greek-- 2699

610 apokrima {ap-ok'-ree-mah} from 611 (in its original sense of judging); a judicial decision:--sentence. See Greek-- 611

611 apokrinomai {ap-ok-ree'-nom-ahee} from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism (compare 6030) to begin to speak (where an address is expected):--answer. See Greek-- 575 See HEBREW for 06030

612 apokrisis {ap-ok'-ree-sis} from 611; a response:--answer. See Greek-- 611
613 apokrupto {ap-ock-root'-to} from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret:--hide. See Greek-- 575 See Greek-- 2928

614 apokrufhos {ap-ock-roo-fos} from 613; secret; by implication, treasured:--hid, kept secret. See Greek-- 613

615 apokteino {ap-ock-ti'-no} from 575 and kteino (to slay); to kill outright; figuratively, to destroy:--put to death, kill, slay. See Greek-- 575

616 apokueo {ap-ock-oo-eh'-o} from 575 and the base of 2949; to breed forth, i.e. (by transference) to generate (figuratively):--beget, produce. See Greek-- 575 See Greek-- 2949

617 apokulio {ap-ock-oo-lee'-o} from 575 and 2947; to roll away:--roll away (back). See Greek-- 575 See Greek-- 2947

618 apolambano {ap-ol-am-ban'-o} from 575 and 2983; to receive (specially, in full, or as a host); also to take aside:--receive, take. See Greek-- 575 See Greek-- 2983

619 apolausis {ap-ol'-ow-sis} from a comparative of 575 and lauo (to enjoy); full enjoyment:--enjoy(-ment). See Greek-- 575

620 apoleipo {ap-ol-ipe'-o} from 575 and 3007; to leave behind (passively, remain); by implication, to forsake:--leave, remain. See Greek-- 575 See Greek-- 3007

621 apoleicho {ap-ol-i'-kho} from 575 and leicho (to "lick"); to lick clean:--lick. See Greek-- 575

622 apollumi {ap-ol'-loo-mee} from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:--destroy, die, lose, mar, perish. See Greek-- 575 See Greek-- 3639

623 Apolluon {ap-ol-loo'-ohn} active participle of 622; a destroyer (i.e. Satan):--Apollyon. See Greek-- 622

624 Apollonia {ap-ol-lo-nee'-ah} from the pagan deity Apollon (i.e. the sun; from 622); Apollonia, a place in Macedonia:--Apollonia. See Greek-- 622

625 Apollos {ap-ol-loce'} probably from the same as 624; Apollos, an Israelite:--Apollos. See Greek-- 624

626 apologeomai {ap-ol-og-eh'-om-ahee} middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self):--answer (for self), make defence, excuse (self), speak for self. See Greek-- 575 See Greek-- 3056
627 apologia {ap-ol-og-ee'-ah} from the same as 626; a plea ("apology"):--answer (for self), clearing of self, defence. See Greek-- 626

628 apolouo {ap-ol-oo'-o} from 575 and 3068; to wash fully, i.e. (figuratively) have remitted ( reflexively):--wash (away). See Greek-- 575 See Greek-- 3068

629 apolutrosis {ap-ol-oo'-tro-sis} from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:--deliverance, redemption. See Greek-- 575 See Greek-- 3083

630 apoluo {ap-ol-oo'-o} from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflectively, depart), or (figuratively) let die, pardon or (specially) divorce:--(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty. See Greek-- 575 See Greek-- 3089

631 apomassomai {ap-om-as'-som-ahee} middle voice from 575 and masso (to squeeze, knead, smear); to scrape away:--wipe off. See Greek-- 575

632 aponemo {ap-on-em'-o} from 575 and the base of 3551; to apportion, i.e. bestow:--give. See Greek-- 575 See Greek-- 3551

633 aponipto {ap-on-ip'-to} from 575 and 3538; to wash off (reflectively, one's own hands symbolically):--wash. See Greek-- 575 See Greek-- 3538

634 apopipto {ap-op-ip'-to} from 575 and 4098; to fall off:--fall. See Greek-- 575 See Greek-- 4098

635 apoplanao {ap-op-lan-ah'-o} from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth):--err, seduce. See Greek-- 575 See Greek-- 4105

636 apopleo {ap-op-leh'-o} from 575 and 4126; to set sail:--sail away. See Greek-- 575 See Greek-- 4126

637 apopluno {ap-op-loo'-no} from 575 and 4150; to rinse off:--wash. See Greek-- 575 See Greek-- 4150

638 apopnigo {ap-op-nee'-go} from 575 and 4155; to stifle (by drowning or overgrowth):--choke. See Greek-- 575 See Greek-- 4155

639 aporeo {ap-or-eh'-o} from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally):--(stand in) doubt, be perplexed. See Greek-- 1 See Greek-- 4198

640 aporia {ap-or-ee'-a} from the same as 639; a (state of) quandary:--perplexity. See Greek-- 639
641 aporrhipto {ap-or-hrip'-to} from 575 and 4496; to hurl off, i.e. precipitate oneself:--cast. See Greek-- 575 See Greek-- 4496

642 aporphanizo {ap-or-fan-id'-zo} from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse):--take. See Greek-- 575 See Greek-- 3737

643 aposkeuazo {ap-osk-yoo-ad'-zo} from 575 and a derivative of 4632; to pack up one's baggage:--take up... carriages. See Greek-- 575 See Greek-- 4632

644 aposkiasma {ap-os-kee'-as-mah} from a compound of 575 and a derivative of 4639; a shading off, i.e. obscuration:--shadow. See Greek-- 575 See Greek-- 4639

645 apospao {ap-os-pah'-o} from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously):--(with-)draw (away), after we were gotten from. See Greek-- 575 See Greek-- 4685

646 apostasia {ap-os-tas-ee'-ah} feminine of the same as 647; defection from truth (properly, the state) ("apostasy"):--falling away, forsake. See Greek-- 647

647 apostasion {ap-os-tas'-ee-on} neuter of a (presumed) adjective from a derivative of 868; properly, something separative, i.e. (specially) divorce:--(writing of) divorcement. See Greek-- 868

648 apostegazo {ap-os-teg-ad'-zo} from 575 and a derivative of 4721; to unroof:--uncover. See Greek-- 575 See Greek-- 4721

649 apostello {ap-os-tel'-lo} from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:--put in, send (away, forth, out), set (at liberty). See Greek-- 575 See Greek-- 4724

650 apostereo {ap-os-ter-eh'-o} from 575 and stereo (to deprive); to despoil:--defraud, destitute, kept back by fraud. See Greek-- 575

651 apostole {ap-os-tol-ay'} from 649; commission, i.e. (specially) apostolate:--apostleship. See Greek-- 649

652 apostolos {ap-os'-tol-os} from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers):--apostle, messenger, he that is sent. See Greek-- 649

653 apostomatizo {ap-os-tom-at-id'-zo} from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner):--provoke to speak. See Greek-- 575 See Greek-- 4750
654 apostrepho {ap-os-tref'-o} from 575 and 4762; to turn away or back (literally or figuratively):--bring again, pervert, turn away (from). See Greek-- 575 See Greek-- 4762

655 apostugeo {ap-os-toog-eh'-o} from 575 and the base of 4767; to detest utterly:--abhor. See Greek-- 575 See Greek-- 4767

656 aposunagogos {ap-os-oon-ag'-o-gos} from 575 and 4864; excommunicated:--(put) out of the synagogue(-s). See Greek-- 575 See Greek-- 4864

657 apotassomai {ap-ot-as'-som-ahee} middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce:--bid farewell, forsake, take leave, send away. See Greek-- 575 See Greek-- 5021

658 apoteleo {ap-ot-el-eh'-o} from 575 and 5055; to complete entirely, i.e. consummate:--finish. See Greek-- 575 See Greek-- 5055

659 apotithemi {ap-ot-eeth'-ay-mee} from 575 and 5087; to put away (literally or figuratively):--cast off, lay apart (aside, down), put away (off). See Greek-- 575 See Greek-- 5087

660 apotinasso {ap-ot-in-as'-so} from 575 and tinasso (to jostle); to brush off:--shake off. See Greek-- 575

661 apotino {ap-ot-ee'-no} from 575 and 5099; to pay in full:--repay. See Greek-- 575 See Greek-- 5099

662 apotolmao {ap-ot-ol-mah'-o} from 575 and 5111; to venture plainly:--be very bold. See Greek-- 575 See Greek-- 5111

663 apotomia {ap-ot-om-ee'-ah} from the base of 664; (figuratively) decisiveness, i.e. rigor:--severity. See Greek-- 664

664 apotomos {ap-ot-om'-oce} adverb from a derivative of a comparative of 575 and temno (to cut); abruptly, i.e. peremptorily:--sharply(-ness). See Greek-- 575

665 apotrepo {ap-ot-rep'-o} from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid:--turn away. See Greek-- 575 See Greek-- 5157

666 apousia {ap-oo-See'-ah} from the participle of 548; a being away:--absence. See Greek-- 548

667 appohero {ap-of-er'-o} from 575 and 5342; to bear off (literally or relatively):--bring, carry (away). See Greek-- 575 See Greek-- 5342

668 apopheugo {ap-of-yoo'-go} from 575 and 5343; (figuratively) to escape:--escape. See Greek-- 575 See Greek-- 5343
669  apophtheggomai  {ap-of-theng'-om-ahee}  from 575 and 5350; to enunciate plainly, i.e. declare:--say, speak forth, utterance.  See Greek-- 575  See Greek-- 5350

670  apophortizomai  {ap-of-or-tid'-zom-ahee}  from 575 and the middle voice of 5412; to unload:--unlade.  See Greek-- 575  See Greek-- 5412

671  apochresis  {ap-okh'-ray-sis}  from a compound of 575 and 5530; the act of using up, i.e. consumption:--using.  See Greek-- 575  See Greek-- 5530

672  apochoreo  {ap-okh-o-reh'-o}  from 575 and 5562; to go away:--depart.  See Greek-- 575  See Greek-- 5562

673  apochorizo  {ap-okh-o-rid'-zo}  from 575 and 5563; to rend apart; reflexively, to separate:--depart (asunder).  See Greek-- 575  See Greek-- 5563

674  apopsucho  {ap-ops-oo'-kho}  from 575 and 5594; to breathe out, i.e. faint:--hearts failing.  See Greek-- 575  See Greek-- 5594

675  Appios  {ap'-pee-os}  of Latin origin; (in the genitive, i.e. possessive case) of Appius, the name of a Roman:--Appii.

676  aprositos  {ap-ros'-ee-tos}  from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible:--which no man can approach.  See Greek-- 1  See Greek-- 4314

677  aproskopos  {ap-ros'-kop-os}  from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin:--none (void of, without) offence.  See Greek-- 1  See Greek-- 4350

678  aprosopoleptos  {ap-ros-o-pol-ape'-tos}  adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 (compare 4381); in a way not accepting the person, i.e. impartially:--without respect of persons.  See Greek-- 1  See Greek-- 4383  See Greek-- 2983  See Greek-- 4381

679  aptaistos  {ap-tah'-ee-stos}  from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin:--from falling.  See Greek-- 1  See Greek-- 4417

680  haptomai  {hap'-tom-ahee}  reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations):--touch.  See Greek-- 681

681  hapto  {hap'-to}  a primary verb; properly, to fasten to, i.e. (specially) to set on fire:--kindle, light.
682 Apphia \{ap-fee\'-a\} probably of foreign origin; Apphia, a woman of Collosae:--Apphia.

683 apoteomai \{ap-o-theh\'-om-ahee\} or apothomai ap-o\-'thom-ahe from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject:--cast away, put away (from), thrust away (from). See Greek-- 575

684 apoleia \{ap-o\'-li-a\} from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal):--damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste. See Greek-- 622

685 ara \{ar-ah\'} probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation:--curse. See Greek-- 142

686 ara \{ar\'-ah\} probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):--haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. See Greek-- 142 See Greek-- 1065 See Greek-- 3767 See Greek-- 1487 See Greek-- 687

687 ara \{ar\'-ah\} a form of 686, denoting an interrogation to which a negative answer is presumed:--therefore. See Greek-- 686

688 Arabia \{ar-ab-ee\'-ah\} of Hebrew origin (6152); Arabia, a region of Asia:--Arabia. See HEBREW for 06152

689 Aram \{ar-am\'} of Hebrew origin (7410); Aram (i.e. Ram), an Israelite:--Aram. See HEBREW for 07410

690 Araps \{ar\'-aps\} from 688; an Arab or native of Arabia:--Arabian. See Greek-- 688

691 argo \{arg-eh\'-o\} from 692; to be idle, i.e. (figuratively) to delay:--linger. See Greek-- 692

692 argos \{ar-gos\'} from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless:--barren, idle, slow. See Greek-- 1 See Greek-- 2041

693 argureos \{ar-goo\'-reh-os\} from 696; made of silver:--(of) silver. See Greek-- 696

694 argurion \{ar-goo\'-ree-on\} neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel):--money, (piece of) silver (piece). See Greek-- 696
argurokopoulos {ar-goo-rok-op'-os} from 696 and 2875; a beater (i.e. worker) of silver:--silversmith. See Greek-- 696 See Greek-- 2875

arguros {ar'-goo-ros} from argos (shining); silver (the metal, in the articles or coin):--silver.

Areios Pagos ar'-i-os {pag'-os} from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens:--Areopagus, Mars' Hill. See Greek-- 4078

Areopagites {ar-eh-op-ag-ee'-tace} from 697; an Areopagite or member of the court held on Mars' Hill:--Areopagite. See Greek-- 697

areskeia {ar-es'-ki-ah} from a derivative of 700; complaisance:--pleasing. See Greek-- 700

aresko {ar-es'-ko} probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to Seek to be so):--please. See Greek-- 142

arestos {ar-es-tos'} from 700; agreeable; by implication, fit:--(things that) please(-ing), reason. See Greek-- 700

Aretas {ar-et'-as} of foreign origin; Aretas, an Arabian:--Aretas.

arete {ar-et'-ay} from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed):--praise, virtue. See Greek-- 730

aren {ar-ane'} perhaps the same as 730; a lamb (as a male):--lamb. See Greek-- 730

arithmeo {ar-ith-meh'-o} from 706; to enumerate or count:--number. See Greek-- 706

arithmos {ar-ith-mos'} from 142; a number (as reckoned up):--number. See Greek-- 142

Arimathaia {ar-ee-math-ah'-ee-ah} of Hebrew origin (7414); Arimathaea (or Ramah), a place in Palestine:--Arimathaea. See HEBREW for 07414

Aristarchos {ar-is'-tar-khos} from the same as 712 and 757; best ruling; Aristarchus, a Macedonian:--Aristarchus. See Greek-- 712 See Greek-- 757

aristao {ar-is-tah'-o} from 712; to take the principle meal:--dine. See Greek-- 712

aristeros {ar-is-ter-os'} apparently a comparative of the same as 712; the left hand (as second-best):--left (hand). See Greek-- 712
711 Aristoboulos {ar-is-tob'-oo-los} from the same as 712 and 1012; best counselling; Aristobulus, a Christian:--Aristobulus. See Greek-- 712 See Greek-- 1012

712 ariston {ar'-is-ton} apparently neuter of a superlative from the same as 730; the best meal (or breakfast; perhaps from eri ("early")), i.e. luncheon:--dinner. See Greek-- 730

713 arketos {ar-ket-os'} from 714; satisfactory:--enough, suffice (-ient). See Greek-- 714

714 arkeo {ar-keh'-o} apparently a primary verb (but probably akin to 142 through the idea of raising a barrier); properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory):--be content, be enough, suffice, be sufficient. See Greek-- 142

715 arktos {ark'-tos} probably from 714; a bear (as obstructing by ferocity):--bear. See Greek-- 714

716 harma {har'-mah} probably from 142 (perhaps with 1 (as a particle of union) prefixed); a chariot (as raised or fitted together (compare 719)):--chariot. See Greek-- 142 See Greek-- 1 See Greek-- 719

717 Armageddon {ar-mag-ed-dohn'} of Hebrew origin (2022 and 4023); Armageddon (or Har-Meggiddon), a symbolic name:--Armageddon. See HEBREW for 02022 See HEBREW for 04023

718 harmozo {har-mod'-zo} from 719; to joint, i.e. (figuratively) to woo (reflexively, to betroth):--espouse. See Greek-- 719

719 harmos {har-mos'} from the same as 716; an articulation (of the body):--joint. See Greek-- 716

720 arneomai {ar-neh'-om-ahee} perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate:--deny, refuse. See Greek-- 1 See Greek-- 4483

721 arnion {ar-nee'-on} diminutive from 704; a lambkin:--lamb. See Greek-- 704

722 arotrioo {ar-ot-ree-o'-o} from 723; to plow:--plough. See Greek-- 723

723 arotron {ar'-ot-ron} from aroo (to till); a plow:--plough.

724 harpage {har-pag-ay'} from 726; pillage (properly abstract):--extortion, ravening, spoiling. See Greek-- 726
725 harpagmos {har-pag-mos'} from 726; plunder (properly concrete):--robbery. See Greek-- 726

726 harpazo {har-pad'-zo} from a derivative of 138; to seize (in various applications):--catch (away, up), pluck, pull, take (by force). See Greek-- 138

727 harpax {har'-pax} from 726; rapacious:--extortion, ravening. See Greek-- 726

728 arrhabon {ar-hrab-ohn'} of Hebrew origin (6162); a pledge, i.e. part of the purchase-money or property given in advance as security for the rest:--earnest. See HEBREW for 06162

729 arrhaphos {ar'-hhraf-os} from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece:--without seam. See Greek-- 1 See Greek-- 4476

730 arrhen {ar'-hrane} or arsen ar'-san probably from 142; male (as stronger for lifting):--male, man. See Greek-- 142

731 arrhetos {ar'-hray-tos} from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible:--unspeakable. See Greek-- 1 See Greek-- 4490

732 arrhostos {ar'-hroce-tos} from 1 (as a negative particle) and a presumed derivative of 4517; infirm:--sick (folk, -ly). See Greek-- 1 See Greek-- 4517

733 arsenokoites {ar-sen-ok-oy'-tace} from 730 and 2845; a sodomite:--abuser of (that defile) self with mankind. See Greek-- 730 See Greek-- 2845

734 Artemas {ar-tem-as'} contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian:--Artemas. See Greek-- 735 See Greek-- 1435

735 Artemis {ar'-tem-is} probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:--Diana. See Greek-- 736

736 artemon {ar-tem'-ohn} from a derivative of 737; properly, something ready (or else more remotely from 142 (compare 740); something hung up), i.e. (specially) the topsail (rather foresail or jib) of a vessel:--mainsail. See Greek-- 737 See Greek-- 142 See Greek-- 740

737 arti {ar'-tee} adverb from a derivative of 142 (compare 740) through the idea of suspension; just now:--this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present. See Greek-- 142 See Greek-- 740
738 artigennetos {ar-teeg-en'-nay-tos} from 737 and 1084; just born, i.e. (figuratively) a young convert:--new born. See Greek-- 737 See Greek-- 1084

739 artios {ar'-tee-os} from 737; fresh, i.e. (by implication) complete:--perfect. See Greek-- 737

740 artos {ar'-tos} from 142; bread (as raised) or a loaf:--(shew-)bread, loaf. See Greek-- 142

741 artuo {ar-too'-o} from a presumed derivative of 142; to prepare, i.e. spice (with stimulating condiments):--season. See Greek-- 142

742 Arphaxad {ar-fax-ad'} of Hebrew origin (775); Arphaxad, a post-diluvian patriarch:--Arphaxad. See HEBREW for 0775

743 archaggelos {ar-khang'-el-os} from 757 and 32; a chief angel:--archangel. See Greek-- 757 See Greek-- {32}

744 archaios {ar-khah'-yos} from 746; original or primeval:--(them of) old (time). See Greek-- 746

745 Archelaos {ar-khel'-ah-os} from 757 and 2994; people-ruling; Archelaus, a Jewish king:--Archelaus. See Greek-- 757 See Greek-- 2994

746 arche {ar-khay'} from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. See Greek-- 756

747 archegos {ar-khay-gos'} from 746 and 71; a chiefleader:--author, captain, prince. See Greek-- 746 See Greek-- 71

748 archieratikos {ar-khee-er-at-ee-kos'} from 746 and a derivative of 2413; high-priestly:--of the high-priest. See Greek-- 746 See Greek-- 2413

749 archiereus {ar-khee-er-yuce'} from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest:--chief (high) priest, chief of the priests. See Greek-- 746 See Greek-- 2409

750 archipoimen {ar-khee-poy'-mane} from 746 and 4166; a head shepherd:--chief shepherd. See Greek-- 746 See Greek-- 4166

751 Archippos {ar'-kip-pos} from 746 and 2462; horse-ruler; Archippus, a Christian:--Archippus. See Greek-- 746 See Greek-- 2462

752 archisunagogos {ar-khee-soon-ag'-o-gos} from 746 and 4864; director of the synagogue services:--(chief) ruler of the synagogue. See Greek-- 746 See Greek-- 4864
753 architekton {ar-khee-tek'-tone} from 746 and 5045; a chief constructor, i.e. "architect":--masterbuilder. See Greek-- 746 See Greek-- 5045

754 architelones {ar-khee-tel-o'-nace} from 746 and 5057; a principle tax-gatherer:--chief among the publicans. See Greek-- 746 See Greek-- 5057

755 architriklinos {ar-khee-tree'-klee-nos} from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment:--governor (ruler) of the feast. See Greek-- 746 See Greek-- 5140 See Greek-- 2827

756 archomai {ar'-khom-ahee} middle voice of 757 (through the implication, of precedence); to commence (in order of time):--(rehearse from the) begin(-ning). See Greek-- 757

757 archo {ar'-kho} a primary verb; to be first (in political rank or power):--reign (rule) over.

758 archon {ar'-khone} present participle of 757; a first (in rank or power):--chief (ruler), magistrate, prince, ruler. See Greek-- 757

759 aroma {ar'-o-mah} from 142 (in the sense of sending off scent); an aromatic:--(sweet) spice. See Greek-- 142

760 Asa {as-ah'} of Hebrew origin (609); Asa, an Israelite:--Asa. See HEBREW for 0609

761 asaleutos {as-al'-yoo-tos} from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively):--which cannot be moved, unmovable. See Greek-- 1 See Greek-- 4531

762 asbestos {as'-bes-tos} from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual:--not to be quenched, unquenchable. See Greek-- 1 See Greek-- 4570

763 asebeia {as-eb'-i-ah} from 765; impiety, i.e. (by implication) wickedness:--ungodly(-liness). See Greek-- 765

764 asebeo {as-eb-eh'-o} from 765; to be (by implied act) impious or wicked:--commit (live, that after should live) ungodly. See Greek-- 765

765 asebes {as-eb-ace'} from 1 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by extension) impious or wicked:--ungodly (man). See Greek-- 1 See Greek-- 4576
766  aselgeia {as-elg'-i-a} from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices):--filthy, lasciviousness, wantonness. See Greek-- 1

767  asemos {as'-ay-mos} from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble:--mean. See Greek-- 1 See Greek-- 4591

768  Aser {as-ayr'} of Hebrew origin (836); Aser (i.e. Asher), an Israelite tribe:--Aser. See HEBREW for 0836

769  astheneia {as-then'-i-ah} from 772; feebleness (of mind or body); by implication, malady; morally, frailty:--disease, infirmity, sickness, weakness. See Greek-- 772

770  astheneo {as-then-eh'-o} from 772; to be feeble (in any sense):--be diseased, impotent folk (man), (be) sick, (be, be made) weak. See Greek-- 772

771  asthenema {as-then'-ay-mah} from 770; a scruple of conscience:--infirmity. See Greek-- 770

772  asthenes {as-then-ace'} from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral):--more feeble, impotent, sick, without strength, weak(-er, -ness, thing). See Greek-- 1 See Greek-- 4599

773  Asia {as-ee'-ah} of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore:--Asia.

774  Asianos {as-ee-an-os'} from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia:--of Asia. See Greek-- 773

775  Asiarches {as-ee-ar'-khace} from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor:--chief of Asia. See Greek-- 773 See Greek-- 746

776  asitia {as-ee-tee'-ah} from 777; fasting (the state):--abstinence. See Greek-- 777

777  asitos {as'-ee-tos} from 1 (as a negative particle) and 4621; without (taking) food:--fasting. See Greek-- 1 See Greek-- 4621

778  askeo {as-keh'-o} probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive):--exercise. See Greek-- 4632

779  askos {as-kos'} from the same as 778; a leathern (or skin) bag used as a bottle:--bottle. See Greek-- 778
780 asmenos {as-men'-oce} adverb from a derivative of the base of 2237; with pleasure:--gladly. See Greek-- 2237

781 asophos {as'-of-os} from 1 (as a negative particle) and 4680; unwise:--fool. See Greek-- 1 See Greek-- 4680

782 aspazomai {as-pad'-zom-ahee} from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:--embrace, greet, salute, take leave. See Greek-- 1 See Greek-- 4685

783 aspasmos {as-pas-mos'} from 782; a greeting (in person or by letter):--greeting, salutation. See Greek-- 782

784 aspilos {as'-pee-los} from 1 (as a negative particle) and 4695; unblemished (physically or morally):--without spot, unspotted. See Greek-- 1 See Greek-- 4695

785 aspis {as-pece'} of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp":--asp.

786 aspondos {as'-pon-dos} from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless:--implacable, truce-breaker. See Greek-- 1 See Greek-- 4689

787 assarion {as-sar'-ee-on} of Latin origin; an assarius or as, a Roman coin:--farthing.

788 asson {as'-son} neuter comparative of the base of 1451; more nearly, i.e. very near:--close. See Greek-- 1451

789 Assos {as'-sos} probably of foreign origin; Assus, a city of Asia Minor:--Assos.

790 astateo {as-tat-eh'-o} from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless:--have no certain dwelling-place. See Greek-- 1 See Greek-- 2476

791 asteios {as-ti'-os} from astu (a city); urbane, i.e. (by implication) handsome:--fair.

792 aster {as-tare'} probably from the base of 4766; a star (as strown over the sky), literally or figuratively:--star. See Greek-- 4766

793 asteriktos {as-tay'-rik-tos} from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating:--unstable. See Greek-- 1 See Greek-- 4741
<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>astorgos</em></td>
<td>from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred:--without natural affection. See Greek-- 1</td>
</tr>
<tr>
<td><em>astocheo</em></td>
<td>from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth:--err, swerve. See Greek-- 1</td>
</tr>
<tr>
<td><em>astrape</em></td>
<td>from 797; lightning; by analogy, glare:--lightning, bright shining. See Greek-- 797</td>
</tr>
<tr>
<td><em>astrapto</em></td>
<td>probably from 792; to flash as lightning:--lighten, shine. See Greek-- 792</td>
</tr>
<tr>
<td><em>astron</em></td>
<td>neuter from 792; properly, a constellation; put for a single star (natural or artificial):--star. See Greek-- 792</td>
</tr>
<tr>
<td><em>Asugkritos</em></td>
<td>from 1 (as a negative particle) and a derivative of 4793; incomparable; Asyncritus, a Christian:--Asyncritos. See Greek-- 1 See Greek-- 4793</td>
</tr>
<tr>
<td><em>asumphonos</em></td>
<td>from 1 (as a negative particle) and 4859; inharmonious (figuratively):--agree not. See Greek-- 1 See Greek-- 4859</td>
</tr>
<tr>
<td><em>asunetos</em></td>
<td>from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked:--foolish, without understanding. See Greek-- 1 See Greek-- 4908</td>
</tr>
<tr>
<td><em>asunthetos</em></td>
<td>from 1 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts:--covenant-breaker. See Greek-- 1 See Greek-- 4934</td>
</tr>
<tr>
<td><em>asphaleia</em></td>
<td>from 804; security (literally or figuratively):--certainty, safety. See Greek-- 804</td>
</tr>
<tr>
<td><em>asphales</em></td>
<td>from 1 (as a negative particle) and sphallo (to &quot;fail&quot;); secure (literally or figuratively):--certain(-ty), safe, sure. See Greek-- 1</td>
</tr>
<tr>
<td><em>asphalizo</em></td>
<td>from 804; to render secure:--make fast (sure). See Greek-- 804</td>
</tr>
<tr>
<td><em>asphalos</em></td>
<td>adverb from 804; securely (literally or figuratively):--assuredly, safely. See Greek-- 804</td>
</tr>
<tr>
<td><em>aschemoneo</em></td>
<td>from 809; to be (i.e. act) unbecoming:--behave self uncomely (unSeemly). See Greek-- 809</td>
</tr>
</tbody>
</table>
808 aschemosune {as-kay-mos-oo'-nay} from 809; an indecency; by implication, the pudenda:--shame, that which is unSeemly. See Greek-- 809

809 askemon {as-kay'-mone} from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant:--uncomely. See Greek-- 1 See Greek-- 2192 See Greek-- 4976

810 asotia {as-o-tee'-ah} from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy:--excess, riot. See Greek-- 1 See Greek-- 4982

811 asotos {as-o'-toce} adverb from the same as 810; dissolutely:--riotous. See Greek-- 810

812 atakteo {at-ak-teh'-o} from 813; to be (i.e. act) irregular:--behave self disorderly. See Greek-- 813

813 ataktos {at'-ak-tos} from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously):--unruly. See Greek-- 1 See Greek-- 5021

814 ataktos {at-ak'-toce} adverb from 813, irregularly (morally):--disorderly. See Greek-- 813

815 ateknos {at'-ek-nos} from 1 (as a negative particle) and 5043; childless:--childless, without children. See Greek-- 1 See Greek-- 5043

816 atenizo {at-en-id'-zo} from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently:--behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. See Greek-- 1

817 ater {at'-er} a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively):--in the absence of, without. See Greek-- 427

818 atimazo {at-im-ad'-zo} from 820; to render infamous, i.e. (by implication) contemn or maltreat:--despise, dishonour, suffer shame, entreat shamefully. See Greek-- 820

819 atimia {at-ee-mee'-ah} from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace:--dishonour, reproach, shame, vile. See Greek-- 820

820 atimos {at'-ee-mos} from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured:--despised, without honour, less honourable (comparative degree). See Greek-- 1 See Greek-- 5092
821 atimoo {at-ee-mo'-o} from 820; used like 818, to maltreat:--handle shamefully. See Greek-- 820 See Greek-- 818

822 atmis {at-mece'} from the same as 109; mist:--vapour. See Greek-- 109

823 atomos {at'-om-os} from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible (an "atom" of time):--moment. See Greek-- 1 See Greek-- 5114

824 atopos {at'-op-os} from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked:--amiss, harm, unreasonable. See Greek-- 1 See Greek-- 5117

825 Attaleia {at-tal'-i-ah} from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia:--Attalia.

826 augazo {ow-gad'-zo} from 827; to beam forth (figuratively):--shine. See Greek-- 827

827 auge {owg'-ay} of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn:--break of day.

828 Augoustos {ow'-goos-tos} from Latin ("august"); Augustus, a title of the Roman emperor:--Augustus.

829 authades {ow-thad'-ace} from 846 and the base of 2237; self-pleasing, i.e. arrogant:--self-willed. See Greek-- 846 See Greek-- 2237

830 authaieretos {ow-thah'-ee-ret-os} from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary:--of own accord, willing of self. See Greek-- 846 See Greek-- 140

831 authenteo {ow-then-teh'-o} from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate:--usurp authority over. See Greek-- 846

832 auleo {ow-leh'-o} from 836; to play the flute:--pipe. See Greek-- 836

833 aule {ow-lay'} from the same as 109; a yard (as open to the wind); by implication, a mansion:--court, (sheep-)fold, hall, palace. See Greek-- 109

834 aulettes {ow-lay-tace'} from 832; a flute-player:--minstrel, piper. See Greek-- 832

835 aulizomai {ow-lid'-zom-ahee} middle voice from 833; to pass the night (properly, in the open air):--abide, lodge. See Greek-- 833
836 aulos {ow-los’} from the same as 109; a flute (as blown):—pipe. See Greek-- 109

837 auzano {owx-an’-o} a prolonged form of a primary verb; to grow (“wax”), i.e. enlarge (literal or figurative, active or passive):—grow (up), (give the) increase.

838 auxesis {owx’-ay-sis} from 837; growth:—increase. See Greek-- 837

839 aurion {ow’-ree-on} from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow:—(to-)morrow, next day. See Greek-- 109 See Greek-- 2250

840 austeros {ow-stay-ros’} from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe:—austere. See Greek-- 109

841 autarkeia {ow-tar’-ki-ah} from 842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence:—contentment, sufficiency. See Greek-- 842

842 autarkes {ow-tar’-kace} from 846 and 714; self-complacent, i.e. contented:—content. See Greek-- 846 See Greek-- 714

843 autokatakritos {ow-tok-at-ak’-ree-tos} from 846 and a derivative or 2632; self-condemned:—condemned of self. See Greek-- 846 See Greek-- 2632

844 automatos {ow-tom’-at-os} from 846 and the same as 3155; self-moved ("automatic"), i.e. spontaneous:—of own accord, of self. See Greek-- 846 See Greek-- 3155

845 autoptes {ow-top’-tace} from 846 and 3700; self-Seeing, i.e. an eye-witness:—eye-witness. See Greek-- 846 See Greek-- 3700

846 autos {ow-tos’} from the particle au (perhaps akin to the base of 109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons:—her, it(-self), one, the other, (mine) own, said, (self-), the) same, ((him-, my-, thy- )self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, - of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare 848. See Greek-- 109 See Greek-- 1438 See Greek-- 848 847 autou {ow-too’} genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place:—(t-)here. See Greek-- 846

848 hautou {how-too’} contracted for 1438; self (in some oblique case or reflexively, relation):—her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they. See Greek-- 1438
849 autocheir {ow-tokh'-ire} from 846 and 5495; self-handed, i.e. doing personally:--with ... own hands. See Greek-- 846 See Greek-- 5495

850 auchmeros {owkh-may-ros'} from auchmos (probably from a base akin to that of 109) (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure:--dark. See Greek-- 109

851 aphaireo {af-ahee-reh'-o} from 575 and 138; to remove (literally or figuratively):--cut (smite) off, take away. See Greek-- 575 See Greek-- 138

852 aphanes {af-an-ace'} from 1 (as a negative particle) and 5316; non-apparent):--that is not manifest. See Greek-- 1 See Greek-- 5316

853 aphanizo {af-an-id'-zo} from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed):--corrupt, disfigure, perish, vanish away. See Greek-- 852

854 aphanismos {af-an-is-mos'} from 853; disappearance, i.e. (figuratively) abrogation:--vanish away. See Greek-- 853

855 aphantos {af'-an-tos} from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible:--vanished out of sight. See Greek-- 1 See Greek-- 5316

856 aphedron {af-ed-rone'} from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy:--draught. See Greek-- 575 See Greek-- 1476

857 apheidia {af-i-dee'-ah} from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (asceticism):--neglecting. See Greek-- 1 See Greek-- 5339

858 aphelotes {af-el-ot'-ace} from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity:--singleness. See Greek-- 1

859 aphesis {af'-es-is} from 863; freedom; (figuratively) pardon:--deliverance, forgiveness, liberty, remission. See Greek-- 863

860 haphe {haf-ay'} from 680; probably a ligament (as fastening):--joint. See Greek-- 680

861 aphthrsia {af-thar-See'-ah} from 862; incorruptibility; genitive, unending existence; (figuratively) genuineness:--immortality, incorruption, sincerity. See Greek-- 862

862 aphthartos {af'-thar-tos} from 1 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance):--not (in-, un-)corruptible, immortal. See Greek-- 1 See Greek-- 5351
863 *aphiemi* {af-ee'-ay-mee}  from 575 and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow):--cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. See Greek- - 575

864 *aphikneomai* {af-ik-neh'-om-ahee}  from 575 and the base of 2425; to go (i.e. spread) forth (by rumor):--come abroad. See Greek-- 575 See Greek-- 2425

865 *aphilagathos* {af-il-ag'-ath-os}  from 1 (as a negative particle) and 5358; hostile to virtue:--despiser of those that are good. See Greek-- 1 See Greek-- 5358

866 *aphilarguros* {af-il-ar'-goo-ros}  from 1 (as a negative particle) and 5366; unavaricious:--without covetousness, not greedy of filthy lucre. See Greek-- 1 See Greek-- 5366

867 *aphixis* {af'-ix-is}  from 864; properly, arrival, i.e. (by implication) departure:--departing. See Greek-- 864

868 *aphistemi* {af-is'-tay-mee}  from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.:--depart, draw (fall) away, refrain, withdraw self. See Greek-- 575 See Greek-- 2476

869 *aphno* {af'-no}  adverb from 852 (contraction); unawares, i.e. unexpectedly:--suddenly. See Greek-- 852

870 *aphobos* {af-ob'-oce}  adverb from a compound of 1 (as a negative particle) and 5401; fearlessly:--without fear. See Greek-- 1 See Greek-- 5401

871 *aphomoioo* {af-om-o-y-o'-o}  from 575 and 3666; to assimilate closely:--make like. See Greek-- 575 See Greek-- 3666

872 *aphorao* {af-or-ah'-o}  from 575 and 3708; to consider attentively:--look. See Greek-- 575 See Greek-- 3708

873 *aphorizo* {af-or-id'-zo}  from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:--divide, separate, sever. See Greek-- 575 See Greek-- 3724

874 *aphorme* {af-or-may'}  from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity:--occasion. See Greek-- 575 See Greek-- 3729

875 *aphrizo* {af-rid'-zo}  from 876; to froth at the mouth (in epilepsy):--foam. See Greek-- 876

876 *aphros* {af-ros'}  apparently a primary word; froth, i.e. slaver:--foaming.
877 aphrosune {af-ros-oo'-nay} from 878; senselessness, i.e. (euphemistically) egotism; (morally) recklessness:--folly, foolishly(-ness). See Greek-- 878

878 aphron {af'-rone} from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving:--fool(-ish), unwise. See Greek-- 878

879 aphupnoo {af-oop-no'-o} from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber:--fall asleep. See Greek-- 879

880 aphonos {af'-o-nos} from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning:--dumb, without signification. See Greek-- 880

881 Achaz {akh-adz'} of Hebrew origin (271); Achaz, an Israelite:--Achaz. See HEBREW for 0271

882 Achaia {ach-ah-ee'-ah} of uncertain derivation; Achaia (i.e. Greece), a country of Europe:--Achaia.

883 Achaikos {ach-ah-ee-kos'} from 882; an Achaian; Achaicus, a Christian:--Achaicus. See Greek-- 883

884 acharistos {ach-ar'-is-tos} from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful:--unthankful. See Greek-- 884

885 Acheim {akh-ime'} probably of Hebrew origin (compare 3137); Achim, an Israelite:--Achim. See HEBREW for 03137

886 acheiropoietos {akh-i-rop-o-y'-ay-tos} from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial:--made without (not made with) hands. See Greek-- 886

887 achlus {akh-looce'} of uncertain derivation; dimness of sight, i.e. (probably) a cataract:--mist.

888 achreios {akh-ri'-os} from 1 (as a negative particle) and a derivative of 5534 (compare 5532); useless, i.e. (euphemistically) unmeritorious:--unprofitable. See Greek-- 888

889 achreioo {akh-ri-o'-o} from 888; to render useless, i.e. spoil:--become unprofitable. See Greek-- 889
<table>
<thead>
<tr>
<th>Greek</th>
<th>English</th>
</tr>
</thead>
<tbody>
<tr>
<td>ἀχρέστος</td>
<td>from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental:--unprofitable. See Greek-- 1 See Greek-- 5543</td>
</tr>
<tr>
<td>ἀχρί</td>
<td>or achris akh'-rece; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to:--as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360. See Greek-- 206 See Greek-- 3360</td>
</tr>
<tr>
<td>ἀχρον</td>
<td>perhaps remotely from cheo (to shed forth); chaff (as diffusive):--chaff.</td>
</tr>
<tr>
<td>ἀπευθες</td>
<td>from 1 (as a negative particle) and 5579; veracious:--that cannot lie. See Greek-- 1 See Greek-- 5579</td>
</tr>
<tr>
<td>ἀπσίνθος</td>
<td>of uncertain derivation; wormwood (as a type of bitterness, i.e. (figuratively) calamity):--wormwood.</td>
</tr>
<tr>
<td>ἀπσύχος</td>
<td>from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical):--without life. See Greek-- 1 See Greek-- 5590</td>
</tr>
<tr>
<td>Βααλ</td>
<td>of Hebrew origin (1168); Baal, a Phoenician deity (used as a symbol of idolatry):--Baal. See HEBREW for 01168</td>
</tr>
<tr>
<td>Βαβυλόν</td>
<td>of Hebrew origin (894); Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny)):--Babylon. See HEBREW for 0894</td>
</tr>
<tr>
<td>Βαθμός</td>
<td>from the same as 899; a step, i.e. (figuratively) grade (of dignity):--degree. See Greek-- 899</td>
</tr>
<tr>
<td>Βαθος</td>
<td>from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery:--deep(-ness, things), depth. See Greek-- 901</td>
</tr>
<tr>
<td>Βαθυνο</td>
<td>from 901; to deepen:--deep. See Greek-- 901</td>
</tr>
<tr>
<td>Βαθύς</td>
<td>from the base of 939; profound (as going down), literally or figuratively:--deep, very early. See Greek-- 939</td>
</tr>
<tr>
<td>Βαιόν</td>
<td>a diminutive of a derivative probably of the base of 939; a palm twig (as going out far):--branch. See Greek-- 939</td>
</tr>
<tr>
<td>Βαλαὰμ</td>
<td>of Hebrew origin (1109); Balaam, a Mesopotamian (symbolic of a false teacher):--Balaam. See HEBREW for 01109</td>
</tr>
<tr>
<td>Βαλακ</td>
<td>of Hebrew origin (1111); Balak, a Moabite:--Balac. See HEBREW for 01111</td>
</tr>
</tbody>
</table>
905 balantion {bal-an'-tee-on} probably remotely from 906 (as a depository); a pouch (for money):--bag, purse. See Greek-- 906

906 ballo {bal'-lo} a primary verb; to throw (in various applications, more or less violent or intense):--arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. See Greek-- 4496

907 baptizo {bap-tid'-zo} from a derivative of 911; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablation, especially (technically) of the ordinance of Christian baptism:--Baptist, baptize, wash. See Greek-- 911

908 baptisma {bap'-tis-mah} from 907; baptism (technically or figuratively):--baptism. See Greek-- 907

909 baptismos {bap-tis-mos'} from 907; ablution (ceremonial or Christian):--baptism, washing. See Greek-- 907

910 Baptistes {bap-tis-tace'} from 907; a baptizer, as an epithet of Christ's forerunner:--Baptist. See Greek-- 907

911 bapto {bap'-to} a primary verb; to whelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye):--dip.

912 Barabbas {bar-ab-bas'} of Chaldee origin (1347 and 5); son of Abba; Bar-abbas, an Israelite:--Barabbas. See HEBREW for 01347 See HEBREW for 05

913 Barak {bar-ak'} of Hebrew origin (1301); Barak, an Israelite:--Barak. See HEBREW for 01301

914 Barachias {bar-akh-ee'-as} of Hebrew origin (1296); Barachias (i.e. Berechijah), an Israelite:--Barachias. See HEBREW for 01296

915 barbaros {bar'-bar-os} of uncertain derivation; a foreigner (i.e. non-Greek):--barbarian(-rous).

916 bareo {bar-eh'-o} from 926; to weigh down (figuratively):--burden, charge, heavy, press. See Greek-- 926

917 bareos {bar-eh'-oce} adverb from 926; heavily (figuratively):--dull. See Greek-- 926

918 Bartholomaios {bar-thol-om-ah'-yos} of Chaldee origin (1247 and 8526); son of Tolmai; Bar-tholomoeus, a Christian apostle:--Bartholomeus. See HEBREW for 01247 See HEBREW for 08526
919 Bariesous {bar-ee-ay-sooce'} of Chaldee origin (1247 and 3091); son of Jesus (or Joshua); Bar-jesus, an Israelite:--Barjesus. See HEBREW for 01247 See HEBREW for 03091

920 Barionas {bar-ee-oo-nas'} of Chaldee origin (1247 and 3124); son of Jonas (or Jonah); Bar-jonas, an Israelite:--Bar-jona. See HEBREW for 01247 See HEBREW for 03124

921 Barnabas {bar-nab'-as} of Chaldee origin (1247 and 5029); son of Nabas (i.e. prophecy); Barnabas, an Israelite:--Barnabas. See HEBREW for 01247 See HEBREW for 05029

922 baros {bar'-os} probably from the same as 939 (through the notion of going down; compare 899); weight; in the New Testament only, figuratively, a load, abundance, authority:--burden(-some), weight. See Greek-- 939 See Greek-- 899

923 Barsabas {bar-sab-as'} of Chaldee origin (1247 and probably 6634); son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites:--Barsabas. See HEBREW for 01247 See HEBREW for 06634

924 Bartimaios {bar-tim-ah'-yos} of Chaldee origin (1247 and 2931); son of Timoeus (or the unclean); Bar-timoeus, an Israelite:--Bartimaeus. See HEBREW for 01247 See HEBREW for 02931

925 baruno {bar-oo'-no} from 926; to burden (figuratively):--overcharge. See Greek-- 926

926 barus {bar-ooce'} from the same as 922; weighty, i.e. (fig) burdensome, grave:--grievous, heavy, weightier. See Greek-- 922

927 barutimos {bar-oo'-tim-os} from 926 and 5092; highly valuable:--very precious. See Greek-- 926 See Greek-- 5092

928 basanizo {bas-an-id'-zo} from 931; to torture:--pain, toil, torment, toss, vex. See Greek-- 931

929 basanismos {bas-an-is-mos'} from 928; torture:--torment. See Greek-- 928

930 basanistes {bas-an-is-tace'} from 928; a torturer:--tormentor. See Greek-- 928

931 basanos {bas'-an-os} perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture:--torment. See Greek-- 939
932 basileia {bas-il-i'-ah} from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):--kingdom, + reign. See Greek-- 935

933 basileion {bas-il-i-on} neuter of 934; a palace:--king's court. See Greek-- 934

934 basileios {bas-il-i-os} from 935; kingly (in nature):--royal. See Greek-- 935

935 basileus {bas-il-yooce'} probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):--king. See Greek-- 939

936 basileuo {bas-il-yoo'-o} from 935; to rule (literally or figuratively):--king, reign. See Greek-- 935

937 basilikos {bas-il-ee-kos'} from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent:--king's, nobleman, royal. See Greek-- 935

938 basilissa {bas-il'-is-sah} feminine from 936; a queen:--queen. See Greek-- 936

939 basis {bas'-ece} from baino (to walk); a pace ("base"), i.e. (by implication) the foot:--foot.

940 baskaino {bas-kah'-ee-no} akin to 5335; to malign, i.e. (by extension) to fascinate (by false representations):--bewitch. See Greek-- 5335

941 bastazo {bas-tad'-zo} perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.):--bear, carry, take up. See Greek-- 939

942 batos {bat'-os} of uncertain derivation; a brier shrub:--bramble, bush.

943 batos {bat'-os} of Hebrew origin (1324); a bath, or measure for liquids:--measure. See HEBREW for 01324

944 batrachos {bat'-rakh-os} of uncertain derivation; a frog:--frog.

945 battologeo {bat-tol-og-eh'-o} from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously:--use vain repetitions. See Greek-- 3056

946 bdelugma {bdel'-oog-mah} from 948; a detestation, i.e. (specially) idolatry:--abomination. See Greek-- 948

947 bdeluktos {bdel-ok-tos'} from 948; detestable, i.e. (specially) idolatrous:--abominable. See Greek-- 948
948 bdelusso {bdel-oos'-so} from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):--abhor, abominable.

949 bebaios {beb'-ah-yos} from the base of 939 (through the idea of basality); stable (literally or figuratively):--firm, of force, stedfast, sure. See Greek-- 939

950 bebaioo {beb-ah-yo'-o} from 949; to stabilitate (figuratively):--confirm, (e-)establish. See Greek-- 949

951 bebaiosis {beb-ah'-yo-sis} from 950; stabiliment:--confirmation. See Greek-- 950

952 bebelos {beb'-ay-los} from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication, of Jewish notions) heathenish, wicked:--profane (person). See Greek-- 939

953 bebeloo {beb-ay-lo'-o} from 952; to desecrate:--profane. See Greek-- 952

954 Beelzeboul {beh-el-zeb-ool'} of Chaldee origin (by parody on 1176); dung-god; Beelzebul, a name of Satan:--Beelzebub. See HEBREW for 01176

955 Belial {bel-ee'-al} of Hebrew origin (1100); worthlessness; Belial, as an epithet of Satan:--Belial. See HEBREW for 01100

956 belos {bel'-os} from 906; a missile, i.e. spear or arrow:--dart. See Greek-- 906

957 beltion {bel-tee'-on} neuter of a compound of a derivative of 906 (used for the comparative of 18); better:--very well. See Greek-- 906 See Greek-- 18

958 Beniamin {ben-ee-am-een'} of Hebrew origin (1144); Benjamin, an Israelite:--Benjamin. See HEBREW for 01144

959 Bernike {ber-nee'-kay} from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family:--Bernice. See Greek-- 5342 See Greek-- 3529

960 Beroia {ber'-oy-ah} perhaps a provincial from a derivative of 4008 (Peroea, i.e. the region beyond the coast-line); Beroea, a place in Macedonia:--Berea. See Greek-- 4008

961 Beroiaios {ber-oy-ah'-yos} from 960; a Beroeoean or native of Beroea:--of Berea. See Greek-- {960}

962 Bethabara {bay-thab-ar-ah'} of Hebrew origin (1004 and 5679); ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan:--Bethabara. See HEBREW for 01004 See HEBREW for 05679
963 Bethania {bay-than-ee'-ah} of Chaldee origin; date-house; Beth-any, a place in Palestine:--Bethany.

964 Bethesda {bay-thes-dah'} of Chaldee origin (compare 1004 and 2617); house of kindness; Beth-esda, a pool in Jerusalem:--Bethesda. See HEBREW for 01004 See HEBREW for 02617

965 Bethleem {bayth-leh-em'} of Hebrew origin (1036); Bethleem (i.e. Beth-lechem), a place in Palestine:--Bethlehem. See HEBREW for 01036

966 Betsaida {bayth-sahee-dah'} of Chaldee origin (compare 1004 and 6719); fishing-house; Betsaida, a place in Palestine:--Bethsaida. See HEBREW for 01004 See HEBREW for 06719

967 Bethphage {bayth-fag-ay'} of Chaldee origin (compare 1004 and 6291); fig-house; Bethphage, a place in Palestine:--Bethphage. See HEBREW for 01004 See HEBREW for 06291

968 bema {bay'-ma} from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal:--judgment-seat, set (foot) on, throne. See Greek-- 939

969 berullos {bay'-rool-los} of uncertain derivation; a "beryl":--beryl.

970 bia {bee'-ah} probably akin to 970 (through the idea of vital activity); force:--violence. See Greek-- 970

971 biazo {bee-ad'-zo} from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized:--press, suffer violence. See Greek-- 979

972 biaios {bee'-ah-yos} from 970; violent:--mighty. See Greek-- 970

973 biastes {bee-as-tace'} from 971; a forcer, i.e. (figuratively) energetic:--violent. See Greek-- 971

974 bibliaridion {bib-lee-ar-id'-ee-on} a diminutive of 975; a booklet:--little book. See Greek-- 975

975 biblion {bib-lee'-on} a diminutive of 976; a roll:--bill, book, scroll, writing. See Greek-- 976

976 biblos {bib'-los} properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing:--book.

977 bibrosko {bib-ro'-sko} a reduplicated and prolonged form of an obsolete primary verb (perhaps causative of 1006); to eat:--eat. See Greek-- 1006
978 Bithunia {bee-thoo-nee'-ah} of uncertain derivation; Bithynia, a region of Asia:--Bithynia.

979 bios {bee'-os} a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood:--good, life, living.

980 bioo {bee-o'-o} from 979; to spend existence:--live. See Greek-- 979

981 biosis {bee-o-sis} from 980; living (properly, the act, by implication, the mode):--manner of life. See Greek-- 980

982 biotikos {bee-o-tee-kos'} from a derivative of 980; relating to the present existence:--of (pertaining to, things that pertain to) this life. See Greek-- 980

983 blaberos {blab-er-os'} from 984; injurious:--hurtful. See Greek-- 984

984 blapto {blap'-to} a primary verb; properly, to hinder, i.e. (by implication) to injure:--hurt.

985 blastano {blas-tan'-o} from blastos (a sprout); to germinate; by implication, to yield fruit:--bring forth, bud, spring (up).

986 Blastos {blas'-tos} perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa:--Blastus. See Greek-- 985

987 blasphemeo {blas-fay-meh'-o} from 989; to vilify; specially, to speak impiously:--(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil. See Greek-- 989

988 blasphemia {blas-fay-me'-ah} from 989; vilification (especially against God):--blasphemy, evil speaking, railing. See Greek-- 989

989 blasphemos {blas'-fay-mos} from a derivative of 984 and 5345; scurrilious, i.e. calumnious (against men), or (specially) impious (against God):--blasphemer(-mous), railing. See Greek-- 984 See Greek-- 5345

990 blemma {blem'-mah} from 991; vision (properly concrete; by implication, abstract):--Seeing. See Greek-- 991

991 blepo {blep'-o} a primary verb; to look at (literally or figuratively):--behold, beware, lie, look (on, to), perceive, regard, See, sight, take heed. Compare 3700. See Greek-- 3700

992 bleteos {blay-teh'-os} from 906; fit to be cast (i.e. applied):--must be put. See Greek-- 906
993 Boanerges {bo-an-erg-es'} of Chaldee origin (1123 and 7266); sons of commotion; Boanerges, an epithet of two of the apostles:--Boanerges. See HEBREW for 01123 See HEBREW for 07266

994 boao {bo-ah'-o} apparently a prolonged form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way):--cry.

995 boe {bo-ay'} from 994; a halloo, i.e. call (for aid, etc.):--cry. See Greek-- 994

996 boetheia {bo-ay'-thi-ah} from 998; aid; specially, a rope or chain for frapping a vessel:--help. See Greek-- 998

997 boetheo {bo-ay-theh'-o} from 998; to aid or relieve:--help, succor. See Greek-- 998

998 boethos {bo-ay-thos'} from 995 and theo (to run); a succorer:--helper. See Greek-- 995

999 bothunos {both'-oo-nos} akin to 900; a hole (in the ground); specially, a cistern:--ditch, pit. See Greek-- 900

1000 bole {bol-ay'} from 906; a throw (as a measure of distance):--cast. See Greek-- 906

1001 bolizo {bol-id'-zo} from 1002; to heave the lead:--sound. See Greek-- 1002

1002 bolis {bol-ece'} from 906; a missile, i.e. javelin:--dart. See Greek-- 906

1003 Booz {bo-oz'} of Hebrew origin (1162); Booz, (i.e. Boaz), an Israelite:--Booz. See HEBREW for 01162

1004 borboros {bor'-bor-os} of uncertain derivation; mud:--mire.

1005 borrhas {bor-hras'} of uncertain derivation; the north (properly, wind):--north.

1006 bosko {bos'-ko} a prolonged form of a primary verb (compare 977, 1016); to pasture; by extension to, fodder; reflexively, to graze:--feed, keep. See Greek-- 977 See Greek-- 1016

1007 Bosor {bos-or'} of Hebrew origin (1160); Bosor (i.e. Beor), a Moabite:--Bosor. See HEBREW for 01160

1008 botane {bot-an'-ay} from 1006; herbage (as if for grazing):--herb. See Greek-- 1006
1009 botrus {bot'-rooce} of uncertain derivation; a bunch (of grapes):--(vine) cluster (of the vine).

1010 bouleutes {bool-yoo-tace'} from 1011; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin:--counsellor. See Greek-- 1011

1011 bouleuo {bool-yoo'-o} from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve:--consult, take counsel, determine, be minded, purpose. See Greek-- 1012

1012 boule {boo-lay'} from 1014; volition, i.e. (objectively) advice, or (by implication) purpose:--+ advise, counsel, will. See Greek-- 1014

1013 boulema {boo'-lay-mah} from 1014; a resolve:--purpose, will. See Greek-- 1014

1014 boulomai {boo'-lom-ahee} middle voice of a primary verb; to "will," i.e. (reflexively) be willing:--be disposed, minded, intend, list, (be, of own) will (-ing). Compare 2309. See Greek-- 2309

1015 bounos {boo-nos'} probably of foreign origin; a hillock:--hill.

1016 bous {booce} probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"):--ox. See Greek-- 1006

1017 brabeion {brab-i'-on} from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games:--prize.

1018 brabeuo {brab-yoo'-o} from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail):--rule. See Greek-- 1017

1019 braduno {brad-oo'-no} from 1021; to delay:--be slack, tarry. See Greek-- 1021

1020 braduploeo {brad-oo-plo-eh'-o} from 1021 and a prolonged form of 4126; to sail slowly:--sail slowly. See Greek-- 1021 See Greek-- 4126

1021 bradus {brad-ooce'} of uncertain affinity; slow; figuratively, dull:--slow.

1022 bradutes {brad-oo'-tace} from 1021; tardiness:--slackness. See Greek-- 1021

1023 brachion {brakh-ee'-own} properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength:--arm. See Greek-- 1024

1024 brachus {brakh-ooce'} of uncertain affinity; short (of time, place, quantity, or number):--few words, little (space, while).
1025 brephos {bref'-os} of uncertain affinity; an infant (properly, unborn) literally or figuratively:--babe, (young) child, infant.

1026 brecho {brekh'-o} a primary verb; to moisten (especially by a shower):--(send) rain, wash.

1027 bronte {bron-tay'} akin to bremo (to roar); thunder:--thunder(-ing).

1028 broche {brokh-ay'} from 1026; rain:--rain. See Greek-- 1026

1029 brochos {brokh'-os} of uncertain derivation; a noose:--snare.

1030 brugmos {broog-mos'} from 1031; a grating (of the teeth):--gnashing. See Greek-- 1031

1031 brucho {broo'-kho} a primary verb; to grate the teeth (in pain or rage):--gnash.

1032 bruo {broo'-o} a primary verb; to swell out, i.e. (by implication) to gush:--send forth.

1033 broma {bro'-mah} from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law:--meat, victuals. See Greek-- 977

1034 brosimos {bro'-sim-os} from 1035; eatable:--meat. See Greek-- 1035

1035 brosis {bro'-sis} from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively):--eating, food, meat. See Greek-- 977

1036 buthizo {boo-thid'-zo} from 1037; to sink; by implication, to drown:--begin to sink, drown. See Greek-- 1037

1037 buthos {boo-thos'} a variation of 899; depth, i.e. (by implication) the sea:--deep. See Greek-- 899

1038 burseus {boorce-yooce'} from bursa (a hide); a tanner:--tanner.

1039 bussinos {boos'-See-nos} from 1040; made of linen (neuter a linen cloth):--fine linen. See Greek-- 1040

1040 bussos {boos'-sos} of Hebrew origin (948); white linen:--fine linen. See HEBREW for 0948

1041 bomos {bo'-mos} from the base of 939; properly, a stand, i.e. (specially) an altar:--altar. See Greek-- 939
1042 **gabbatha** {gab-bath-ah'} of Chaldee origin (compare 1355); the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem:-- Gabbatha. See HEBREW for 01355

1043 **Gabriel** {gab-ree-ale'} of Hebrew origin (1403); Gabriel, an archangel:--Gabriel. See HEBREW for 01403

1044 **gaggraina** {gang'-grahee-nah} from graino (to gnaw); an ulcer ("gangrene"):--canker.

1045 **Gad** {gad} of Hebrew origin (1410); Gad, a tribe of Israelites:--Gad. See HEBREW for 01410

1046 **Gadarenos** {gad-ar-ay-nos'} from Gadara (a town east of the Jordan); a Gadarene or inhabitant of Gadara:--Gadarene.

1047 **gaza** {gad'-zah} of foreign origin; a treasure:--treasure.

1048 **Gaza** {gad'-zah} of Hebrew origin (5804); Gazah (i.e. Azzah), a place in Palestine:--Gaza. See HEBREW for 05804

1049 **gazophulakion** {gad-zof-oo-lak'-ee-on} from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes:--treasury. See Greek-- 1047 See Greek-- 5438

1050 **Gaios** {gah'-ee-os} of Latin origin; Gaius (i.e. Caius), a Christian:--Gaius.

1051 **gala** {gal'-ah} of uncertain affinity; milk (figuratively):--milk.

1052 **Galates** {gal-at'-ace} from 1053; a Galatian or inhabitant of Galatia:--Galatian. See Greek-- 1053

1053 **Galatia** {gal-at-ee'-ah} of foreign origin; Galatia, a region of Asia:--Galatia.

1054 **Galatikos** {gal-at-ee-kos'} from 1053; Galatic or relating to Galatia:--of Galatia. See Greek-- 1053

1055 **galene** {gal-ay'-nay} of uncertain derivation; tranquillity:--calm.

1056 **Galilaia** {gal-il-ah'-yah} of Hebrew origin (1551); Galiloea (i.e. the heathen circle), a region of Palestine:--Galilee. See HEBREW for 01551

1057 **Galilaios** {gal-ee-lah'-yos} from 1056; Galilean or belonging to Galilea:--Galilean, of Galilee. See Greek-- 1056
1058 Gallion {gal-lee'-own} of Latin origin; Gallion (i.e. Gallio), a Roman officer:--Gallio.

1059 Gamaliel {gam-al-ee-ale'} of Hebrew origin (1583); Gamaliel (i.e. Gamliel), an Israelite:--Gamaliel. See HEBREW for 01583

1060 gameo {gam-eh'-o} from 1062; to wed (of either sex):--marry (a wife). See Greek-- 1062

1061 gamisko {gam-is'-ko from 1062; to espouse (a daughter to a husband):--give in marriage. See Greek-- 1062

1062 gamos {gam'-os} of uncertain affinity; nuptials:--marriage, wedding.

1063 gar {gar} a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):--and, as, because (that), but, even, for, indeed, no doubt, Seeing, then, therefore, verily, what, why, yet.

1064 gaster {gas-tare'} of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand:--belly, + with child, womb.

1065 ge {gheh} a primary particle of emphasis or qualification (often used with other particles prefixed):--and besides, doubtless, at least, yet.

1066 Gedeon {ghed-eh-own'} of Hebrew origin (1439); Gedeon (i.e. Gid(e)on), an Israelite:--Gedeon (in the King James Version). See HEBREW for 01439

1067 geena {gheh'-en-nah} of Hebrew origin (1516 and 2011); valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:--hell. See HEBREW for 01516 See HEBREW for 02011

1068 Gethsemane {gheth-say-man-ay'} of Chaldee origin (compare 1660 and 8081); oil-press; Gethsemane, a garden near Jerusalem:--Gethsemane. See HEBREW for 01660 See HEBREW for 08081

1069 geiton {ghi'-tone} from 1093; a neighbour (as adjoining one's ground); by implication, a friend:--neighbour. See Greek-- 1093

1070 gelao {ghel-ah'-o} of uncertain affinity; to laugh (as a sign of joy or satisfaction):--laugh.

1071 gelos {ghel'-os} from 1070; laughter (as a mark of gratification):--laughter. See Greek-- 1070
1072 gemizo {ghem-id'-zo} transitive from 1073; to fill entirely:--fill (be) full. See Greek-- 1073

1073 gemo {ghem'-o} a primary verb; to swell out, i.e. be full:--be full.

1074 genea {ghen-eh-ah'} from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons):--age, generation, nation, time. See Greek-- 1085

1075 genealogeo {ghen-eh-al-og-eh'-o} from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:--count by descent. See Greek-- 1074 See Greek-- 3056

1076 genealogia {ghen-eh-al-og-ee'-ah} from the same as 1075; tracing by generations, i.e. "genealogy":--genealogy. See Greek-- 1075

1077 genesi a {ghen-es'-ee-ah} neuter plural of a derivative of 1078; birthday ceremonies:--birthday. See Greek-- 1078

1078 genesis {ghen'-es-is} from the same as 1074; nativity; figuratively, nature:--generation, nature(-ral). See Greek-- 1074

1079 genete {ghen-et-ay} feminine of a presumed derivative of the base of 1074; birth:--birth. See Greek-- 1074

1080 gennao {ghen-nah'-o} from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:--bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. See Greek-- 1085

1081 gennema {ghen'-nay-mah} from 1080; offspring; by analogy, produce (literally or figuratively):--fruit, generation. See Greek-- 1080

1082 Gennesaret {ghen-nay-sar-et'} of Hebrew origin (compare 3672); Gennesaret (i.e. Kinnereth), a lake and plain in Palestine:--Gennesaret. See HEBREW for 03672

1083 gennasis {ghen'-nay-sis} from 1080; nativity:--birth. See Greek-- 1080

1084 gennetos {ghen-nay-tos'} from 1080; born:--they that are born. See Greek-- 1080

1085 genos {ghen'-os} from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective):--born, country(-man), diversity, generation, kind(-red), nation, offspring, stock. See Greek-- 1096

1086 Gergesenos {gher-ghes-ay-nos'} of Hebrew origin (1622); a Gergesene (i.e. Gurgashite) or one of the aborigines of Palestine:--Gergesene. See HEBREW for 01622
1087 gerousia {gher-oo-See'-ah} from 1088; the eldership, i.e. (collectively) the Jewish Sanhedrin:--senate. See Greek-- 1088

1088 geron {gher'-own} of uncertain affinity (compare 1094); aged:--old. See Greek-- 1094

1089 geuomai {ghyoo'-om-ahee} a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill):--eat, taste.

1090 georgeo {gheh-or-gheh'-o} from 1092; to till (the soil):--dress. See Greek-- 1092

1091 georgion {gheh-ore'-ghee-on} neuter of a (presumed) derivative of 1092; cultivable, i.e. a farm:--husbandry. See Greek-- 1092

1092 georgos {gheh-ore-gos'} from 1093 and the base of 2041; a land-worker, i.e. farmer:--husbandman. See Greek-- 1093 See Greek-- 2041

1093 ge {ghay} contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application):--country, earth(-ly), ground, land, world.

1094 geras {ghay'-ras} akin to 1088; senility:--old age. See Greek-- 1088

1095 gerasko {ghay-ras'-ko} from 1094; to be senescent:--be (wax) old. See Greek-- 1094

1096 ginomai {ghin'-om-ahee} a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):--arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, Seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1097 ginosko {ghin-oce'-ko} a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

1098 gleukos {glyoo'-kos} akin to 1099; sweet wine, i.e. (properly) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:--new wine. See Greek-- 1099
1099 **glukus** {gloo-koos'} of uncertain affinity; sweet (i.e. not bitter nor salt):--sweet, fresh.

1100 **glossa** {gloce-sah'} of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):--tongue.

1101 **glossokomon** {gloce-sok'-om-on} from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse:--bag. See Greek-- 1100 See Greek-- 2889

1102 **gnapheus** {gnaf-yuce'} by variation for a derivative from knapto (to tease cloth); a cloth-dresser:--fuller.

1103 **gnesios** {gnay'-See-os} from the same as 1077; legitimate (of birth), i.e. genuine:--own, sincerity, true. See Greek-- 1077

1104 **gnesios** {gnay-See'-ose} adverb from 1103; genuinely, i.e. really:--naturally. See Greek-- 1103

1105 **gnophos** {gnof'-os} akin to 3509; gloom (as of a storm):--blackness. See Greek-- 3509

1106 **gnome** {gno'-may} from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.):--advice, + agree, judgment, mind, purpose, will. See Greek-- 1097

1107 **gnorizo** {gno-rid'-zo} from a derivative of 1097; to make known; subjectively, to know:--certify, declare, make known, give to understand, do to wit, wot. See Greek-- 1097

1108 **gnosis** {gno'-sis} from 1097; knowing (the act), i.e. (by implication) knowledge:--knowledge, science. See Greek-- 1097

1109 **gnostes** {gnoce'-tace} from 1097; a knower:--expert. See Greek-- 1097

1110 **gnostos** {gnoce-tos'} from 1097; well-known:--acquaintance, (which may be) known, notable. See Greek-- 1097

1111 **gogguzo** {gong-good'-zo} of uncertain derivation; to grumble:--murmur.

1112 **goggusmos** {gong-goos-mos'} from 1111; a grumbling:--grudging, murmuring. See Greek-- 1111

1113 **goggustes** {gong-goos-tace'} from 1111; a grumbler:--murmurer. See Greek-- 1111
1114 goes \textit{go'-ace} from goao (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an \{imposter:--seducer.\}

1115 Golgotha \textit{gol-goth-ah'} of Chaldee origin (compare 1538); the skull; Golgotha, a knoll near Jerusalem:--Golgotha. See HEBREW for 01538

1116 Gomorrha \textit{gom'-or-hrhah} of Hebrew origin (6017); Gomorrha (i.e. Amorah), a place near the Dead Sea:--Gomorrha. See HEBREW for 06017

1117 gomos \textit{gom'-os} from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares:--burden, merchandise. \textit{See Greek}-- 1073

1118 goneus \textit{gon-yooce'} from the base of 1096; a parent:--parent. \textit{See Greek}-- 1096

1119 gonu \textit{gon-oo'} of uncertain affinity; the "knee":--knee(X -l).

1120 gonupeteo \textit{gon-oo-pet-eh'-o} from a compound of 1119 and the alternate of 4098; to fall on the knee:--bow the knee, kneel down. \textit{See Greek}-- 1119 \textit{See Greek}-- 4098

1121 gramma \textit{gram'-mah} from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning:--bill, learning, letter, scripture, writing, written. \textit{See Greek}-- 1125

1122 grammateus \textit{gram-mat-yooce'} from 1121. a writer, i.e. (professionally) scribe or secretary:--scribe, town-clerk. \textit{See Greek}-- 1121

1123 graptos \textit{grap-tos'} from 1125; inscribed (figuratively):--written. \textit{See Greek}-- 1125

1124 graphe \textit{graf-ay'} a document, i.e. holy Writ (or its contents or a statement in it):--scripture.

1125 grapho \textit{graf'-o} a primary verb; to "grave", especially to write; figuratively, to describe:--describe, write(-ing, -ten).

1126 graodes \textit{grah-o'-dace} from graus (an old woman) and 1491; crone-like, i.e. silly:--old wives'. \textit{See Greek}-- 1491

1127 gregoreuo \textit{gray-gor-yoo'-o} from 1453; to keep awake, i.e. watch (literally or figuratively):--be vigilant, wake, (be) watch(-ful). \textit{See Greek}-- 1453

1128 gymnazo \textit{goom-nad'-zo} from 1131; to practise naked (in the games), i.e. train (figuratively):--exercise. \textit{See Greek}-- 1131
1129 gumnasia {goom-nas-ee'-ah} from 1128; training, i.e. (figuratively) asceticism:—exercise. See Greek— 1128

1130 gumneteuo {goom-nayt-yoo'-o} from a derivative of 1131; to strip, i.e. (reflexively) go poorly clad:—be naked. See Greek— 1131

1131 gumnos {goom-nos'} of uncertain affinity; nude (absolute or relative, literal or figurative):—naked.

1132 gumnotes {goom-not'-ace} from 1131; nudity (absolute or comparative):—nakedness. See Greek— 1131

1133 gunaikarion {goo-nahee-kar'-ee-on} a diminutive from 1135; a little (i.e. foolish) woman:—silly woman. See Greek— 1135

1134 gunaikeios {goo-nahee-ki'-os} from 1135; feminine:—wife. See Greek— 1135

1135 gune {goo-nay'} probably from the base of 1096; a woman; specially, a wife:—wife, woman. See Greek— 1096

1136 Gog {gogue} of Hebrew origin (1463); Gog, a symbolic name for some future Antichrist:—Gog. See HEBREW for 01463

1137 gonia {go-nee'-ah} probably akin to 1119; an angle:—corner, quarter. See Greek— 1119

1138 Dabid {dab-eed'} of Hebrew origin (1732); Dabid (i.e. David), the Israelite king:—David. See HEBREW for 01732

1139 daimonizomai {dahee-mon-eed'-zom-ahee} middle voice from 1142; to be exercised by a dæmon:—have a (be vexed with, be possessed with) devil(-s). See Greek— 1142

1140 daimonion {dahee-mon'-ee-on} neuter of a derivative of 1142; a dæmonic being; by extension a deity:—devil, god. See Greek— 1142

1141 daimoniodes {dahee-mon-ee-o'-dace} from 1140 and 1142; dæmon-like:—devilish. See Greek— 1140 See Greek— 1142

1142 daimon {dah'-ee-mown} from daio (to distribute fortunes); a dæmon or supernatural spirit (of a bad nature):—devil.

1143 dakno {dak'-no} a prolonged form of a primary root; to bite, i.e. (figuratively) thwart:—bite.

1144 dakru {dak'-roo} or dakruon dak'-roo-
of uncertain affinity; a tear:--tear.

1145 dakruo {dak-roo'-o} from 1144; to shed tears:--weep. Compare 2799. See Greek-- 1144 See Greek-- 2799

1146 daktulios {dak-too'-lee-os} from 1147; a finger-ring:--ring. See Greek-- 1147

1147 daktulos {dak'-too-los} probably from 1176; a finger:--finger. See Greek-- 1176

1148 Dalmanoutha {dal-man-oo-thah'} probably of Chaldee origin; Dalmanutha, a place in Palestine:--Dalmanutha.

1149 Dalmatia {dal-mat-ee'-ah} probably of foreign derivation; Dalmatia, a region of Europe:--Dalmatia.

1150 damazo {dam-ad'-zo} a variation of an obsolete primary of the same meaning; to tame:--tame.

1151 damalis {dam'-al-is} probably from the base of 1150; a heifer (as tame):--heifer. See Greek-- 1150

1152 Damaris {dam'-ar-is} probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman:--Damaris. See Greek-- 1150

1153 Damaskenos {dam-as-kay-nos'} from 1154; a Damascene or inhabitant of Damascus:--Damascene. See Greek-- 1154

1154 Damaskos {dam-as-kos'} of Hebrew origin (1834); Damascus, a city of Syria:--Damascus. See HEBREW for 01834

1155 daneizo {dan-ide'-zo} from 1156; to loan on interest; reflexively, to borrow:--borrow, lend. See Greek-- 1156

1156 daneion {dan'-i-on} from danos (a gift); probably akin to the base of 1325; a loan:--debt. See Greek-- 1325

1157 daneistes {dan-ice-tace'} from 1155; a lender:--creditor. See Greek-- 1155

1158 Daniel {dan-ee-ale'} of Hebrew origin (1840); Daniel, an Israelite:--Daniel. See HEBREW for 01840

1159 dapanao {dap-an-ah'-o} from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:--be at charges, consume, spend. See Greek-- 1160

1160 dapane {dap-an'-ay} from dapto (to devour); expense (as consuming):--cost.
1161 de {deh} a primary particle (adversative or continuative); but, and, etc.:--also, and, but, moreover, now (often unexpressed in English).

1162 deesis {deh'-ay-sis} from 1189; a petition:--prayer, request, supplication. See Greek-- 1189

1163 dei {die} 3d person singular active present of 1210; also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding):--behoved, be meet, must (needs), (be) need(-ful), ought, should. See Greek-- 1210

1164 deigma {digh'-mah} from the base of 1166; a specimen (as shown):--example. See Greek-- 1166

1165 deigmatizo {digh-mat-id'-zo} from 1164; to exhibit:--make a shew. See Greek-- 1164

1166 deiknuo {dike-noo'-o} a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively):--shew.

1167 deilia {di-lee'-ah} from 1169; timidity:--fear. See Greek-- 1169

1168 deiliao {di-lee-ah'-o} from 1167; to be timid:--be afraid. See Greek-- 1167

1169 deilos {di-los'} from deos (dread); timid, i.e. (by implication) faithless:--fearful.

1170 deina {di'-nah} probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):--such a man. See Greek-- 1171

1171 deinos {di-noce'} adverb from a derivative of the same as 1169; terribly, i.e. excessively:--grievously, vehemently. See Greek-- 1169

1172 deipneo {dipe-neh'-o} from 1173; to dine, i.e. take the principle (or evening) meal:--sup (X -er). See Greek-- 1173

1173 deipnon {dipe'-non} from the same as 1160; dinner, i.e. the chief meal (usually in the evening):--feast, supper. See Greek-- 1160

1174 deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os} the compound of a derivative of the base of 1169 and 1142; more religious than others:--too superstitious. See Greek-- 1169 See Greek-- 1142

1175 deisidaimonia {dice-ee-dahee-mon-ee'-ah} from the same as 1174; religion:--superstition. See Greek-- 1174
1176 *deka* {dek'-ah}  a primary number; ten:--(eight-)een, ten.

1177 *dekaduo* {dek-ad-oo'-o} from 1176 and 1417; two and ten, i.e. twelve:--twelve. See Greek-- 1176 See Greek-- 1417

1178 *dekapente* {dek-ap-en'-teh} from 1176 and 4002; ten and five, i.e. fifteen:--fifteen. See Greek-- 1176 See Greek-- 4002

1179 *Dekapolis* {dek-ap'-ol-is} from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria:--Decapolis. See Greek-- 1176 See Greek-- 4172

1180 *dekatessares* {dek-at-es'-sar-es} from 1176 and 5064; ten and four, i.e. fourteen:--fourteen. See Greek-- 1176 See Greek-- 5064

1181 *dekate* {dek-at'-ay} feminine of 1182; a tenth, i.e. as a percentage or (technically) tithe:--tenth (part), tithe. See Greek-- 1182

1182 *dekatos* {dek'-at-os} ordinal from 1176; tenth:--tenth. See Greek-- 1176

1183 *dekatoo* {dek-at-o'-o} from 1181; to tithe, i.e. to give or take a tenth:--pay (receive) tithes. See Greek-- 1181

1184 *dektos* {dek-tos'} from 1209; approved; (figuratively) propitious:--accepted(-table). See Greek-- 1209

1185 *deleazo* {del-eh-ad'-zo} from the base of 1388; to entrap, i.e. (figuratively) delude:--allure, beguile, entice. See Greek-- 1388

1186 *dendron* {den'-dron} probably from drus (an oak); a tree:--tree.

1187 *dexioloabos* {dex-ee-ol-ab'-os} from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier:--spearman. See Greek-- 1188 See Greek-- 2983

1188 *dexios* {dex-ee-os'} from 1209; the right side or (feminine) hand (as that which usually takes):--right (hand, side). See Greek-- 1209

1189 *deomai* {deh'-om-ahee} middle voice of 1210; to beg (as binding oneself), i.e. petition:--beSeech, pray (to), make request. Compare 4441. See Greek-- 1210 See Greek-- 4441

1190 *Derbaios* {der-bah'-ee-os} from 1191; a Derbæan or inhabitant of Derbe:--of Derbe. See Greek-- 1191

1191 *Derbe* {der-bay'} of foreign origin; Derbe, a place in Asia Minor:--Derbe.

1192 *derma* {der'-mah} from 1194; a hide:--skin. See Greek-- 1194
1193 dermatinos \{der-mat'-ee-nos\} from 1192; made of hide:--leathern, of a skin. See Greek-- 1192

1194 dero \{der'-o\} a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash:--beat, smite.

1195 desmeuo \{des-myoo'-o\} from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):--bind. See Greek-- 1196

1196 desmeo \{des-meh'-o\} from 1199; to tie, i.e. shackle:--bind. See Greek-- 1199

1197 desme \{des-may'\} from 1196; a bundle:--bundle. See Greek-- 1196

1198 desmios \{des'-mee-os\} from 1199; a captive (as bound):--in bonds, prisoner. See Greek-- 1199

1199 desmon \{des-mon'\} or desmos des-mos neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability:--band, bond, chain, string. See Greek-- 1210

1200 desmophulax \{des-mof-oo'-lax\} from 1199 and 5441; a jailer (as guardi the prisoners):--jailor, keeper of the prison. See Greek-- 1199 See Greek-- 5441

1201 desmoterion \{des-mo-tay'-ree-on\} from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon:--prison. See Greek-- 1199 See Greek-- 1196

1202 desmotes \{des-mo'-tace\} from the same as 1201; (passively) a captive:--prisoner. See Greek-- 1201

1203 despotes \{des-pot'-ace\} perhaps from 1210 and posis (a husband); an absolute ruler ("despot"):--Lord, master. See Greek-- 1210

1204 deuro \{dyoo'-ro\} of uncertain affinity; here; used also imperative hither!:--Lord, master. See Greek-- 1210

1205 deute \{dyoo'-teh\} from 1204 and an imperative form of eimi (to go); come hither!:--come, X follow. See Greek-- 1204

1206 deuteraios \{dyoo-ter-ah'-yos\} from 1208; secondary, i.e. (specially) on the second day:--next day. See Greek-- 1208

1207 deuteroprotos \{dyoo-ter-op'-ro-tos\} from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):--second ... after the first. See Greek-- 1208 See Greek-- 4413
1208 deuterōs {dyoo'-ter-os} as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb):--afterward, again, second(-arily, time). See Greek-- 1417

1209 dechomai {dekh'-om-ahee} middle voice of a primary verb; to receive (in various applications, literally or figuratively):--accept, receive, take. Compare 2983. See Greek-- 2983

1210 deo {deh'-o} a primary verb; to bind (in various applications, literally or figuratively):--bind, be in bonds, knit, tie, wind. See also 1163, 1189. See Greek-- 1163

1211 de {day} probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.:--also, and, doubtless, now, therefore. See Greek-- 1161

1212 delōs {day'-los} of uncertain derivation; clear:--bewray, certain, evident, manifest.

1213 deloo {day-lo'-o} from 1212; to make plain (by words):--declare, shew, signify. See Greek-- 1212

1214 Demas {day-mas'} probably for 1216; Demas, a Christian:--Demas. See Greek-- 1216

1215 demexoreo {day-may-gor-eh'-o} from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly:--make an oration. See Greek-- 1218

1216 Demetrios {day-may'-tree-os} from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian:--Demetrius.

1217 demiourgos {day-me-oor-gos'} from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator):--maker. See Greek-- 1218

1218 demos {day'-mos} from 1210; the public (as bound together socially):--people. See Greek-- 1210

1219 demosios {day-mos'ee-os} from 1218; public; (feminine singular dative case as adverb) in public:--common, openly, publickly. See Greek-- 1218

1220 denarion {day-nar'-ee-on} of Latin origin; a denarius (or ten asses):--pence, penny(-worth).

1221 depote {day'-pot-eh} from 1211 and 4218; a particle of generalization; indeed, at any time:--(what-)soever. See Greek-- 1211
1222 depou {day'-poo} from 1211 and 4225; a particle of asseveration; indeed doubtless:--verily. See Greek-- 1211 See Greek-- 4225

1223 dia {dee-ah'} a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) ... fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with (-in). In composition it retains the same general importance.

1224 diabaino {dee-ab-ah'-ee-no} from 1223 and the base of 939; to cross:--come over, pass (through). See Greek-- 1223 See Greek-- 939

1225 diaballo {dee-ab-al'-lo} from 1223 and 906; (figuratively) to traduce:--accuse. See Greek-- 1223 See Greek-- 906

1226 diabeboaioomai {dee-ab-eb-ahee-o'-om-ahee} middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate:--affirm constantly. See Greek-- 1223 See Greek-- 950

1227 diablepo {dee-ab-lep'-o} from 1223 and 991; to look through, i.e. recover full vision:--See clearly. See Greek-- 1223 See Greek-- 991

1228 diabolos {dee-ab'-ol-os} from 1225; a traducer; specially, Satan (compare 7854):--false accuser, devil, slanderer. See Greek-- 1225 See HEBREW for 07854

1229 diaggello {de-ang-gel'-lo} from 1223 and the base of 32; to herald thoroughly:--declare, preach, signify. See Greek-- 1223 See Greek-- 32

1230 diaginomai {dee-ag-in'-om-ahee} from 1223 and 1096; to elapse meanwhile:--X after, be past, be spent. See Greek-- 1223 See Greek-- 1096

1231 diaginosko {dee-ag-in-o'-sko} from 1223 and 1097; to know thoroughly, i.e. ascertain exactly:--(would) enquire, know the uttermost. See Greek-- 1223 See Greek-- 1097

1232 diagnorizo {dee-ag-no-rid'-zo} from 1123 and 1107; to tell abroad:--make known. See Greek-- 1123 See Greek-- 1107

1233 diagnosis {dee-ag'-no-sis} from 1231; (magisterial) examination ("diagnosis"):--hearing. See Greek-- 1231

1234 diagogguzo {dee-ag-ong-good'-zo} from 1223 and 1111; to complain throughout a crowd:--murmur. See Greek-- 1223 See Greek-- 1111
1235 diagreoreo {dee-ag-ray-gor-eh'-o} from 1223 and 1127; to waken thoroughly:--be awake. See Greek-- 1223 See Greek-- 1127

1236 diago {dee-ag'-o} from 1223 and 71; to pass time or life:--lead life, living. See Greek-- 1223 See Greek-- 71

1237 diadechomai {dee-ad-ekh'-om-ahee} from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to:--come after. See Greek-- 1223 See Greek-- 1209

1238 diadema {dee-ad'-ay-mah} from a compound of 1223 and 1210; a "diadem" (as bound about the head):--crown. Compare 4735. See Greek-- 1223 See Greek-- 1210 See Greek-- 4735

1239 diadidomai {dee-ad-id'-o-mee} from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor):--(make) distribute(-ion), divide, give. See Greek-- 1223 See Greek-- 1325

1240 diadochos {dee-ad'-okh-os} from 1237; a successor in office:--room. See Greek-- 1237

1241 diazonnumi {dee-az-own'-noo-mee} from 1223 and 2224; to gird tightly:--gird. See Greek-- 1223 See Greek-- 2224

1242 diatheke {dee-ath-ay'-kay} from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will):--covenant, testament. See Greek-- 1303

1243 diairesis {dee-ah'-ee-res-is} from 1244; a distinction or (concretely) variety:--difference, diversity. See Greek-- 1244

1244 diaireo {dee-ahee-reh'-o} from 1223 and 138; to separate, i.e. distribute:--divide. See Greek-- 1223 See Greek-- 138

1245 diakatharizo {dee-ak-ath-ar-id'-zo} from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow:--thoroughly purge. See Greek-- 1223 See Greek-- 2511

1246 diakatelegchomai {dee-ak-at-el-eng'-khom-ahee} middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute:--convince. See Greek-- 1223 See Greek-- 2596 See Greek-- 1651

1247 diakoneo {dee-ak-on-eh'-o} from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or (figuratively) teacher); technically, to act as a Christian deacon:--(ad-)minister (unto), serve, use the office of a deacon. See Greek-- 1249

1248 diakonia {dee-ak-on-ee'-ah} from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or
technically of the diaconate):--(ad-)minister(-ing, -tration, -try), office, relief, service(-ing).
See Greek-- 1249

1249 diakonos {dee-ak'-on-os} probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess):--deacon, minister, servant. See Greek-- 1377

1250 diakosioi {dee-ak-os'-ee-oy} from 1364 and 1540; two hundred:--two hundred. See Greek-- 1364 See Greek-- 1540

1251 diakouomai {dee-ak-o-om-ahee} middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea):--hear. See Greek-- 1223 See Greek-- 191

1252 diakrino {dee-ak-ree'-no} from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:--contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. See Greek-- 1223 See Greek-- 2919

1253 diakrisis {dee-ak'-ree-sis} from 1252; judicial estimation:--discern(-ing), disputation. See Greek-- 1252

1254 diakoluo {dee-ak-o-loo'-o} from 1223 and 2967; to hinder altogether, i.e. utterly prohibit:--forbid. See Greek-- 1223 See Greek-- 2967

1255 dialaleo {dee-al-al-eh'-o} from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish:--commune, noise abroad. See Greek-- 1223 See Greek-- 2980

1256 dialegomai {dee-al-eg'-om-ahee} middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation):--dispute, preach (unto), reason (with), speak. See Greek-- 1223 See Greek-- 3004

1257 dialeipo {dee-al-i'-po} from 1223 and 3007; to leave off in the middle, i.e. intermit:--cease. See Greek-- 1223 See Greek-- 3007

1258 dialektos {dee-al'-ek-tos} from 1256; a (mode of) discourse, i.e. "dialect":--language, tongue. See Greek-- 1256

1259 diallasso {dee-al-las'-so} from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate:--reconcile. See Greek-- 1223 See Greek-- 236
1260 dialogizomai (dee-al-og-id'-zom-ahee) from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion):--cast in mind, consider, dispute, muse, reason, think. See Greek-- 1223 See Greek-- 3049

1261 dialogismos (dee-al-og-is-mos') from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate:--dispute, doubtful(-ing), imagination, reasoning, thought. See Greek-- 1260

1262 dialuo (dee-al-oo'-o) from 1223 and 3089; to dissolve utterly:--scatter. See Greek-- 1223 See Greek-- 3089

1263 diamarturomai (dee-am-ar-too'-rom-ahee) from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively:--charge, testify (unto), witness. See Greek-- 1223 See Greek-- 3140

1264 diamachomai (dee-am-akh'-om-ahee) from 1223 and 3164; to fight fiercely (in altercation):--strive. See Greek-- 1223 See Greek-- 3164

1265 diameno (dee-am-en'-o) from 1223 and 3306; to stay constantly (in being or relation):--continue, remain. See Greek-- 1223 See Greek-- 3306

1266 diamerizo (dee-am-er-id'-zo) from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension):--cloven, divide, part. See Greek-- 1223 See Greek-- 3307

1267 diamerismos (dee-am-er-is-mos') from 1266; disunion (of opinion and conduct):--division. See Greek-- 1266

1268 dianemo (dee-an-em'-o) from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate:--spread. See Greek-- 1223 See Greek-- 3551

1269 dianeuo (dee-an-yoo'-o) from 1223 and 3506; to nod (or express by signs) across an intervening space:--beckon. See Greek-- 1223 See Greek-- 3506

1270 dianoema (dee-an-o'-ay-mah) from a compound of 1223 and 3539; something thought through, i.e. a sentiment:--thought. See Greek-- 1223 See Greek-- 3539

1271 dianoia (dee-an'-oy-ah) from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise:--imagination, mind, understanding. See Greek-- 1223 See Greek-- 3563

1272 dianoigo (dee-an-oy'-go) from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound):--open. See Greek-- 1223 See Greek-- 455

1273 dianuktereuo (dee-an-ook-ter-yoo'-o) from 1223 and a derivative of 3571; to sit up the whole night:--continue all night. See Greek-- 1223 See Greek-- 3571
1274 dianuo {dee-an-oo'-o} from 1223 and anuo (to effect); to accomplish thoroughly:--finish. See Greek-- 1223

1275 diapantos {dee-ap-an-tos'} from 1223 and the genitive case of 3956; through all time, i.e. (adverbially) constantly:--alway(-s), continually. See Greek-- 1223 See Greek-- 3956

1276 diaperao {dee-ap-er-ah'-o} from 1223 and a derivative of the base of 4008; to cross entirely:--go over, pass (over), sail over. See Greek-- 1223 See Greek-- 4008

1277 diapleo {dee-ap-leh'-o} from 1223 and 4126; to sail through:--sail over. See Greek-- 1223 See Greek-- 4126

1278 diaponeo {dee-ap-on-eh'-o} from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried:--be grieved. See Greek-- 1223 See Greek-- 4192

1279 diaporeuomai {dee-ap-or-yoo'-om-ahee} from 1223 and 4198; to travel through:--go through, journey in, pass by. See Greek-- 1223 See Greek-- 4198

1280 diaporeo {dee-ap-or-eh'-o} from 1223 and 639; to be thoroughly nonplussed:--(be in) doubt, be (much) perplexed. See Greek-- 1223 See Greek-- 639

1281 diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee} from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business:--gain by trading. See Greek-- 1223 See Greek-- 4231

1282 diaprio {dee-ap-ree'-o} from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate:--cut (to the heart). See Greek-- 1223 See Greek-- 4249

1283 diarpazo {dee-ar-pad'-zo} from 1223 and 726; to seize asunder, i.e. plunder:--spoil. See Greek-- 1223 See Greek-- 726

1284 diarrhesso {dee-ar-hrayce'-so} from 1223 and 4486; to tear asunder:--break, rend. See Greek-- 1223 See Greek-- 4486

1285 diasapheo {dee-as-af-eh'-o} from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare:--tell unto. See Greek-- 1223

1286 diaseio {dee-as-i'-o} from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate:--do violence to. See Greek-- 1223 See Greek-- 4579

1287 diaskorpizo {dee-as-kor-pid'-zo} from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander:--disperse, scatter (abroad), strew, waste. See Greek-- 1223 See Greek-- 4650
1288 diaspao {dee-as-pah'-o} from 1223 and 4685; to draw apart, i.e. sever or dismember:--pluck asunder, pull in pieces. See Greek-- 1223 See Greek-- 4685

1289 diaspiero {dee-as-pi'-ro} from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands:--scatter abroad. See Greek-- 1223 See Greek-- 4687

1290 diaspora {dee-as-por-ah')} from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries:--(which are) scattered (abroad). See Greek-- 1289

1291 diastellomai {dee-as-tel'-lom-ahee} middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin:--charge, that which was (give) commanded(-ment). See Greek-- 1223 See Greek-- 4724

1292 diastema {dee-as'-tay-mah} from 1339; an interval:--space. See Greek-- 1339

1293 diastole {dee-as-tol-ay'} from 1291; a variation:--difference, distinction. See Greek-- 1291

1294 diastrepho {dee-as-tref'-o} from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt:--pervers(-rt), turn away. See Greek-- 1223 See Greek-- 4762

1295 diasozo {dee-as-odze'-o} from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.:--bring safe, escape (safe), heal, make perfectly whole, save. See Greek-- 1223 See Greek-- 4982

1296 diatage {dee-at-ag-ay'} from 1299; arrangement, i.e. institution:--instrumentality. See Greek-- 1299

1297 diatagma {dee-at'-ag-mah} from 1299; an arrangement, i.e. (authoritative) edict:--commandment. See Greek-- 1299

1298 diatarasso {dee-at-ar-as'-so} from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):--trouble. See Greek-- 1223 See Greek-- 5015

1299 diatasso {dee-at-as'-so} from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.:--appoint, command, give, (set in) order, ordain. See Greek-- 1223 See Greek-- 5021

1300 diateleo {dee-at-el-eh'-o} from 1223 and 5055; to accomplish thoroughly, i.e. (subjectively) to persist:--continue. See Greek-- 1223 See Greek-- 5055
1301 diatereo {dee-at-ay-reh'-o} from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly:--keep. See Greek-- 1223 See Greek-- 5083

1302 diati {dee-at-ee'} from 1223 and 5101; through what cause ?, i.e. why?:--wherefore, why. See Greek-- 1223 See Greek-- 5101

1303 diatithemai {dee-at-ith'-em-ahee} middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest):--appoint, make, testator. See Greek-- 1223 See Greek-- 5087

1304 diatribo {dee-at-ree'-bo} from 1223 and the base of 5147; to wear through (time), i.e. remain:--abide, be, continue, tarry. See Greek-- 1223 See Greek-- 5147

1305 diatrophe {dee-at-rov-ay'} from a compound of 1223 and 5142; nourishment:--food. See Greek-- 1223 See Greek-- 5142

1306 diaugazo {dee-ow-gad'-zo} from 1223 and 826; to glimmer through, i.e. break (as day):--dawn. See Greek-- 1223 See Greek-- 826

1307 diaphanes {dee-af-an-ace'} from 1223 and 5316; appearing through, i.e. "diaphanous":--transparent. See Greek-- 1223 See Greek-- 5316

1308 diaphero {dee-af-er'-o} from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass:--be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. See Greek-- 1223 See Greek-- 5342

1309 diaphugo {dee-af-yoo'-go} from 1223 and 5343; to flee through, i.e. escape:--escape. See Greek-- 1223 See Greek-- 5343

1310 diaphemizo {dee-af-ay-mid'-zo} from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate:--blaze abroad, commonly report, spread abroad, fame. See Greek-- 1223 See Greek-- 5345

1311 diaphtheiro {dee-af-thi'-ro} from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert):--corrupt, destroy, perish. See Greek-- 1225 See Greek-- 5351

1312 diaphthora {dee-af-thor-ah'} from 1311; decay:--corruption. See Greek-- 1311

1313 diaphoros {dee-af'-or-os} from 1308; varying; also surpassing:--differing, divers, more excellent. See Greek-- 1308
1314 diaphulasso {dee-af-oo-las'-so} from 1223 and 5442; to guard thoroughly, i.e. protect:--keep. See Greek-- 1223 See Greek-- 5442

1315 diacheirizomai {dee-akh-i-rid'-zom-ahee} from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon:--kill, slay. See Greek-- 1223 See Greek-- 5495

1316 diachorizomai {dee-akh-o-rid'-zom-ahee} from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire:--depart. See Greek-- 1223 See Greek-- 5563

1317 didaktikos {did-ak-tik-os'} from 1318; instructive ("didactic"):--apt to teach. See Greek-- 1318

1318 didaktos {did-ak-tos'} from 1321; (subjectively) instructed, or (objectively) communicated by teaching:--taught, which ... teacheth. See Greek-- 1321

1319 didaskalia {did-as-kal-ee'-ah} from 1320; instruction (the function or the information):--doctrine, learning, teaching. See Greek-- 1320

1320 didaskalos {did-as'-kal-os} from 1321; an instructor (genitive case or specially):--doctor, master, teacher. See Greek-- 1321

1321 didasko {did-as'-ko} a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application):--teach.

1322 didache {did-akh-ay'} from 1321; instruction (the act or the matter):--doctrine, hath been taught. See Greek-- 1321

1323 didrachmon {did'-rakh-mon} from 1364 and 1406; a double drac a (didrachm):--tribute. See Greek-- 1364 See Greek-- 1406

1324 Didumos {did'-oo-mos} prolongation from 1364; double, i.e. twin; Didymus, a Christian:--Didymus. See Greek-- 1364

1325 didomi {did'-o-mee} a prolonged form of a primary verb (which is used as an alternative in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):--adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

1326 diegeiro {dee-eg-i'-ro} from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively):--arise, awake, raise, stir up. See Greek-- 1223 See Greek-- 1453
1327 diexodos {dee-ex'-od-os} from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge):--highway. See Greek-- 1223 See Greek-- 1841

1328 diermeneutes {dee-er-main-yoo-tace'} from 1329; an explainer:--interpreter. See Greek-- 1329

1329 diermeneuo {dee-er-main-yoo'-o} from 1223 and 2059; to explain thoroughly, by implication, to translate:--expound, interpret(-ation). See Greek-- 1223 See Greek-- 2059

1330 dierchomai {dee-er'-khom-ahee} from 1223 and 2064; to traverse (literally):--come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. See Greek-- 1223 See Greek-- 2064

1331 dierotao {dee-er-o-tah'-o} from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:--make enquiry foreign See Greek-- 1223 See Greek-- 2065

1332 dietes {dee-et-ace'} from 1364 and 2094; of two years (in age):--two years old. See Greek-- 1364 See Greek-- 2094

1333 dietia {dee-et-ee'-a} from 1332; a space of two years (biennium):--two years. See Greek-- 1332

1334 diegeomai {dee-ayg-eh'-om-ahee} from 1223 and 2233; to relate fully:--declare, shew, tell. See Greek-- 1223 See Greek-- 2233

1335 diegesis {dee-ayg'-es-is} from 1334; a recital:--declaration. See Greek-- 1334

1336 dienekes {dee-ay-nek-es'} neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually:--++ continually, for ever. See Greek-- 1223 See Greek-- 5342 See Greek-- 1519 See Greek-- 3588

1337 dithalassos {dee-thal'-as-sos} from 1364 and 2281; having two seas, i.e. a sound with a double outlet:--where two seas meet. See Greek-- 1364 See Greek-- 2281

1338 diikneomai {dee-ik-neh'-om-ahee} from 1223 and the base of 2425; to reach through, i.e. penetrate:--pierce. See Greek-- 1223 See Greek-- 2425

1339 diistemi {dee-is'-tay-mee} from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene:--go further, be parted, after the space of. See Greek-- 1223 See Greek-- 2476
1340 diischurizomai {dee-is-khoo-rid'-zom-ahee} from 1223 and a derivative of 2478; to stout it through, i.e. asservate:--confidently (constantly) affirm. See Greek--1223 See Greek--2478

1341 dikaiokrisia {dik-ah-yok-ris-ee'-ah} from 1342 and 2920; a just sentence:--righteous judgment. See Greek--1342 See Greek--2920

1342 dikaios {dik'-ah-yos} from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):--just, meet, right(-eous). See Greek--1349

1343 dikaiosune {dik-ah-yos-oo'-nay} from 1342; equity (of character or act); specially (Christian) justification:--righteousness. See Greek--1342

1344 dikaioo {dik-ah-yo'-o} from 1342; to render (i.e. show or regard as) just or innocent:--free, justify(-ier), be righteous. See Greek--1342

1345 dikaioma {dik-ah'-yo-mah} from 1344; an equitable deed; by implication, a statute or decision:--judgment, justification, ordinance, righteousness. See Greek--1344

1346 dikaios {dik-ah'-yoce} adverb from 1342; equitably:--justly, (to) righteously(-ness). See Greek--1342

1347 dikaiosis {dik-ah'-yo-sis} from 1344; aquittal (for Christ's sake):--justification. See Greek--1344

1348 dikastes {dik-as-tace'} from a derivative of 1349; a judger:--judge. See Greek--1349

1349 dieke {dee'-kay} probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance. See Greek--1166

1350 diktuon {dik'-too-on} probably from a primary verb diko (to cast); a seine (for fishing):--net.

1351 dilogos {dil'-og-os} from 1364 and 3056; equivocal, i.e. telling a different story:--double-tongued. See Greek--1364 See Greek--3056

1352 dio {dee-o'} from 1223 and 3739; through which thing, i.e. consequently:--for which cause, therefore, wherefore. See Greek--1223 See Greek--3739

1353 diodeuo {dee-od-yoo'-o} from 1223 and 3593; to travel through:--go throughout, pass through. See Greek--1223 See Greek--3593

1354 Dionusios {dee-on-oo'-See-os} from Dionusos (Bacchus); reveller; Dionysius, an Athenian:--Dionysius.
1355 dioper {dee-op'-er} from 1352 and 4007; on which very account:--wherefore. See Greek-- 1352 See Greek-- 4007

1356 diopetes {dee-op-et'-ace} from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite):--which fell down from Jupiter. See Greek-- 2203 See Greek-- 4098

1357 diorthosis {dee-or'-tho-sis} from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration:--reformation. See Greek-- 1223 See Greek-- 3717

1358 diorusso {dee-or-oos'-so} from 1223 and 3736; to penetrate burglariously:--break through (up). See Greek-- 1223 See Greek-- 3736

1359 Dioskouroi {dee-os'-koo-roy} from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri:--Castor and Pollux. See Greek-- 2203 See Greek-- 2877

1360 dioti {dee-ot'-ee} from 1223 and 3754; on the very account that, or inasmuch as:--because (that), for, therefore. See Greek-- 1223 See Greek-- 3754

1361 Diotrephes {dee-ot-ref-ace'} from the alternate of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of Christianity:--Diotrephes. See Greek-- 2203 See Greek-- 5142

1362 diplous {dip-looce'} from 1364 and (probably) the base of 4119; two-fold:--double, two-fold more. See Greek-- 1364 See Greek-- 4119

1363 diploo {dip-lo'-o} from 1362; to render two-fold:--double. See Greek-- 1362

1364 dis {dece} adverb from 1417; twice:--again, twice. See Greek-- 1417

1365 distazo {dis-tad'-zo} from 1364; properly, to duplicate, i.e. (mentally) to waver (in opinion):--doubt. See Greek-- 1364

1366 distomos {dis'-tom-os} from 1364 and 4750; double-edged:--with two edges, two-edged. See Greek-- 1364 See Greek-- 4750

1367 dischilioi {dis-khil'-ee-oy} from 1364 and 5507; two thousand:--two thousand. See Greek-- 1364 See Greek-- 5507

1368 diulizo {dee-oo-lid'-zo} from 1223 and hulizo hoo-lid'-zo (to filter); to strain out:--strain at (probably by misprint). See Greek-- 1223

1369 dichazo {dee-khad'-zo} from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate):--set at variance. See Greek-- 1364
1370 *dichostsis* {dee-khos-tas-ee'-ah} from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension:--division, sedition. See Greek-- 1364 See Greek-- 4714

1371 *dichotomeo* {dee-khot-om-eh'-o} from a compound of a derivative of 1364 and a derivative of *temno* (to cut); to bisect, i.e. (by extension) to flog severely:--cut asunder (in sunder). See Greek-- 1364

1372 *dipsao* {dip-sah'-o} from a variation of 1373; to thirst for (literally or figuratively):--(be, be a-)thirst(-y). See Greek-- 1373

1373 *dipsos* {dip'-sos} of uncertain affinity; thirst:--thirst.

1374 *dipsuchos* {dip'-soo-khos} from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose):--double minded. See Greek-- 1364 See Greek-- 5590

1375 *diogmos* {dee-ogue-mos'} from 1377; persecution:--persecution. See Greek-- 1377

1376 *dioktes* {dee-oke'-tace} from 1377; a persecutor:--persecutor. See Greek-- 1377

1377 *dioko* {dee-o'-ko} a prolonged (and causative) form of a primary verb *dio* (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute:--ensue, follow (after), given to, (suffer) persecute(-ion), press forward. See Greek-- 1169 See Greek-- 1249

1378 *dogma* {dog'-mah} from the base of 1380; a law (civil, ceremonial or ecclesiastical):--decree, ordinance. See Greek-- 1380

1379 *dogmatizo* {dog-mat-id'-zo} from 1378; to prescribe by statute, i.e. (reflexively) to submit to, ceremonially rule:--be subject to ordinances. See Greek-- 1378

1380 *dokeo* {dok-eh'-o} a prolonged form of a primary verb, *doko* dok'-o (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to Seem (truthfully or uncertainly):--be accounted, (of own) please(-ure), be of reputation, Seem (good), suppose, think, trow. See Greek-- 1166

1381 *dokimazo* {dok-im-ad'-zo} from 1384; to test (literally or figuratively); by implication, to approve:--allow, discern, examine, X like, (ap-)prove, try. See Greek-- 1384

1382 *dokime* {dok-ee-may'} from the same as 1384; test (abstractly or concretely); by implication, trustiness:--experience(-riment), proof, trial. See Greek-- 1384
1383 dokimion {dok-im'-ee-on} neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness:--trial, trying. See Greek-- 1382

1384 dokimos {dok'-ee-mos} from 1380; properly, acceptable (current after assayal), i.e. approved:--approved, tried. See Greek-- 1380

1385 dokos {dok-os'} from 1209 (through the idea of holding up); a stick of timber:--beam. See Greek-- 1209

1386 dolios {dol'-ee-os} from 1388; guileful:--deceitful. See Greek-- 1388

1387 dolioo {dol-ee-o'-o} from 1386; to be guileful:--use deceit. See Greek-- 1386

1388 dolos {dol'-os} from an obsolete primary verb, dello (probably meaning to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile:--craft, deceit, guile, subtlety. See Greek-- 1185

1389 doloo {dol-o'-o} from 1388; to ensnare, i.e. (figuratively) adulterate:--handle deceitfully. See Greek-- 1388

1390 doma {dom'-ah} from the base of 1325; a present:--gift. See Greek-- 1325

1391 doxa {dox'-ah} from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):--dignity, glory(-ious), honour, praise, worship. See Greek-- 1380

1392 doxazo {dox-ad'-zo} from 1391; to render (or esteem) glorious (in a wide application):--(make) glorify(-ious), full of (have) glory, honour, magnify. See Greek-- 1391

1393 Dorkas {dor-kas'} gazelle; Dorcas, a Christian woman:--Dorcas.

1394 dosis {dos'-is} from the base of 1325; a giving; by implication, (concretely) a gift:--gift, giving. See Greek-- 1325

1395 dotes {dot'-ace} from the base of 1325; a giver:--giver. See Greek-- 1325

1396 doulaggeo {doo-lag-ogue-eh'-o} from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue):--bring into subjection. See Greek-- 1401 See Greek-- 71

1397 douleia {doo-li'-ah} from 1398; slavery (ceremonially or figuratively):--bondage. See Greek-- 1398

1398 douleuo {dool-yoo'-o} from 1401; to be a slave to (literal or figurative, involuntary or voluntary):--be in bondage, (do) serve(-ice). See Greek-- 1401
1399 doule {doo'-lay} feminine of 1401; a female slave (involuntarily or voluntarily):--handmaid(-en). See Greek-- 1401

1400 doulon {doo'-lon} neuter of 1401; subservient:--servant. See Greek-- 1401

1401 doulos {doo'-los} from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):--bond(-man), servant. See Greek-- 1210

1402 douloo {doo-lo'-o} from 1401; to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant. See Greek-- 1401

1403 doche {dokh-ay'} from 1209; a reception, i.e. convivial entertainment:--feast. See Greek-- 1209

1404 drakon {drak'-own} probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate):--dragon.

1405 drassomai {dras'-som-ahee} perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap:--take. See Greek-- 1404

1406 drachme {drakh-may'} from 1405; a drachma or (silver) coin (as handled):--piece (of silver). See Greek-- 1405

1407 drepanon {drep'-an-on} from drepo (to pluck); a gathering hook (especially for harvesting):--sickle.

1408 dromos {drom'-os} from the alternate of 5143; a race, i.e. (figuratively) career:--course. See Greek-- 5143

1409 Drousilla {droo'-sil-lah} a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family:--Drusilla.

1410 dunamai {doo'-nam-ahee} of uncertain affinity; to be able or possible:--be able, can (do, + -not), could, may, might, be possible, be of power.

1411 dunamis {doo'-nam-is} from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):--ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. See Greek-- 1410

1412 dunamoo {doo-nam-o'-o} from 1411; to enable:--strengthen. See Greek-- 1411

1413 dunastes {doo-nas'-tace} from 1410; a ruler or officer:--of great authority, mighty, potentate. See Greek-- 1410
1414 dunateo {doo-nat-eh'-o} from 1415; to be efficient (figuratively):--be mighty. See Greek-- 1415

1415 dunatos {doo-nat-os'} from 1410; powerful or capable (literally or figuratively); neuter possible:--able, could, (that is) mighty (man), possible, power, strong. See Greek-- 1410

1416 duno {doo'-no} or dumi doo'-me prolonged forms of an obsolete primary duo doo'-o (to sink)
to go "down":--set.

1417 duo {doo'-o} a primary numeral; "two":--both, twain, two.

1418 dus- {doos} a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty:--+ hard, + grievous, etc.

1419 dusbastaktos {doos-bas'-tak-tos} from 1418 and a derivative of 941; oppressive:--grievous to be borne. See Greek-- 1418 See Greek-- 941

1420 dusenteria {doos-en-ter-eel-ah} from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery":--bloody flux. See Greek-- 1418 See Greek-- 1787

1421 dusermeneutos {doos-er-man'-ee-yoo-tos} from 1418 and a presumed derivative of 2059; difficult of explanation:--hard to be uttered. See Greek-- 1418 See Greek-- 2059

1422 duskolos {doo'-kol-os} from 1418 and kolon (food); properly, fastidious about eating (peevesh), i.e. (genitive case) impracticable:--hard. See Greek-- 1418

1423 duskolos {doos-kol'-o-cel} adverb from 1422; impracticably:--hardly. See Greek-- 1422

1424 dusme {doos-may'} from 1416; the sun-set, i.e. (by implication) the western region:--west. See Greek-- 1416

1425 dusnoetos {doos-no'-ay-tos} from 1418 and a derivative of 3539; difficult of perception:--hard to be understood. See Greek-- 1418 See Greek-- 3539

1426 dusphemia {doos-fay-mee'-ah} from a compound of 1418 and 5345; defamation:--evil report. See Greek-- 1418 See Greek-- 5345

1427 dodeka {do'-dek-ah} from 1417 and 1176; two and ten, i.e. a dozen:--twelve. See Greek-- 1417 See Greek-- 1176

1428 dodekatos {do-dek'-at-os} from 1427; twelfth:--twelfth. See Greek-- 1427
1429 dodekaphulon \(\text{do-dek-af'-oo-lon}\) from 1427 and 5443; the commonwealth of Israel:--twelve tribes. See Greek-- 1427 See Greek-- 5443

1430 doma \(\text{do'-mah}\) from demo (to build); properly, an edifice, i.e. (specially) a roof:--housetop.

1431 dorea \(\text{do-reh-ah'}\) from 1435; a gratuity:--gift. See Greek-- 1435

1432 dorean \(\text{do-reh-an'}\) accusative case of 1431 as adverb; gratuitously (literally or figuratively):--without a cause, freely, for naught, in vain. See Greek-- 1431

1433 doreomai \(\text{do-reh'-om-ahee}\) middle voice from 1435; to bestow gratuitously:--give. See Greek-- 1435

1434 dorema \(\text{do'-ray-mah}\) from 1433; a bestowment:--gift. See Greek-- 1433

1435 doron \(\text{do'-ron}\) a present; specially, a sacrifice:--gift, offering.

1436 ea \(\text{eh'-ah}\) apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!:--let alone. See Greek-- 1439

1437 ean \(\text{eh-an'}\) from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:--before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever). See 3361. See Greek-- 1487 See Greek-- 302 See Greek-- 3361

1438 heautou \(\text{heh-ow-too'}\) from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.:--alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). See Greek-- 846

1439 eao \(\text{eh-ah'-o}\) of uncertain affinity; to let be, i.e. permit or leave alone:--commit, leave, let (alone), suffer. See also 1436. See Greek-- 1436

1440 hebdomekonta \(\text{heb-dom-ay'-kon-tah}\) from 1442 and a modified form of 1176; seventy:--seventy, three score and ten. See Greek-- 1442 See Greek-- 1176

1441 hebdomekontakis \(\text{heb-dom-ay-kon-tak-is}\) multiple adverb from 1440; seventy times:--seventy times. See Greek-- 1440

1442 hebdemos \(\text{heb'-dom-os}\) ordinal from 2033; seventh:--seventh. See Greek-- 2033
1443 Eber {eb-er'} of Hebrew origin (5677); Eber, a patriarch:--Eber. See HEBREW for {05677}

1444 Hebraikos {heb-rah-ee-kos'} from 1443; Hebraic or the Jewish language:--Hebrew. See Greek-- 1443

1445 Hebraios {heb-rah'-yos} from 1443; a Hebræan (i.e. Hebrew) or Jew:--Hebrew. See Greek-- 1443

1446 Hebrais {heb-rah-is'} from 1443; the Hebraistic (Hebrew) or Jewish (Chaldee) language:--Hebrew. See Greek-- 1443

1447 Hebraisti {heb-rah-is-tee'} adverb from 1446; Hebraistically or in the Jewish (Chaldee) language:--in (the) Hebrew (tongue). See Greek-- 1446

1448 eggizo {eng-id'-zo} from 1451; to make near, i.e. (reflexively) approach:--approach, be at hand, come (draw) near, be (come, draw) nigh. See Greek-- 1451

1449 eggrapho {eng-graf'-o} from 1722 and 1125; to "engrave", i.e. inscribe:--write (in). See Greek-- 1722 See Greek-- 1125

1450 egguos {eng'-goo-os} from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman:--surety. See Greek-- 1722

1451 eggus {eng-goos'} from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time):--from, at hand, near, nigh (at hand, unto), ready. See Greek-- 43

1452 egguteron {eng-goo'-ter-on} neuter of the comparative of 1451; nearer:--nearer. See Greek-- 1451

1453 egeiro {eg-i'-ro} probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up. See Greek-- 58

1454 egersis {eg'-er-sis} from 1453; a resurgence (from death):--resurrection. See Greek-- 1453

1455 egkathetos {eng-kath'-et-os} from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously suborned as a lier-in-wait:--spy. See Greek-- 1722 See Greek-- 2524
1456 egkainia {eng-kah'-ee-nee-ah} neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption):--dedication. See Greek-- 1722 See Greek-- 2537

1457 egkainizo {eng-kahee-nid'-zo} from 1456; to renew, i.e. inaugurate:--consecrate, dedicate. See Greek-- 1456

1458 egkaleo {eng-kal-eh'-o} from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):--accuse, call in question, implead, lay to the charge. See Greek-- 1722 See Greek-- 2564

1459 egkataleipo {eng-kat-al-i'-po} from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert:--forsake, leave. See Greek-- 1722 See Greek-- 2641

1460 egkatoikeo {eng-kat-oy-keh'-o} from 1722 and 2730; to settle down in a place, i.e. reside:--dwell among. See Greek-- 1722 See Greek-- 2730

1461 egkentrizo {eng-ken-trid'-zo} from 1722 and a derivative of 2759; to prick in, i.e. ingraft:--graft in(-to). See Greek-- 1722 See Greek-- 2759

1462 egklema {eng'-klay-mah} from 1458; an accusation, i.e. offence alleged:--crime laid against, laid to charge. See Greek-- 1458

1463 egkomboomai {eng-kom-bo'-om-ahee} middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference):--be clothed with. See Greek-- 1722

1464 egkope {eng-kop-ay'} from 1465; a hindrance:--X hinder. See Greek-- 1465

1465 egkopto {eng-kop'-to} from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain:--hinder, be tedious unto. See Greek-- 1722 See Greek-- 2875

1466 egkrateia {eng-krat'-i-ah} from 1468; self-control (especially continence):--temperance. See Greek-- 1468

1467 egkrateuomai {eng-krat-yoo'-om-ahee} middle voice from 1468; to exercise self-restraint (in diet and chastity):--can(-not) contain, be temperate. See Greek-- 1468

1468 egkrates {eng-krat-ace'} from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.):--temperate. See Greek-- 1722 See Greek-- 2904

1469 egkrino {eng-kree'-no} from 1722 and 2919; to judge in, i.e. count among:--make of the number. See Greek-- 1722 See Greek-- 2919
1470 ekgrupto {eng-kroop'-to} from 1722 and 2928; to conceal in, i.e. incorporate with:--hid in. See Greek-- 1722 See Greek-- 2928

1471 egkuos {eng'-koo-os} from 1722 and the base of 2949; swelling inside, i.e. pregnant:--great with child. See Greek-- 1722 See Greek-- 2949

1472 egchrio {eng-khree'-o} from 1722 and 5548; to rub in (oil), i.e. besmear:--anoint. See Greek-- 1722 See Greek-- 5548

1473 ego {eg-o'} a primary pronoun of the first person I (only expressed when emphatic):--I, me. For the other cases and the plural See 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. See Greek-- 1691 See Greek-- 1698 See Greek-- 1700 See Greek-- 2248 See Greek-- 2249 See Greek-- 2254 See Greek-- 2257

1474 edaphizo {ed-af-id'-zo} from 1475; to raze:--lay even with the ground. See Greek-- 1475

1475 edaphos {ed'-af-os} from the base of 1476; a basis (bottom), i.e. the soil:--ground. See Greek-- 1476

1476 hedraios {hed-rah'-yos} from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable:--settled, stedfast.

1477 hedraioma {hed-rah'-yo-mah} from a derivative of 1476; a support, i.e. (figuratively) basis:--ground. See Greek-- 1476

1478 Ezekias {ed-zek-ee'-as} of Hebrew origin (2396); Ezekias (i.e. Hezekeiah), an Israelite:--Ezekias. See HEBREW for 02396

1479 ethelothreskea {eth-el-oth-race-ki'-ah} from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:--will worship. See Greek-- 2309 See Greek-- 2356

1480 ethizo {eth-id'-zo} from 1485; to accustom, i.e. (neuter passive participle) customary:--custom. See Greek-- 1485

1481 ethnarches {eth-nar'-khace} from 1484 and 746; the governor (not king) of a district:--ethnarch. See Greek-- 1484 See Greek-- 746

1482 ethnikos {eth-nee-kos'} from 1484; national ("ethnic"), i.e. (specially) a Gentile:--heathen (man). See Greek-- 1484

1483 ethnikos {eth-nee-koce'} adverb from 1482; as a Gentile:--after the manner of Gentiles. See Greek-- 1482
1484 *ethnos* {eth'-nos} probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan):--Gentile, heathen, nation, people. See Greek-- 1486

1485 *ethos* {eth'-os} from 1486; a usage (prescribed by habit or law):--custom, manner, be wont. See Greek-- 1486

1486 *etho* {eth'-o} a primary verb; to be used (by habit or conventionality); neuter perfect participle usage:--be custom (manner, wont).

1487 *ei* {i} a primary particle of conditionality; if, whether, that, etc.:--forasmuch as, if, that, (al-)though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. See Greek-- 1489 See Greek-- 1490 See Greek-- 1499 See Greek-- 1508 See Greek-- 1509 See Greek-- 1512 See Greek-- 1513 See Greek-- 1536 See Greek-- 1537 See Greek-- 1437

1488 *ei* {i} second person singular present of 1510; thou art:--art, be. See Greek-- 1510

1489 *eige* {i'-gheh} from 1487 and 1065; if indeed, Seeing that, unless, (with negative) otherwise:--if (so be that, yet). See Greek-- 1487 See Greek-- 1065

1490 *ei de me(ge) i deh* {may'-(gheh)} from 1487, 1161, and 3361 (sometimes with 1065 added); but if not:--(or) else, if (not, otherwise), otherwise. See Greek-- 1487 See Greek-- 1161 See Greek-- 3361 See Greek-- 1065

1491 *eidos* {i'-dos} from 1492; a view, i.e. form (literally or figuratively):--appearance, fashion, shape, sight. See Greek-- 1492

1492 *eido* {i'-do} a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to See (literally or figuratively); by implication, (in the perfect tense only) to know:--be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, See, be sure, tell, understand, wish, wot. Compare 3700. See Greek-- 3700 See Greek-- 3708 See Greek-- 3700

1493 *eidoleion* {i-do-li'-on} neuter of a presumed derivative of 1497; an image-fane:-idol's temple. See Greek-- 1497

1494 *eidolothuton* {i-do-loth'-oo-ton} neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering:--(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. See Greek-- 1497 See Greek-- 2380

1495 *eidololatreia* {i-do-lol-at-ri'-ah} from 1497 and 2999; image-worship (literally or figuratively):--idolatry. See Greek-- 1497 See Greek-- 2999
1496 **eidololatres** {i-do-lol-at'-race} from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively):--idolater. See Greek-- 1497 See Greek-- 3000

1497 **eidolon** {i'-do-lon} from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:--idol. See Greek-- 1491

1498 **eien** {i'-ane} optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be:--mean, + perish, should be, was, were. See Greek-- 1510

1499 **ei kai i** {kahee} from 1487 and 2532; if also (or even):--if (that), though. See Greek-- 1487 See Greek-- 2532

1500 **eike** {i-kay'} probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect):--without a cause, (in) vain(-ly). See Greek-- 1502

1501 **eikosi** {i'-kos-ee} of uncertain affinity; a score:--twenty.

1502 **eiko** {i'-ko} apparently a primary verb; properly, to be weak, i.e. yield:--give place.

1503 **eiko** {i'-ko} apparently a primary verb (perhaps akin to 1502 through the idea of faintness as a copy); to resemble:--be like. See Greek-- 1502

1504 **eikon** {i-kone'} from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance:--image. See Greek-- 1503

1505 **eilikrineia** {i-lik-ree'-ni-ah} from 1506; clearness, i.e. (by implication) purity (figuratively):--sincerity. See Greek-- 1506

1506 **eilikrines** {i-lik-ree-nace'} from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (figuratively):--pure, sincere. See Greek-- 2919

1507 **heilisso** {hi-lis'-so} a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap:--roll together. See also 1667. See Greek-- 1667

1508 **ei me i** {may} from 1487 and 3361; if not:--but, except (that), if not, more than, save (only) that, saving, till. See Greek-- 1487 See Greek-- 3361

1509 **ei me ti i may** {tee} from 1508 and the neuter of 5100; if not somewhat:--except. See Greek-- 1508 See Greek-- 5100

1510 **eimi** {i-mee'} the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):--am, have been, X it is I,
was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. See Greek-- 1488 See Greek-- 1498 See Greek-- 1511 See Greek-- 1527 See Greek-- 2258 See Greek-- 2071 See Greek-- 2070 See Greek-- 2075 See Greek-- 2076 See Greek-- 2771 See Greek-- 2468 See Greek-- 5600

1511 einai {i'-nahee} present infinitive from 1510; to exist:--am, was. come, is, X lust after, X please well, there is, to be, was. See Greek-- 1510

1512 ei per i {per} from 1487 and 4007; if perhaps:--if so be (that), Seeing, though. See Greek-- 1487 See Greek-- 4007

1513 ei pos i {poc'e} from 1487 and 4458; if somehow:--if by any means. See Greek-- 1487 See Greek-- 4458

1514 eireneuo {i-rane-yoo'-o} from 1515; to be (act) peaceful:--be at (have, live in) peace, live peaceably. See Greek-- 1515

1515 eirene {i-ray'-nay} probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:--one, peace, quietness, rest, + set at one again.

1516 eirenikos {i-ray-nee-kos'} from 1515; pacific; by implication, salutary:--peaceable. See Greek-- 1515

1517 eirenopoieo {i-ray-nop-oy-eh'-o} from 1518; to be a peace-maker, i.e. (figuratively) to harmonize:--make peace. See Greek-- 1518

1518 eirenopoios {i-ray-nop-oy-os'} from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable:--peacemaker. See Greek-- 1518 See Greek-- 4160

1519 eis {ice} a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:--(abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, - so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1520 heis {hice} (including the neuter (etc.) hen); a primary numeral; one:--a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. See Greek-- 1527 See Greek-- 3367 See Greek-- 3391 See Greek-- 3762

1521 eisago {ice-ag'-o} from 1519 and 71; to introduce (literally or figuratively):--bring in(-to), (+ was to) lead into. See Greek-- 1519 See Greek-- 71
1522 eisakouo  {ice-ak-oo'-o}  from 1519 and 191; to listen to:--hear. See Greek-- 1519 See Greek-- 191

1523 eisdechomai  {ice-dekh'-om-ahee}  from 1519 and 1209; to take into one's favor:--receive. See Greek-- 1519 See Greek-- 1209

1524 eiseimi  {ice'-i-mee}  from 1519 and eimi (to go); to enter:--enter (go) into. See Greek-- 1519

1525 eiserchomai  {ice-er'-khom-ahee}  from 1519 and 2064; to enter (literally or figuratively):--X arise, come (in, into), enter in(-to), go in (through). See Greek-- 1519 See Greek-- 2064

1526 eisi  {i-See'}  3d person plural present indicative of 1510; they are:--agree, are, be, dure, X is, were. See Greek-- 1510

1527 heis kath heis  hice kath  {hice}  from 1520 repeated with 2596 inserted; severally:--one by one. See Greek-- 1520 See Greek-- 2596

1528 eiskaleo  {ice-kal-eh'-o}  from 1519 and 2564; to invite in:--call in. See Greek-- 1519 See Greek-- 2564

1529 eisodos  {ice'-od-os}  from 1519 and 3598; an entrance (literally or figuratively):--coming, enter(-ing) in (to). See Greek-- 1519 See Greek-- 3598

1530 eispedao  {ice-pay-dah'-o}  from 1519 and pedao (to leap); to rush in:--run (spring) in. See Greek-- 1519

1531 eisporeuomai  {ice-por-yoo'-om-ahee}  from 1519 and 4198; to enter (literally or figuratively):--come (enter) in, go into. See Greek-- 1519 See Greek-- 4198

1532 eistrecho  {ice-trekh'-o}  from 1519 and 5143; to hasten inward:--run in. See Greek-- 1519 See Greek-- 5143

1533 eispshero  {ice-fer'-o}  from 1519 and 5342; to carry inward (literally or figuratively):--bring (in), lead into. See Greek-- 1519 See Greek-- 5342

1534 eita  {i'-tah}  of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover:--after that(-ward), furthermore, then. See also 1899. See Greek-- 1899

1535 eite  {i'-teh}  from 1487 and 5037; if too:--if, or, whether. See Greek-- 1487 See Greek-- 5037

1536 ei tis  {tis}  from 1487 and 5100; if any:--he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. See Greek-- 1487 See Greek-- 5100
1537 ek {ek} or ex e a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):—after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

1538 hekastos {hek'-as-tos} as if a superlative of hekas (afar); each or every:—any, both, each (one), every (man, one, woman), particularly.

1539 hekastote {hek-as'-tot-eh} as if from 1538 and 5119; at every time:—always. See Greek-- 1538 See Greek-- 5119

1540 hekaton {hek-at-on'} of uncertain affinity; a hundred:—hundred.

1541 hekatontaetes {hek-at-on-tah-et'ace} from 1540 and 2094; centenarian:—hundred years old. See Greek-- 1540 See Greek-- 2094

1542 hekatontaplasion {hek-at-on-ta-plah-sec'-own} from 1540 and a presumed derivative of 4111; a hundred times:—hundredfold. See Greek-- 1540 See Greek-- 4111

1543 hekatontarches {hek-at-on-tar'-khace} or hekatontarchos hek-at-on'-tar-kho from 1540 and 757; the captain of one hundred men:—centurion. See Greek-- 1540 See Greek-- 757

1544 ekballo {ek-bal'-lo} from 1537 and 906; to eject (literally or figuratively):—bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). See Greek-- 1537 See Greek-- 906

1545 ekbasis {ek'-bas-is} from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively):—end, way to escape. See Greek-- 1537 See Greek-- 939

1546 ekbloe {ek-bol-ay'} from 1544; ejection, i.e. (specially) a throwing overboard of the cargo:—+ lighten the ship. See Greek-- 1544

1547 ekgamizo {ek-gam-id'-zo} from 1537 and a form of 1061 (compare 1548); to marry off a daughter:—give in marriage. See Greek-- 1537 See Greek-- 1061 See Greek-- 1548

1548 ekgamisko {ek-gam-is'-ko} from 1537 and 1061; the same as 1547:—give in marriage. See Greek-- 1537 See Greek-- 1061
1549 ekgonon {ek'-gon-on} neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild:--nephew. See Greek-- 1537 See Greek-- 1096

1550 ekdapanao {ek-dap-an-ah'-o} from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust:--spend. See Greek-- 1537 See Greek-- 1159

1551 ekdechomai {ek-dekh'-om-ahee} from 1537 and 1209; to accept from some source, i.e. (by implication) to await:--expect, look (tarry) for, wait (for). See Greek-- 1537 See Greek-- 1209

1552 ekdelos {ek'-day-los} from 1537 and 1212; wholly evident:--manifest. See Greek-- 1537 See Greek-- 1212

1553 ekdemeo {ek-day-meh'-o} from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit:--be absent. See Greek-- 1537 See Greek-- 1218

1554 ekdidomi {ek-did-o'-mee} from 1537 and 1325; to give forth, i.e. (specially) to lease:--let forth (out). See Greek-- 1537 See Greek-- 1325

1555 ekdiegeomai {ek-dee-ayg-eh'-om-ahee} from 1537 and a compound of 1223 and 2233; to narrate through wholly:--declare. See Greek-- 1537 See Greek-- 1223 See Greek-- 2233

1556 ekdikeo {ek-dik-eh'-o} from 1558; to vindicate, retaliate, punish:--a (re-)venge. See Greek-- 1558

1557 ekdikesis {ek-dik'-ay-sis} from 1556; vindication, retribution:--(a-, re-)venge(-ance), punishment. See Greek-- 1556

1558 ekdikos {ek'-dik-os} from 1537 and 1349; carrying justice out, i.e. a punisher:--a (re-)venger. See Greek-- 1537 See Greek-- 1349

1559 ekdioko {ek-dee-o'-ko} from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:--persecute. See Greek-- 1537 See Greek-- 1377

1560 ekdotos {ek'-dot-os} from 1537 and a derivative of 1325; given out or over, i.e. surrendered:--delivered. See Greek-- 1537 See Greek-- 1325

1561 ekdoche {ek-dokh-ay'} from 1551; expectation:--look g foreign See Greek-- 1551

1562 ekduo {ek-doo'-o} from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest:--strip, take off from, unclothe. See Greek-- 1537 See Greek-- 1416
<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ekei</td>
<td>of uncertain affinity; there; by extension, thither:--there, thither(-ward), (to) yonder (place).</td>
<td></td>
</tr>
<tr>
<td>ekeithen</td>
<td>from 1563; thence:--from that place, (from) thence, there. See Greek-- 1563</td>
<td></td>
</tr>
<tr>
<td>ekeinos</td>
<td>from 1563; that one (or (neuter) thing); often intensified by the article prefixed:--he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. See Greek-- 1563 See Greek-- 3778</td>
<td></td>
</tr>
<tr>
<td>ekeise</td>
<td>from 1563; thither:--there. See Greek-- 1563</td>
<td></td>
</tr>
<tr>
<td>ekzeteo</td>
<td>from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship:--en- (re-)quire, Seek after (carefully, diligently). See Greek-- 1537 See Greek-- 2212</td>
<td></td>
</tr>
<tr>
<td>ekthambeo</td>
<td>from 1569; to astonish utterly:--affright, greatly (sore) amaze. See Greek-- 1569</td>
<td></td>
</tr>
<tr>
<td>ekthambos</td>
<td>from 1537 and 2285; utterly astounded:--greatly wondering. See Greek-- 1537 See Greek-- 2285</td>
<td></td>
</tr>
<tr>
<td>ekthetos</td>
<td>from 1537 and a derivative of 5087; put out, i.e. exposed to perish:--cast out. See Greek-- 1537 See Greek-- 5087</td>
<td></td>
</tr>
<tr>
<td>ekkathairo</td>
<td>from 1537 and 2508; to cleanse thoroughly:--purge (out). See Greek-- 1537 See Greek-- 2508</td>
<td></td>
</tr>
<tr>
<td>ekkaio</td>
<td>from 1537 and 2545; to inflame deeply:--burn. See Greek-- 1537 See Greek-- 2545</td>
<td></td>
</tr>
<tr>
<td>ekkakeo</td>
<td>from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart):--faint, be weary. See Greek-- 1537 See Greek-- 2556</td>
<td></td>
</tr>
<tr>
<td>ekkenteo</td>
<td>from 1537 and the base of 2759; to transfix:--pierce. See Greek-- 1537 See Greek-- 2759</td>
<td></td>
</tr>
<tr>
<td>ekklao</td>
<td>from 1537 and 2806; to exscind:--break off. See Greek-- 1537 See Greek-- 2806</td>
<td></td>
</tr>
<tr>
<td>ekkleio</td>
<td>from 1537 and 2808; to shut out (literally or figuratively):--exclude. See Greek-- 1537 See Greek-- 2808</td>
<td></td>
</tr>
<tr>
<td>ekklesia</td>
<td>from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation</td>
<td></td>
</tr>
</tbody>
</table>
(Jewish synagogue, or Christian community of members on earth or saints in heaven or both):--assembly, church. See Greek-- 1537 See Greek-- 2564

1578 ekklino {ek-klee'-no} from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety):--avoid, eschew, go out of the way. See Greek-- 1537 See Greek-- 2827

1579 ekkolumbao {ek-kol-oom-bah'-o} from 1537 and 2860; to escape by swimming:--swim out. See Greek-- 1537 See Greek-- 2860

1580 ekkomizo {ek-kom-id'-zo} from 1537 and 2865; to bear forth (to burial):--carry out. See Greek-- 1537 See Greek-- 2865

1581 ekkopto {ek-kop'-to} from 1537 and 2875; to exscind; figuratively, to frustrate:--cut down (off, out), hew down, hinder. See Greek-- 1537 See Greek-- 2875

1582 ekkremamai {ek-krem'-am-ahee} middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:--be very attentive. See Greek-- 1537 See Greek-- 2910

1583 eklaleo {ek-lal-eh'-o} from 1537 and 2980; to divulge:--tell. See Greek-- 1537 See Greek-- 2980

1584 eklampo {ek-lam'-po} from 1537 and 2989; to be resplendent:--shine forth. See Greek-- 1537 See Greek-- 2989

1585 eklanthanomai {ek-lan-than'-om-ahee} middle voice from 1537 and 2990; to be utterly oblivious of:--forget. See Greek-- 1537 See Greek-- 2990

1586 eklegomai {ek-leg'-om-ahee} middle voice from 1537 and 3004 (in its primary sense); to select:--make choice, choose (out), chosen. See Greek-- 1537 See Greek-- {3004}

1587 ekleipo {ek-li'-po} from 1537 and 3007; to omit, i.e. (by implication) cease (die):--fail. See Greek-- 1537 See Greek-- 3007

1588 eklektos {ek-lek-tos'} from 1586; select; by implication, favorite:--chosen, elect. See Greek-- 1586

1589 ekloge {ek-log-ay'} from 1586; (divine) selection (abstractly or concretely):--chosen, election. See Greek-- 1586

1590 ekluo {ek-loo'-o} from 1537 and 3089; to relax (literally or figuratively):--faint. See Greek-- 1537 See Greek-- 3089
1591 ekmasso {ek-mas'-so} from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry:--wipe. See Greek-- 1537 See Greek-- 3145

1592 ekmukterizo {ek-mook-ter-id'-zo} from 1537 and 3456; to sneer outright at:--deride. See Greek-- 1537 See Greek-- {3456}

1593 ekneuo {ek-nyoo'-o} from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw:--convey self away. See Greek-- 1537 See Greek-- 3506

1594 eknepho {ek-nay'-fo} from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor:--awake. See Greek-- 1537 See Greek-- 3525

1595 hekousion {hek-oo'-See-on} neuter of a derivative from 1635; voluntariness:--willingly. See Greek-- 1635

1596 hekousios {hek-oo-See'-ose} adverb from the same as 1595; voluntarily:--wilfully, willingly. See Greek-- 1595

1597 ekpalai {eh'-pal-ahee} from 1537 and 3819; long ago, for a long while:--of a long time, of old. See Greek-- 1537 See Greek-- 3819

1598 ekpeirazo {ek-pi-rad'-zo} from 1537 and 3985; to test thoroughly:--tempt. See Greek-- 1537 See Greek-- 3985

1599 ekpempo {ek-pem'-po} from 1537 and 3992; to despatch:--send away (forth). See Greek-- 1537 See Greek-- 3992

1600 ekpetannumi {ek-pet-an'-noo-mee} from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend:--stretch forth. See Greek-- 1537 See Greek-- 4072

1601 ekpipto {ek-pip'-to} from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient:--be cast, fail, fall (away, off), take none effect. See Greek-- 1537 See Greek-- 4098

1602 ekpleo {ek-pleh'-o} from 1537 and 4126; to depart by ship:--sail (away, thence). See Greek-- 1537 See Greek-- 4126

1603 ekpleroo {ek-play-ro'-o} from 1537 and 4137; to accomplish entirely:--fulfill. See Greek-- 1537 See Greek-- 4137

1604 ekplerosis {ek-play'-ro-sis} from 1603; completion:--accomplishment. See Greek-- 1603

1605 ekplesso {ek-place'-so} from 1537 and 4141; to strike with astonishment:--amaze, astonish. See Greek-- 1537 See Greek-- 4141
1606 ekpneo  {ek-pneh'-o}  from 1537 and 4154; to expire:--give up the ghost. See Greek-- 1537 See Greek-- 4154

1607 ekporeuomai  {ek-por-yoo'-om-ahee}  from 1537 and 4198; to depart, be discharged, proceed, project:--come (forth, out of), depart, go (forth, out), issue, proceed (out of). See Greek-- 1537 See Greek-- 4198

1608 ekporneuo  {ek-porn-yoo'-o}  from 1537 and 4203; to be utterly unchaste:--give self over to fornication. See Greek-- 1537 See Greek-- 4203

1609 ekptuo  {ek-ptooc'-o}  from 1537 and 4429; to spit out, i.e. (figuratively) spurn:--reject. See Greek-- 1537 See Greek-- 4429

1610 ekrizoo  {ek-rid-zo'-o}  from 1537 and 4492; to uproot:--pluck up by the root, root up. See Greek-- 1537 See Greek-- 4492

1611 ekstasis  {ek'-stas-is}  from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy":--be amazed, amazement, astonishment, trance. See Greek-- 1839

1612 ekstrepho  {ek-stref'-o}  from 1537 and 4762; to pervert (figuratively):--subvert. See Greek-- 1537 See Greek-- 4762

1613 ekтарasso  {ek-tar-as'-so}  from 1537 and 5015; to disturb wholly:--exceedingly trouble. See Greek-- 1537 See Greek-- 5015

1614 ekteino  {ek-ti'-no}  from 1537 and teino (to stretch); to extend:--cast, put forth, stretch forth (out). See Greek-- 1537

1615 ekteleo  {ek-tel-eh'-o}  from 1537 and 5055; to complete fully:--finish. See Greek-- 1537 See Greek-- 5055

1616 ekteneia  {ek-ten'-i-ah}  from 1618; intentness:--X instantly. See Greek-- 1618

1617 ektenesteron  {ek-ten-es'-ter-on}  neuter of the comparative of 1618; more intently:--more earnestly. See Greek-- 1618

1618 ektenes  {ek-ten-ace'}  from 1614; intent:--without ceasing, fervent. See Greek-- 1614

1619 ektenos  {ek-ten-oce'}  adverb from 1618; intently:--fervently. See Greek-- 1618

1620 ekthithemi  {ek-thith'-ay-mee}  from 1537 and 5087; to expose; figuratively, to declare:--cast out, expound. See Greek-- 1537 See Greek-- 5087

1621 ektinasso  {ek-tin-as'-so}  from 1537 and tinasso (to swing); to shake violently:--shake (off). See Greek-- 1537
1622 ektos {ek-tos'} from 1537; the exterior; figuratively (as a preposition) aside from, besides:--but, except(-ed), other than, out of, outside, unless, without. See Greek-- 1537

1623 hektos {hek'-tos} ordinal from 1803; sixth:--sixth. See Greek-- 1803

1624 ektrepo {ek-trep'-o} from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively):--avoid, turn (aside, out of the way). See Greek-- 1537 See Greek-- 5157

1625 ektrepho {ek-tref'-o} from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train:--bring up, nourish. See Greek-- 1537 See Greek-- 5142

1626 ektroma {ek'-tro-mah} from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth:--born out of due time. See Greek-- 1537

1627 ekphero {ek-fer'-o} from 1537 and 5342; to bear out (literally or figuratively):--bear, bring forth, carry forth (out). See Greek-- 1537 See Greek-- 5342

1628 ekpheugo {ek-fyoo'-go} from 1537 and 5343; to flee out:--escape, flee. See Greek-- 1537 See Greek-- 5343

1629 ekphobeo {ek-fob-eh'-o} from 1537 and 5399; to frighten utterly:--terrify. See Greek-- 1537 See Greek-- 5399

1630 ekphobos {ek'-fob-os} from 1537 and 5401; frightened out of one's wits: sore afraid, exceedingly fear. See Greek-- 1537 See Greek-- 5401

1631 ekphuo {ek-foo'-o} from 1537 and 5453; to sprout up:--put forth. See Greek-- 1537 See Greek-- 5453

1632 ekcheo ek-kheh'-o, or (by variation) ekchuno ek-khoo'-no from 1537 and cheo (to pour); to pour forth; figuratively, to bestow:--gush (pour) out, run greedily (out), shed (abroad, forth), spill. See Greek-- 1537

1633 ekchoreo {ek-kho-reh'-o} from 1537 and 5562; to depart:--depart out. See Greek-- 1537 See Greek-- 5562

1634 ekpsucho {ek-psoo'-kho} from 1537 and 5594; to expire:--give (yield) up the ghost. See Greek-- 1537 See Greek-- 5594

1635 hekon {hek-own'} of uncertain affinity; voluntary:--willingly.
1636 elaia {el-ah'-yah} feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit):--olive (berry, tree).

1637 elaion {el'-ah-yon} neuter of the same as 1636; olive oil:--oil. See Greek-- 1636

1638 elaion {el-ah-yone'} from 1636; an olive-orchard, i.e. (specially) the Mount of Olives:--Olivet. See Greek-- 1636

1639 Elamites {el-am-ee'-tace} of Hebrew origin (5867); an Elamite or Persian:--Elamite. See HEBREW for 05867

1640 elasson {el-as'-sone} or elatton el-at-tone comparative of the same as 1646; smaller (in size, quantity, age or quality):--less, under, worse, younger. See Greek-- 1646

1641 elattoneo {el-at-ton-eh-o} from 1640; to diminish, i.e. fall short:--have lack. See Greek-- 1640

1642 elattoo {el-at-to'-o} from 1640; to lessen (in rank or influence):--decrease, make lower. See Greek-- 1640

1643 elauno {el-ow'-no} a prolonged form of a primary verb (obsolete except in certain tenses as an alternative of this) of uncertain affinity; to push (as wind, oars or daemonic power):--carry, drive, row.

1644 elaphria {el-af-ree'-ah} from 1645; levity (figuratively), i.e. fickleness:--lightness. See Greek-- 1645

1645 elaphros {el-af-ros'} probably akin to 1643 and the base of 1640; light, i.e. easy:--light. See Greek-- 1643 See Greek-- 1640

1646 elachistos {el-akh'-is-tos} superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.):--least, very little (small), smallest. See Greek-- 3398

1647 elachistoteros {el-akh-is-tot'-er-os} comparative of 1646; far less:--less than the least. See Greek-- 1646

1648 Eleazar {el-eh-ad'-zar} of Hebrew origin (499); Eleazar, an Israelite:--Eleazar. See HEBREW for 0499

1649 elegxis {el'-eng-xis} from 1651; refutation, i.e. reproof:--rebuke. See Greek-- 1651

1650 elegchos {el'-eng-khos} from 1651; proof, conviction:--evidence, reproof. See Greek-- 1651
1651 elegcho {el-eng'-kho} of uncertain affinity; to confute, admonish:--convict, convince, tell a fault, rebuke, reprove.

1652 eleinous {el-eh-i-nos'} from 1656; pitiable:--miserable. See Greek-- 1656

1653 eleeo {el-eh-eh'-o} from 1656; to compassionate (by word or deed, specially, by divine grace):--have compassion (pity on), have (obtain, receive, shew) mercy (on). See Greek-- 1656

1654 eleemosune {el-eh-ay-mos-oo'-nay} from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction:--alms(-deeds). See Greek-- 1656

1655 eleemon {el-eh-ay'-mone} from 1653; compassionate (actively):--merciful. See Greek-- 1653

1656 eleos {el'-eh-os} of uncertain affinity; compassion (human or divine, especially active):--(+ tender) mercy.

1657 eleutheria {el-yoo-ther-ee'-ah} from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial):--liberty. See Greek-- 1658

1658 eleutheros {el-yoo'-ther-os} probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability):--free (man, woman), at liberty. See Greek-- 2064

1659 eleutheroo {el-yoo-ther-o'-o} from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability):--deliver, make free. See Greek-- 1658

1660 eleusis {el'-yoo-sis} from the alternate of 2064; an advent:--coming. See Greek-- 2064

1661 elephantinos {el-ef-an'-tee-nos} from elephas (an "elephant"); elephantine, i.e. (by implication) composed of ivory:--of ivory.

1662 Eliakeim {el-ee-ak-ime'} of Hebrew origin (471); Eliakim, an Israelite:--Eliakim. See HEBREW for 0471

1663 Eliezer {el-ee-ed'-zer} of Hebrew origin (461); Eliezer, an Israelite:--Eliezer. See HEBREW for 0461

1664 Elioud {el-ee-ood'} of Hebrew origin (410 and 1935); God of majesty; Eliud, an Israelite:--Eliud. See HEBREW for 0410 See HEBREW for 01935
1665 Elisabet {el-ee-sab'-et} of Hebrew origin (472); Elisabet, an Israelitess:--Elisabeth. See HEBREW for 0472

1666 Eli ssaios {el-is-sah'-yos} of Hebrew origin (477); Elissaeus, an Israelite:--Elissaeus. See HEBREW for 0477

1667 helisso {hel-is'-so} a form of 1507; to coil or wrap:--fold up. See Greek-- 1507

1668 helkos {hel'-kos} probably from 1670; an ulcer (as if drawn together):--sore. See Greek-- 1670

1669 helkoo {hel-ko'-o} from 1668; to cause to ulcerate, i.e. (passively) be ulcerous:--full of sores. See Greek-- 1668

1670 helkuo {hel-koo'-o} or helko hel'-ko; probably akin to 138; to drag (literally or figuratively):--draw. Compare 1667. See Greek-- 138 See Greek-- 1667

1671 Hellas {hel-las'} of uncertain affinity; Hellas (or Greece), a country of Europe:--Greece.

1672 Hellen {hel'-lane} from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew:--Gentile, Greek. See Greek-- 1671

1673 Hellenikos {hel-lay-nee-kos'} from 1672; Hellenic, i.e. Grecian (in language):--Greek. See Greek-- 1672

1674 Hellenis {hel-lay-nis'} feminine of 1672; a Grecian (i.e. non-Jewish) woman:--Greek. See Greek-- 1672

1675 Hellenistes {hel-lay-nis-tace'} from a derivative of 1672; a Hellenist or Greek-speaking Jew:--Grecian. See Greek-- 1672

1676 Hellenisti {hel-lay-nis-tee'} adverb from the same as 1675; Hellenistically, i.e. in the Grecian language:--Greek. See Greek-- 1675

1677 ellogeo {el-log-eh'-o} from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute:--impute, put on account. See Greek-- 1722 See Greek-- 3056

1678 Elmodam {el-mo-dam'} of Hebrew origin (perhaps for 486); Elmodam, an Israelite:--Elmodam. See HEBREW for 0486

1679 elpizo {el-pid'-zo} from 1680; to expect or confide:--(have, thing) hope(-d) (for), trust. See Greek-- 1680
1680 **elpis** {el-pece'} from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:--faith, hope.

1681 **Elumas** {el-oo'-mas} of foreign origin; Elymas, a wizard:--Elymas.

1682 **eloi** {el-o-ee'} of Chaldean origin (426 with pronominal suffix) my God:--Eloi.

See HEBREW for 0426

1683 **emautou** {em-ow-too'} genitive case compound of 1700 and 846; of myself so likewise the dative case emautoi em-ow-to', and accusative case emauton em-ow-ton'

:--me, mine own (self), myself. See Greek-- 1700 See Greek-- 846

1684 **embaino** {em-ba'-hee-no} from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool):--come (get) into, enter (into), go (up) into, step in, take ship. See Greek-- 1722 See Greek-- 939

1685 **embro** {em-bal'-lo} from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment):--cast into. See Greek-- 1722 See Greek-- 906

1686 **embrapto** {em-bap'-to} from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:--dip. See Greek-- 1722 See Greek-- 911

1687 **embateuo** {em-bat-yoo'-o} from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively):--intrude into. See Greek-- 1722 See Greek-- 939

See Greek-- 1684 See Greek-- 1684

1688 **embibazo** {em-bib-ad'-zo} from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel):--put in. See Greek-- 1722 See Greek-- 1684

1689 **emblepo** {em-blep'-o} from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly:--behold, gaze up, look upon, (could) See. See Greek-- 1722 See Greek-- 991

1690 **embrimaomai** {em-brim-ah'-om-ahee} from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin:--strictly charge, groan, murmur against. See Greek-- 1722

1691 **eme** {em-eh'} a prolonged form of 3165; me:--I, me, my(-self). See Greek-- 3165

1692 **emeo** {em-eh'-o} of uncertain affinity; to vomit:--(will) spue.
1693 **emmainomai** {em-mah'-ee-nom-ahee} from 1722 and 3105; to rave on, i.e. rage at:--be mad against. See Greek-- 1722 See Greek-- 3105

1694 **Emmanouel** {em-man-oo-ale'} of Hebrew origin (6005); God with us; Emmanuel, a name of Christ:--Emmanuel. See HEBREW for 06005

1695 **Emmaous** {em-mah-ooce'} probably of Hebrew origin (compare 3222); Emmaus, a place in Palestine:--Emmaus. See HEBREW for 03222

1696 **emmeno** {em-men'-o} from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere:--continue. See Greek-- 1722 See Greek-- 3306

1697 **Emmor** {em-mor'} of Hebrew origin (2544); Emmor (i.e. Chamor), a Canaanite:--Emmor. See HEBREW for 02544

1698 **emoi** {em-oy'} a prolonged form of 3427; to me:--I, me, mine, my. See Greek-- 3427

1699 **emos** {em-os'} from the oblique cases of 1473 (1698, 1700, 1691); my:--of me, mine (own), my. See Greek-- 1473 See Greek-- 1698 See Greek-- 1700 See Greek-- 1691

1700 **emou** {em-oo'} a prolonged form of 3449; of me:--me, mine, my. See Greek-- 3449

1701 **empaigmos** {emp-aheeg-mos'} from 1702; derision:--mocking. See Greek-- 1702

1702 **empaizo** {emp-aheed'-zo} from 1722 and 3815; to jeer at, i.e. deride:--mock. See Greek-- 1722 See Greek-- 3815

1703 **empaiktes** {emp-aheek-tace'} from 1702; a derider, i.e. (by implication) a false teacher:-- mocker, scoffer. See Greek-- 1702

1704 **emperipateo** {em-per-ee-pat-eh'-o} from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among persons:--walk in. See Greek-- 1722 See Greek-- 4043

1705 **empiplemi** {em-pip'-lay-mee} or **empletho** {em-play'-th} from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively):--fill. See Greek-- 1722 See Greek-- 4118

1706 **empipto** {em-pip'-to} from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with:--fall among (into). See Greek-- 1722 See Greek-- 4098
1707 empleko {em-plek'-o} from 1722 and 4120; to entwine, i.e. (figuratively) involve with:--entangle (in, self with). See Greek-- 1722 See Greek-- 4120

1708 emploke {em-plok-ay'} from 1707; elaborate braiding of the hair:--plaiting. See Greek-- 1707

1709 empneo {emp-neh'-o} from 1722 and 4154; to inhale, i.e. (figuratively) to be animated by (bent upon):--breathe. See Greek-- 1722 See Greek-- 4154

1710 emporreuomai {em-por-yoo'-om-ahee} from 1722 and 4198; to travel in (a country as a pedlar), i.e. (by implication) to trade:--buy and sell, make merchandise. See Greek-- 1722 See Greek-- 4198

1711 emporia {em-por-ee'-ah} feminine from 1713; traffic:--merchandise. See Greek-- 1713

1712 emporion {em-por'-ee-on} neuter from 1713; a mart ("emporium"):--merchandise. See Greek-- 1713

1713 emporos {em'-por-os} from 1722 and the base of 4198; a (wholesale) tradesman:--merchant. See Greek-- 1722 See Greek {f}

1714 empretho {em-pray'-tho} from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire:--burn up. See Greek-- 1722

1715 emprosthen {em'-pros-then} from 1722 and 4314; in front of (in place (literally or figuratively) or time):--against, at, before, (in presence, sight) of. See Greek-- 1722 See Greek-- 4314

1716 emptuo {emp-too'-o} from 1722 and 4429; to spit at or on:--spit (upon). See Greek-- 1722 See Greek-- 4429

1717 emphanes {em-fan-ace'} from a compound of 1722 and 5316; apparent in self:--manifest, openly. See Greek-- 1722 See Greek-- 5316

1718 emphanizo {em-fan-id'-zo} from 1717; to exhibit (in person) or disclose (by words):--appear, declare (plainly), inform, (will) manifest, shew, signify. See Greek-- 1717

1719 emphobos {em'-fob-os} from 1722 and 5401; in fear, i.e. alarmed:--affrighted, afraid, tremble. See Greek-- 1722 See Greek-- 5401

1720 emphusao {em-foo-sah'-o} from 1722 and phusao (to puff) (compare 5453); to blow at or on:--breathe on. See Greek-- 1722 See Greek-- 5453
1721  **emphutos** {em'-foo-tos} from 1722 and a derivative of 5453; implanted (figuratively):--engrafted. See Greek-- 1722 See Greek-- 5453

1722  **en** {en} a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)(in(-to, -wardly), X mightily, (because) of, (up-)on, (open-)ly, X outwardly, one, X quickly, X shortly, (speedi-)ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. See Greek-- 1519 See Greek-- 1537

1723  **enagkalizomai** {en-ang-kal-id'-zom-ahee} from 1722 and a derivative of 43; to take in one's arms, i.e. embrace:--take up in arms. See Greek-- 1722 See Greek-- 43

1724  **enalios** {en-al'-ee-os} from 1722 and 251; in the sea, i.e. marine:--thing in the sea. See Greek-- 1722 See Greek-- 251

1725  **enanti** {en'-an-tee} from 1722 and 473; in front (i.e. figuratively, presence) of:--before. See Greek-- 1722 See Greek-- 473

1726  **enantion** {en-an-tee'-on} neuter of 1727; (adverbially) in the presence (view) of:--before, in the presence of. See Greek-- 1727

1727  **enantios** {en-an-tee'-os} from 1725; opposite; figuratively, antagonistic:--(over) against, contrary. See Greek-- 1725

1728  **enarchomai** {en-ar'-khom-ahee} from 1722 and 756; to commence on:--rule (by mistake for 757). See Greek-- 1722 See Greek-- 756 See Greek-- 757

1729  **endees** {en-deh-ace'} from a compound of 1722 and 1210 (in the sense of lacking); deficient in:--lacking. See Greek-- 1722 See Greek-- 1210

1730  **endeigma** {en'-dighe-mah} from 1731; an indication (concretely):--manifest token. See Greek-- 1731

1731  **endeiknumi** {en-dike'-noo-mee} from 1722 and 1166; to indicate (by word or act):--do, show (forth). See Greek-- 1722 See Greek-- 1166

1732  **endeixis** {en'-dike-sis} from 1731; indication (abstractly):--declare, evident token, proof. See Greek-- 1731

1733  **hendeka** {hen'-dek-ah} from (the neuter of) 1520 and 1176; one and ten, i.e. eleven:--eleven. See Greek-- 1520 See Greek-- 1176
1734 hendekatos {hen-dek'-at-os} ordinal from 1733; eleventh:--eleventh. See Greek-- 1733

1735 endechetai {en-dekh'-et-ahee} third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible):--can (+ not) be. See Greek-- 1722 See Greek-- 1209

1736 endemeo {en-day-meh'-o} from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively):--be at home (present). See Greek-- 1722 See Greek-- 1218

1737 endechetai {en-dekh'-et-ahee} third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible):--can (+ not) be. See Greek-- 1722 See Greek-- 1209

1738 endikos {en'-dee-kos} from 1722 and 1349; in the right, i.e. equitable:--just. See Greek-- 1722 See Greek-- 1349

1739 endomesis {en-dom'-ay-sis} from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure:--building. See Greek-- 1722 See Greek-- 1218

1740 edoxazo {en-dox-ad'-zo} from 1741; to glorify:--glorify. See Greek-- 1741

1741 endoxos {en'-dox-os} from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble:--glorious, gorgeous(-ly), honourable. See Greek-- 1722 See Greek-- 1391

1742 enduma {en'-doo-mah} from 1746; apparel (especially the outer robe):--clothing, garment, raiment. See Greek-- 1746

1743 endunamoo {en-doo-nam-o'-o} from 1722 and 1412; to empower:--enable, (increase in) strength(-en), be (make) strong. See Greek-- 1722 See Greek-- 1412

1744 enduno {en-doo'-no} from 1772 and 1416; to sink (by implication, wrap (compare 1746) on, i.e. (figuratively) sneak:--creep. See Greek-- 1772 See Greek-- 1416 See Greek-- 1746

1745 endusis {en'-doo-sis} from 1746; investment with clothing:--putting on. See Greek-- 1746

1746 enduo {en-doo'-o} from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):--array, clothe (with), endue, have (put) on. See Greek-- 1722 See Greek-- 1416
1747 enedra {en-ed'-rah} feminine from 1722 and the base of 1476; an ambuscade, i.e. (figuratively) murderous purpose:--lay wait. See also 1749. See Greek-- 1722 See Greek-- 1476 See Greek-- 1749

1748 enedreuo {en-ed-ryoo'-o} from 1747; to lurk, i.e. (figuratively) plot assassination:--lay wait for. See Greek-- 1747

1749 enedron {en'-ed-ron} neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design:--lying in wait. See Greek-- 1747

1750 eneileo {en-i-leh'-o} from 1772 and the base of 1507; to enwrap:--wrap in. See Greek-- 1772 See Greek-- 1507

1751 eneimi {en'-i-mee} from 1772 and 1510; to be within (neuter participle plural):--such things as ... have. See also 1762. See Greek-- 1772 See Greek-- 1510 See Greek-- 1762

1752 heneka {hen'-ek-ah} or heneken hen'-ek-e or heineken hi'-nek-en of uncertain affinity; on account of:--because, for (cause, sake), (where-)fore, by reason of, that.

1753 energia {en-erg'-i-ah} from 1756; efficiency ("energy"):--operation, strong, (effectual) working. See Greek-- 1756

1754 energeo {en-erg-eh'-o} from 1756; to be active, efficient:--do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in). See Greek-- 1756

1755 energema {en-erg'-ay-mah} from 1754; an effect:--operation, working. See Greek-- 1754

1756 energes {en-er-gace'} from 1722 and 2041; active, operative:--effectual, powerful. See Greek-- 1722 See Greek-- 2041

1757 eneulogeo {en-yoo-log-eh'-o} from 1722 and 2127; to confer a benefit on:--bless. See Greek-- 1722 See Greek-- 2127

1758 enecho {en-ekh'-o} from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge:--entangle with, have a quarrel against, urge. See Greek-- 1722 See Greek-- 2192

1759 enthade {en-thad'-eh} from a prolonged form of 1722; properly, within, i.e. (of place) here, hither:--(t-)here, hither. See Greek-- 1722

1760 enthumeomai {en-thoo-meh'-om-ahee} from a compound of 1722 and 2372; to be inspired, i.e. ponder:--think. See Greek-- 1722 See Greek-- 2372
1761 enthumesis {en-thoo'-may-sis} from 1760; deliberation:--device, thought. See Greek-- 1760

1762 eni {en'-ee} contraction for the third person singular present indicative of 1751; impersonally, there is in or among:--be, (there) is. See Greek-- 1751

1763 eniautos {en-ee-ow-tos'} prolongation from a primary enos (a year); a year:--year.

1764 enistemi {en-is'-tay-mee} from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant:--come, be at hand, present. See Greek-- 1722 See Greek-- 2476

1765 enischuo {en-is-khoo'-o} from 1722 and 2480; to invigorate (transitively or reflexively):--strengthen. See Greek-- 1722 See Greek-- 2480

1766 ennatos {en'-nat-os} ordinal from 1767; ninth:--ninth. See Greek-- 1767

1767 ennea {en-neh'-ah} a primary number; nine:--nine.

1768 ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah} from a (tenth) multiple of 1767 and 1767 itself; ninety-nine:--ninety and nine. See Greek-- 1767 See Greek-- 1767

1769 enneos {en-neh-os'} from 1770; dumb (as making signs), i.e. silent from astonishment:--speechless. See Greek-- 1770

1770 enneuo {en-nyoo'-o} from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture:--make signs. See Greek-- 1722 See Greek-- 3506

1771 ennoia {en'-noy-ah} from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding:--intent, mind. See Greek-- 1722 See Greek-- 3563

1772 ennomos {en'-nom-os} from 1722 and 3551; (subjectively) legal, or (objectively) subject to:--lawful, under law. See Greek-- 1722 See Greek-- 3551

1773 ennuchon {en'-noo-khon} neuter of a compound of 1722 and 3571; (adverbially) by night:--before day. See Greek-- 1722 See Greek-- 3571

1774 enoikeo {en-oy-keh'-o} from 1722 and 3611; to inhabit (figuratively):--dwell in. See Greek-- 1722 See Greek-- 3611

1775 enotes {hen-ot-ace'} from 1520; oneness, i.e. (figuratively) unanimity:--unity. See Greek-- 1520

1776 enochleo {en-okh-leh'-o} from 1722 and 3791; to crowd in, i.e. (figuratively) to annoy:--trouble. See Greek-- 1722 See Greek-- 3791
1777 enochos {en'-okh-os} from 1758; liable to (a condition, penalty or imputation):--in danger of, guilty of, subject to. See Greek-- 1758

1778 entalma {en'-tal-mah} from 1781; an injunction, i.e. religious precept:--commandment. See Greek-- 1781

1779 entaphiazoo {en-taf-ee-ad'-zo} from a compound of 1722 and 5028; to inswathe with cerements for interment:--bury. See Greek-- 1722 See Greek-- 5028

1780 entaphiasmos {en-taf-ee-as-mos'} from 1779; preparation for interment:--burying. See Greek-- 1779

1781 entellomai {en-tel'-lom-ahee} from 1722 and the base of 5056; to enjoin:--(give) charge, (give) command(-ments), injoin. See Greek-- 1722 See Greek-- 5056

1782 enteuthen {ent-yoo'-then} from the same as 1759; hence (literally or figuratively); (repeated) on both sides:--(from) hence, on either side. See Greek-- 1759

1783 enteuxis {ent'-yook-sis} from 1793; an interview, i.e. (specially) supplication:--intercession, prayer. See Greek-- 1793

1784 entimos {en'-tee-mos} from 1722 and 5092; valued (figuratively):--dear, more honourable, precious, in reputation. See Greek-- 1722 See Greek-- 5092

1785 entole {en-tol-ay'} from 1781; injunction, i.e. an authoritative prescription:--commandment, precept. See Greek-- 1781

1786 entopios {en-top'-ee-os} from 1722 and 5117; a resident:--of that place. See Greek-- 1722 See Greek-- 5117

1787 entsos {en-tos'} from 1722; inside (adverb or noun):--within. See Greek-- 1722

1788 entrepo {en-trep'-o} from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound:--regard, (give) reference, shame. See Greek-- 1722 See Greek-- 5157

1789 entrepho {en-tref'-o} from 1722 and 5142; (figuratively) to educate:--nourish up in. See Greek-- 1722 See Greek-- 5142

1790 entromos {en'-trom-os} from 1722 and 5156; terrified:--X quake, X trembled. See Greek-- 1722 See Greek-- 5156

1791 entrope {en-trop-ay'} from 1788; confusion:--shame. See Greek-- 1788
1792 entruphao {en-troo-fah'-o} from 1722 and 5171; to revel in:--sporting selves. See Greek-- 1722 See Greek-- 5171

1793 entugchano {en-toong-khan'-o} from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):--deal with, make intercession. See Greek-- 1722 See Greek-- 5177

1794 entulisso {en-too-lis'-so} from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in:--wrap in (together). See Greek-- 1722 See Greek-- 1507

1795 entupoo {en-too-po'-o} from 1722 and a derivative of 5179; to enstamp, i.e. engrave:--engrave. See Greek-- 1722 See Greek-- 5179

1796 enubrizo {en-oo-brid'-zo} from 1722 and 5195; to insult:--do despite unto. See Greek-- 1722 See Greek-- 5195

1797 enupniazomai {en-oop-nee-ad'-zom-ahee} middle voice from 1798; to dream:--dream(-er). See Greek-- 1798

1798 enupnion {en-oop'-nee-on} from 1722 and 5258; something Seen in sleep, i.e. a dream (vision in a dream):--dream. See Greek-- 1722 See Greek-- 5258

1799 enopion {en-o'-pee-on} neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively):--before, in the presence (sight) of, to. See Greek-- 1722 See Greek-- 3700

1800 Enos {en-oce'} of Hebrew origin (583); Enos (i.e. Enosh), a patriarch:--Enos. See HEBREW for 0583

1801 enotizomai {en-o-tid'-zom-ahee} middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen:--hearken. See Greek-- 1722 See Greek-- 3775

1802 Enok {en-oke'} of Hebrew origin (2585); Enoch (i.e. Chanok), an antediluvian:--Enoch. See HEBREW for 02585

1803 hex {hex} a primary numeral; six:--six.

1804 exaggello {ex-ang-el'-lo} from 1537 and the base of 32; to publish, i.e. celebrate:--shew forth. See Greek-- 1537 See Greek-- 32

1805 exagorazo {ex-ag-or-ad'-zo} from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity):--redeem. See Greek-- 1537 See Greek-- 59
1806 exago {ex-ag'-o} from 1537 and 71; to lead forth:--bring forth (out), fetch (lead) out. See Greek-- 1537 See Greek-- 71

1807 exaireo {ex-ahee-reh'-o} from 1537 and 138; actively, to tear out; middle voice, to select; figuratively, to release:--deliver, pluck out, rescue. See Greek-- 1537 See Greek-- 138

1808 exairo {ex-ah'-ee-ro} from 1537 and 142; to remove:--put (take) away. See Greek-- 1537 See Greek-- 142

1809 exaiteomai {ex-ahee-teh'-om-ahee} middle voice from 1537 and 154; to demand (for trial):--desire. See Greek-- 1537 See Greek-- 154

1810 exaiphnes {ex-ah'-eef-nace} from 1537 and the base of 160; of a sudden (unexpectedly):--suddenly. Compare 1819. See Greek-- 1537 See Greek-- 160 See Greek-- 1819

1811 exakoloutheo {ex-ak-ol-oo-theh'-o} from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to:--follow. See Greek-- 1537 See Greek-- 190

1812 hexakosioi {hex-ak-os'-ee-oy} plural ordinal from 1803 and 1540; six hundred:--six hundred. See Greek-- 1803 See Greek-- 1540

1813 exaleipho {ex-al-i'-fo} from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin):--blot out, wipe away. See Greek-- 1537 See Greek-- 218

1814 exallomai {ex-al'-lom-ahee} from 1537 and 242; to spring forth :--leap up. See Greek-- 1537 See Greek-- 242

1815 exanastasis {ex-an-as'-tas-is} from 1817; a rising from death:--resurrection. See Greek {f}

1816 exanatello {ex-an-at-el'-lo} from 1537 and 393; to start up out of the ground, i.e. germinate:--spring up. See Greek-- 1537 See Greek-- 393

1817 exanistemi {ex-an-is'-tay-mee} from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object:--raise (rise) up. See Greek-- 1537 See Greek-- 450

1818 exapatao {ex-ap-at-ah'-o} from 1537 and 538; to seduce wholly:--beguile, deceive. See Greek-- 1537 See Greek-- 538

1819 exapina {ex-ap'-ee-nah} from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly:--suddenly. Compare 1810. See Greek-- 1537 See Greek-- 160 See Greek-- 1810
1820 *exaporeomai* {ex-ap-or-eh'-om-ahee} middle voice from 1537 and 639; to be utterly at a loss, i.e. despond:--(in) despair. See Greek-- 1537 See Greek-- 639

1821 *exapostello* {ex-ap-os-tel'-lo} from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:--send (away, forth, out). See Greek-- 1537 See Greek-- {649}

1822 *exartizo* {ex-ar-tid'-zo} from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher):--accomplish, thoroughly furnish. See Greek-- 1537 See Greek-- 739

1823 *exastrapto* {ex-as-trap'-to} from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments):--glistening. See Greek-- 1537 See Greek-- 797

1824 *exautes* {ex-ow'-tace} from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly:--by and by, immediately, presently, straightway. See Greek-- 1537 See Greek-- 846 See Greek-- 5610

1825 *exegeiro* {ex-eg-i'-ro} from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction):--raise up. See Greek-- 1537 See Greek--

1826 *exeimi* {ex'-i-mee} from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore):--depart, get (to land), go out. See Greek-- 1537

1827 *exelegcho* {ex-el-eng'-kho} from 1537 and 1651; to convict fully, i.e. (by implication) to punish:--convince. See Greek-- 1537 See Greek-- {1651}

1828 *exelko* {ex-el'-ko} from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin):--draw away. See Greek-- 1537 See Greek-- 1670

1829 *exerama* {ex-er'-am-ah} from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged:--vomit. See Greek-- 1537

1830 *exereunao* {ex-er-yoo-nah'-o} from 1537 and 2045; to explore (figuratively):--search diligently. See Greek-- 1537 See Greek-- 2045

1831 *exerchomai* {ex-er'-khom-ahee} from 1537 and 2064; to issue (literally or figuratively):--come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. See Greek-- 1537 See Greek-- 2064

1832 *exesti* {ex'-es-tee} third person singular present indicative of a compound of 1537 and 1510; so also *exon* ex-on' neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public):--be lawful, let, X may(-est). See Greek-- 1537 See Greek-- 1510 See Greek-- 1510
1833 exetazo {ex-et-ad'-zo} from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate:--ask, enquire, search. See Greek-- 1537

1834 exegeomai {ex-ayg-eh'-om-ahee} from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold:--declare, tell. See Greek-- 1537 See Greek-- 2233

1835 hexekonta {hex-ay'-kon-tah} the tenth multiple of 1803; sixty:--sixty(-fold), threescore. See Greek-- 1803

1836 hexes {hex-ace'} from 2192 (in the sense of taking hold of, i.e. adjoining); successive:--after, following, X morrow, next. See Greek-- 2192

1837 execheomai {ex-ay-kheh'-om-ahee} middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported):--sound forth. See Greek-- 1537 See Greek-- 2278

1838 hexis {hex'-is} from 2192; habit, i.e. (by implication) practice:--use. See Greek-- 2192

1839 existemi {ex-is'-tay-mee} from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane:--amaze, be (make) astonished, be beside self (selves), bewitch, wonder. See Greek-- 1537 See Greek-- 2476

1840 exischuo {ex-is-khoo'-o} from 1537 and 2480; to have full strength, i.e. be entirely competent:--be able. See Greek-- 1537 See Greek-- 2480

1841 exodos {ex'-od-os} from 1537 and 3598; an exit, i.e. (figuratively) death:--decease, departing. See Greek-- 1537 See Greek-- 3598

1842 exolothreuo {ex-ol-oth-ryoo'-o} from 1537 and 3645; to extirpate:--destroy. See Greek-- 1537 See Greek-- 3645

1843 exomologeo {ex-om-ol-og-eh'-o} from 1537 and 3670; to acknowledge or (by implication, of assent) agree fully:--confess, profess, promise. See Greek-- 1537 See Greek-- 3670

1844 exorkizo {ex-or-kid'-zo} from 1537 and 3726; to exact an oath, i.e. conjure:--adjure. See Greek-- 1537 See Greek-- 3726

1845 exorkistes {ex-or-kis-tace'} from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer):--exorcist. See Greek-- 1844

1846 exorusso {ex-or-oos'-so} from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing):--break up, pluck out. See Greek-- 1537 See Greek-- 3736
1847 exoudenoo {ex-oo-den-o'-o} from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise:--set at nought. See also 1848. See Greek-- 1537 See Greek-- 3762 See Greek-- 1848

1848 exoutheneo {ex-oo-then-eh'-o} a variation of 1847 and meaning the same:--contemptible, despise, least esteemed, set at nought. See Greek-- 1847

1849 exousia {ex-oo-See'-ah} from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:--authority, jurisdiction, liberty, power, right, strength. See Greek-- 1832

1850 exousiazo {ex-oo-See-ad'-zo} from 1849; to control:--exercise authority upon, bring under the (have) power of. See Greek-- 1849

1851 exoche {ex-okh-ay'} from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively):--principal. See Greek-- 1537 See Greek-- 2192

1852 exupnizo {ex-oop-nid'-zo} from 1853; to waken:--awake out of sleep. See Greek-- 1853

1853 exupnos {ex'-oop-nos} from 1537 and 5258; awake:--X out of sleep. See Greek-- 1537 See Greek-- 5258

1854 exo {ex'-o} adverb from 1537; out(-side, of doors), literally or figuratively:--away, forth, (with-)out (of, -ward), strange. See Greek-- 1537

1855 exothen {ex'-o-then} from 1854; external(-ly):--out(-side, -ward, - wardly), (from) without. See Greek-- 1854

1856 exotho ex-o'-th from 1537 and otheo (to push); to expel; by implication, to propel:--drive out, thrust in. See Greek-- 1537

1857 exoteros {ex-o'-ter-os} comparative of 1854; exterior:--outer. See Greek-- 1854

1858 heortazo {heh-or-tad'-zo} from 1859; to observe a festival:--keep the feast. See Greek-- 1859

1859 heorte {heh-or-tay'} of uncertain affinity; a festival:--feast, holyday.

1860 epaggelia {ep-ang-el-ee'-ah} from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good):--message, promise. See Greek-- 1861
1861 epaggello {ep-ang-el'-lo} from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:--profess, (make) promise. See Greek-- 1909 See Greek-- 32

1862 epaggelma {ep-ang'-el-mah} from 1861; a self-committal (by assurance of conferring some good):--promise. See Greek-- 1861

1863 epago {ep-ag'-o} from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime):--bring upon. See Greek-- 1909 See Greek-- 71

1864 epagonizomai {ep-ag-o-nid'-zom-ahee} from 1909 and 75; to struggle for:--earnestly contend foreign See Greek-- 1909 See Greek-- 75

1865 epathroizo {ep-ath-roid'-zo} from 1909 and athroizo (to assemble); to accumulate:--gather thick together. See Greek-- 1909

1866 Epainetos {ep-a'-hee-net-os} from 1867; praised; Epaenetus, a Christian:--Epenetus. See Greek-- 1867

1867 epaineo {ep-ahee-neh'-o} from 1909 and 134; to applaud:--commend, laud, praise. See Greek-- 1909 See Greek-- 134

1868 epainos {ep'-ahee-nos} from 1909 and the base of 134; laudation; concretely, a commendable thing:--praise. See Greek-- 1909 See Greek-- 134

1869 epairo {ep-ahee'-ro} from 1909 and 142; to raise up (literally or figuratively):--exalt self, poise (lift, take) up. See Greek-- 1909 See Greek-- 142

1870 epaischunomai {ep-ahee-skhoo'-nom-ahee} from 1909 and 153; to feel shame for something:--be ashamed. See Greek-- 1909 See Greek-- 153

1871 epaiteo {ep-ahee-teh'-o} from 1909 and 154; to ask for:--beg. See Greek-- 1909 See Greek-- 154

1872 epakoloutheo {ep-ak-ol-oo-theh'-o} from 1909 and 190; to accompany:--follow (after). See Greek-- 1909 See Greek-- 190

1873 epakouo {ep-ak-oo'-o} from 1909 and 191; to hearken (favorably) to:--hear. See Greek-- 1909 See Greek-- 191

1874 epakroaomai {ep-ak-ro-ah'-om-ahee} from 1909 and the base of 202; to listen (intently) to:--hear. See Greek-- 1909 See Greek-- 202

1875 epan {ep-an'} from 1909 and 302; a particle of indefinite contemporaneousness; whenever, as soon as:--when. See Greek-- 1909 See Greek-- 302
1876 epanagkes \{ep-an'-ang-kes\} neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily:--necessary. See Greek-- 1909 See Greek-- 318

1877 epanago \{ep-an-ag'-o\} from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return:--launch (thrust) out, return. See Greek-- 1909 See Greek-- 321

1878 epanamimnesko \{ep-an-ah-mim-nace'-ko\} from 1909 and 363; to remind of:--put in mind. See Greek-- 1909 See Greek-- 363

1879 epanapauomai \{ep-an-ah-pow'-om-ahee\} middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely):--rest in (upon). See Greek-- 1909 See Greek-- 373

1880 epanerchomai \{ep-an-er'-khom-ahee\} from 1909 and 424; to come up on, i.e. return:--come again, return. See Greek-- 1909 See Greek-- 424

1881 epanistamai \{ep-an-is'-tam-ahee\} middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack:--rise up against. See Greek-- 1909 See Greek-- 450

1882 epanorthosis \{ep-an-or'-tho-sis\} from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation):-- correction. See Greek-- 1909 See Greek-- 461

1883 epano \{ep-an'-o\} from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.):--above, more than, (up-)on, over. See Greek-- 1909 See Greek-- 507

1884 eparkeo \{ep-ar-keh'-o\} from 1909 and 714; to avail for, i.e. help:--relieve. See Greek-- 1909 See Greek-- 714

1885 eparchia \{ep-ar-khee'-ah\} from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman præfecture:--province. See Greek-- 1909 See Greek-- 757

1886 epaulis \{ep'-ow-lis\} from 1909 and an equivalent of 833; a hut over the head, i.e. a dwelling:--habitation. See Greek-- 1909 See Greek-- 833

1887 epaurion \{ep-ow'-ree-on\} from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow:--day following, morrow, next day (after). See Greek-- 1909 See Greek-- 839 See Greek-- 2250

1888 epautophoroi \{ep-ow-tof-o'-ro\} from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime:--in the very act. See Greek-- 1909 See Greek-- 846
1890  epaphrizo {ep-af-rid'-zo}  from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion):--foam out. See Greek-- 1909 See Greek-- 875

1891  Epaphroditos {ep-af-rod'-ee-tos}  from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian:--Epaphroditus. Compare 1889. See Greek-- 1909 See Greek-- 1889

1892  epegeiro {ep-eg-i'-ro}  from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against:--raise, stir up. See Greek-- 1909 See Greek-- 1453

1893  epei {ep-i'}  from 1909 and 1487; thereupon, i.e. since (of time or cause):--because, else, for that (then, -asmuch as), otherwise, Seeing that, since, when. See Greek-- 1909 See Greek-- 1487

1894  epeide {ep-i-day'}  from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas:--after that, because, for (that, -asmuch as), Seeing, since. See Greek-- 1893 See Greek-- 1211

1895  epeideper {ep-i-day'-per}  from 1894 and 4007; since indeed (of cause):--forasmuch. See Greek-- 1894 See Greek-- 4007

1896  epeidon {ep-i'-don}  and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise):--behold, look upon. See Greek-- 1909 See Greek-- 1492

1897  epeiper {ep-i'-per}  from 1893 and 4007; since indeed (of cause):--Seeing. See Greek-- 1893 See Greek-- 4007

1898  epeisagoge {ep-ice-ag-o-gay'}  from a compound of 1909 and 1521; a superintroduction:--bringing in. See Greek-- 1909 See Greek-- 1521

1899  epeita {ep'-i-tah}  from 1909 and 1534; thereafter:--after that(-ward), then. See Greek-- 1909 See Greek-- 1534

1900  epekeina {ep-ek'-i-nah}  from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of:--beyond. See Greek-- 1909 See Greek-- 1565

1901  epektteinomai {ep-ek-til'-nom-ahee}  middle voice from 1909 and 1614; to stretch (oneself) forward upon:--reach forth. See Greek-- 1909 See Greek-- 1614
1902 ependuomai {ep-en-doo'-om-ahee} middle voice from 1909 and 1746; to invest upon oneself;--be clothed upon. See Greek-- 1909 See Greek-- 1746

1903 ependutes {ep-en-doo'-tace} from 1902; a wrapper, i.e. outer garment;--fisher's coat. See Greek-- 1902

1904 eperchomai {ep-er'-khom-ahee} from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence;--come (in, upon). See Greek-- 1909 See Greek-- 2064

1905 eperotao {ep-er-o-tah'-o} from 1909 and 2065; to ask for, i.e. inquire, Seek;--ask (after, questions), demand, desire, question. See Greek-- 1909 See Greek-- 2065

1906 eperotema {ep-er-o'-tay-mah} from 1905; an inquiry;--answer. See Greek-- 1905

1907 epecho {ep-ekh'-o} from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication, of 3563) to pay attention to;--give (take) heed unto, hold forth, mark, stay. See Greek-- 1909 See Greek-- 2192 See Greek-- 3563

1908 epereazo {ep-ay-reh-ad'-zo} from a comparative of 1909 and (probably) areia (threats); to insult, slander;--use despitefully, falsely accuse. See Greek-- 1909

1909 epi {ep-e'ee'} a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.;--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, (where-)fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

1910 epibaino {ep-ee-bah'-ee-no} from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive;--come (into), enter into, go abroad, sit upon, take ship. See Greek-- 1909 See Greek-- 939

1911 epiballo {ep-ee-bal'-lo} from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to;--beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. See Greek-- 1909 See Greek-- 906 See Greek-- 1438

1912 epibareo {ep-ee-bar-eh'-o} from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards;--be chargeable to, overcharge. See Greek-- 1909 See Greek-- 916
1913 epibibazo {ep-ee-bee-bad'-zo} from 1909 and a reduplicated derivative of the base of 939 (compare 307); to cause to mount (an animal):--set on. See Greek-- 1909 See Greek-- 939 See Greek-- 307

1914 epiblepo {ep-ee-blep'-o} from 1909 and 991; to gaze at (with favor, pity or partiality):--look upon, regard, have respect to. See Greek-- 1909 See Greek-- 991

1915 epiblema {ep-ib'-lay-mah} from 1911; a patch:--piece. See Greek-- 1911

1916 epiboao {ep-ee-bo-ah'-o} from 1909 and 994; to exclaim against:--cry. See Greek-- 1909 See Greek-- 994

1917 epiboule {ep-ee-boo-lay'} from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot:--laying (lying) in wait. See Greek-- 1909 See Greek-- 1014

1918 epigambreuo {ep-ee-gam-bryoo'-o} from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way:--marry. See Greek-- 1909 See Greek-- 1062

1919 epigeios {ep-ig'-i-os} from 1909 and 1093; worldly (physically or morally):--earthly, in earth, terrestrial. See Greek-- 1909 See Greek-- 1093

1920 epiginomai {ep-ig-in'-om-ahee} from 1909 and 1096; to arrive upon, i.e. spring up (as a wind):--blow. See Greek-- 1909 See Greek-- 1096

1921 epiginosko {ep-ig-in-oce'-ko} from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:--(ac-, have, take)know(-ledge, well), perceive. See Greek-- 1909 See Greek-- 1097

1922 epignosis {ep-ig'-no-sis} from 1921; recognition, i.e. (by implication) full discernment, acknowledgement:--(ac-)knowledge(-ing, -ment). See Greek-- 1921

1923 epigraphe {ep-ig-raf-ay'} from 1924; an inscription:--superscription. See Greek-- 1924

1924 epigrapho {ep-ee-graf'-o} from 1909 and 1125; to inscribe (physically or mentally):--inscription, write in (over, thereon). See Greek-- 1909 See Greek-- 1125

1925 epideiknumi {ep-ee-dike'-noo-mee} from 1909 and 1166; to exhibit (physically or mentally):--shew. See Greek-- 1909 See Greek-- 1166

1926 epidechomai {ep-ee-dekh'-om-ahee} from 1909 and 1209; to admit (as a guest or (figuratively) teacher):--receive. See Greek-- 1909 See Greek-- 1209
1927 epidemeo {ep-ee-day-meh'-o} from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country):--(be) dwelling (which were) there, stranger. See Greek-- 1909 See Greek-- 1218

1928 epidiatassomai {ep-ee-dee-ah-tas'-som-ahee} middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil):--add to. See Greek-- 1909 See Greek-- 1299

1929 epididomi {ep-ee-did'-o-mee} from 1909 and 1325; to give over (by hand or surrender):--deliver unto, give, let (+ (her drive)), offer. See Greek-- 1909 See Greek-- 1325

1930 epidiorthoo {ep-ee-dee-or-tho'-o} from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally:--set in order. See Greek-- 1909 See Greek-- 3717

1931 epiduo {ep-ee-doo'-o} from 1909 and 1416; to set fully (as the sun):--go down. See Greek-- 1909 See Greek-- 1416

1932 epieikeia {ep-ee-i'-ki-ah} from 1933; suitableness, i.e. (by implication) equity, mildness:--clemency, gentleness. See Greek-- 1933

1933 epieikes {ep-ee-i-kace'} from 1909 and 1503; appropriate, i.e. (by implication) mild:--gentle, moderation, patient. See Greek-- 1909 See Greek-- 1503

1934 epizeteo {ep-eed-zay-teh'-o} from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave:--desire, enquire, Seek (after, for). See Greek-- 1909 See Greek-- 2212

1935 epithanatios {ep-ee-than-at'-ee-os} from 1909 and 2288; doomed to death:--appointed to death. See Greek-- 1909 See Greek-- 2288

1936 epithesis {ep-ith'-es-is} from 2007; an imposition (of hands officially):--laying (putting) on. See Greek-- 2007

1937 epithumeo {ep-ee-thoo-meh'-o} from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise):--covet, desire, would fain, lust (after). See Greek-- 1909 See Greek-- 2372

1938 epithumetes {ep-ee-thoo-may-tace'} from 1937; a craver:--lust after. See Greek {f}

1939 epithumia {ep-ee-thoo-mee'-ah} from 1937; a longing (especially for what is forbidden):--concupiscence, desire, lust (after). See Greek-- 1937
1940 epikathizo {ep-ee-kath-id'-zo} from 1909 and 2523; to seat upon:--set on. See Greek-- 1909 See Greek-- 2523

1941 epikaleomai {ep-ee-kal-eh'-om-ahee} middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.):--appeal (unto), call (on, upon), surname. See Greek-- 1909 See Greek-- 2564

1942 epikaluma {ep-ee-kal'-oo-mah} from 1943; a covering, i.e. (figuratively) pretext:--clove. See Greek-- 1943

1943 epikalupto {ep-ee-kal-oop'-to} from 1909 and 2572; to conceal, i.e. (figuratively) forgive:--cover. See Greek-- 1909 See Greek-- 2572

1944 epikataratos {ep-ee-kat-ar'-at-os} from 1909 and a derivative of 2672; imprecatored, i.e. execrable:--accursed. See Greek-- 1909 See Greek-- 2672

1945 epikeimai {ep-ik'-i-mahee} from 1909 and 2749; to rest upon (literally or figuratively):--impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. See Greek-- 1909 See Greek-- 2749

1946 Epikoureios {ep-ee-koo'-ri-os} from Epikouros (compare 1947) (a noted philosopher); an Epicurean or follower of Epicurus:--Epicurean. See Greek-- 1947

1947 epikouria {ep-ee-koo-ree'-ah} from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance:--help. See Greek-- 1909 See Greek-- 2877

1948 epikrino {ep-ee-kree'-no} from 1909 and 2919; to adjudge:--give sentence. See Greek-- 1909 See Greek-- 2919

1949 epilambanomai {ep-ee-lam-ban'-om-ahee} middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively):--catch, lay hold (up-)on, take (by, hold of, on). See Greek-- 1909 See Greek-- 2983

1950 epilanthanomai {ep-ee-lan-than'-om-ahee} middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect:--(be) forget(-ful of). See Greek-- 1909 See Greek-- 2990

1951 epilegomenai {ep-ee-leg'-om-ahee} middle voice from 1909 and 3004; to surname, select:--call, choose. See Greek-- 1909 See Greek-- 3004

1952 epileipo {ep-ee-li'-po} from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for:--fail. See Greek-- 1909 See Greek-- 3007

1953 epilesmone {ep-ee-lace-mon-ay'} from a derivative of 1950; negligence:--X forgetful. See Greek-- 1950
1954 epiloipos \{ep-\textbackslash i\textbackslash i\textbackslash o\textbackslash -o\textbackslash y\textbackslash -p\textbackslash o\textbackslash s\}\ from 1909 and 3062; left over, i.e. remaining:--rest. See Greek-- 1909 See Greek-- 3062

1955 epilusis \{ep-\textbackslash i\textbackslash i\textbackslash o\textbackslash -o\textbackslash s\textbackslash i\\}\ from 1956; explanation, i.e. application:--interpretation. See Greek-- 1956

1956 epiluo \{ep-\textbackslash e\textbackslash e\textbackslash l\textbackslash u\textbackslash o\textbackslash -o\textbackslash \}\ from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide:--determine, expound. See Greek-- 1909 See Greek-- 3089

1957 epimartureo \{ep-\textbackslash e\textbackslash e\textbackslash m\textbackslash a\textbackslash r\textbackslash t\textbackslash u\textbackslash r\textbackslash u\textbackslash e\textbackslash o\textbackslash \}\ from 1909 and 3140; to attest further, i.e. corroborate:--testify. See Greek-- 1909 See Greek-- 3140

1958 epimeleia \{ep-\textbackslash e\textbackslash e\textbackslash m\textbackslash e\textbackslash l\textbackslash -i\textbackslash a\\}\ from 1959; carefulness, i.e. kind attention (hospitality):++ refresh self. See Greek-- 1959

1959 epimeleomai \{ep-\textbackslash e\textbackslash e\textbackslash m\textbackslash e\textbackslash l\textbackslash -e\textbackslash h\textbackslash -o\textbackslash m\textbackslash a\textbackslash h\textbackslash \}\ middle voice from 1909 and the same as 3199; to care for (physically or otherwise):--take care of. See Greek-- 1909 See Greek-- 3199

1960 epimelos \{ep-\textbackslash e\textbackslash e\textbackslash m\textbackslash e\textbackslash l\textbackslash -o\textbackslash c\textbackslash e\textbackslash \}\ adverb from a derivative of 1959; carefully:--diligently. See Greek-- 1959

1961 epimeno \{ep-\textbackslash e\textbackslash e\textbackslash m\textbackslash e\textbackslash n\textbackslash -o\textbackslash \}\ from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere):--abide (in), continue (in), tarry. See Greek-- 1909 See Greek-- 3306

1962 epineuo \{ep-\textbackslash e\textbackslash e\textbackslash n\textbackslash i\textbackslash y\textbackslash o\textbackslash -o\textbackslash \}\ from 1909 and 3506; to nod at, i.e. (by implication) to assent:--consent. See Greek-- 1909 See Greek-- 3506

1963 epinoia \{ep-\textbackslash i\textbackslash n\textbackslash o\textbackslash -a\textbackslash h\textbackslash \}\ from 1909 and 3563; attention of the mind, i.e. (by implication) purpose:--thought. See Greek-- 1909 See Greek-- \{3563\}

1964 epiorkeo \{ep-\textbackslash e\textbackslash i\textbackslash o\textbackslash r\textbackslash k\textbackslash e\textbackslash o\textbackslash \}\ from 1965; to commit perjury:--forswear self. See Greek-- 1965

1965 epiorkos \{ep-\textbackslash e\textbackslash i\textbackslash o\textbackslash r\textbackslash k\textbackslash o\textbackslash s\textbackslash \}\ from 1909 and 3727; on oath, i.e. (falsely) a forswearer:--perjured person. See Greek-- 1909 See Greek-- 3727

1966 epiousa \{ep-\textbackslash e\textbackslash i\textbackslash o\textbackslash o\textbackslash -s\textbackslash a\textbackslash h\textbackslash \}\ feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night:--following, next. See Greek-- 1909 See Greek-- 2250 See Greek-- 3571
1967 epiousios  {ep-ee-oo'-See-os}  perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful:--daily. See Greek-- 1966 See Greek-- 1909 See Greek-- 1510

1968 epipipto  {ep-ee-pip'-to}  from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively):--fall into (on, upon) lie on, press upon. See Greek-- 1909 See Greek-- 4098

1969 epiplesso  {ep-ee-place'-so}  from 1909 and 4141; to chastise, i.e. (with words) to upbraid:--rebuke. See Greek-- 1909 See Greek-- 4141

1970 epipnigo  {ep-ee-pnee'-go}  from 1909 and 4155; to throttle upon, i.e. (figuratively) overgrow:--choke. See Greek-- 1909 See Greek-- 4155

1971 epipotheo  {ep-ee-poth-eh'-o}  from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):--(earnestly) desire (greatly), (greatly) long (after), lust. See Greek-- {1909}

1972 epipothesis  {ep-ee-poth'-ay-sis}  from 1971; a longing for:--earnest (vehement) desire. See Greek-- 1971

1973 epipothetos  {ep-ee-poth'-ay-tos}  from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved:--longed foreign See Greek-- 1909 See Greek-- 1971

1974 epipothia  {ep-ee-poth-ee'-ah}  from 1971; intense longing:--great desire. See Greek-- 1971

1975 epiporeuomai  {ep-ee-por-yoo'-om-ahee}  from 1909 and 4198; to journey further, i.e. travel on (reach):--come. See Greek-- 1909 See Greek-- 4198

1976 epirrhapto  {ep-ir-hrap'-to}  from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle:--sew on. See Greek-- 1909 See Greek-- 4476

1977 epirrihipto  {ep-ir-hrip'-to}  from 1909 and 4496; to throw upon (literally or figuratively):--cast upon. See Greek-- 1909 See Greek-- 4496

1978 episemos  {ep-is'-ay-mos}  from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent:--notable, of note. See Greek-- 1909 See Greek-- 4591

1979 episitismos  {ep-ee-sit-is-mos'}  from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food:--victuals. See Greek-- 1909 See Greek-- 4621
1980 episkeptomai {ep-ee-skep'-tom-ahee} middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to See, relieve:--look out, visit. See Greek-- 1909 See Greek-- 4649

1981 episkenoo {ep-ee-skay-no'-o} from 1909 and 4637; to tent upon, i.e. (figuratively) abide with :--rest upon. See Greek-- 1909 See Greek-- 4637

1982 episkiazo {ep-ee-skee-ad'-zo} from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelop in a haze of brilliancy; figuratively, to invest with preternatural influence:--overshadow. See Greek-- 1909 See Greek-- 4639

1983 episkopeo {ep-ee-skop-eh'-o} from 1909 and 4648; to oversee; by implication, to beware:--look diligently, take the oversight. See Greek-- 1909 See Greek-- 4648

1984 episkope {ep-is-kop-ay'} from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate":--the office of a "bishop", bishoprick, visitation. See Greek-- 1980

1985 episkopos {ep-is'-kop-os} from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):--bishop, overseer. See Greek-- 1909 See Greek-- 4649 See Greek-- 1983

1986 epispaomai {ep-ee-spah'-om-ahee} from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin):--become uncircumcised. See Greek-- 1909 See Greek-- 4685 See Greek-- 203

1987 epistamai {ep-is'-tam-ahee} apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with:--know, understand. See Greek-- 2186 See Greek-- 3563

1988 epistates {ep-is-tat'-ace} from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (teacher):--master. See Greek-- 1909 See Greek-- 2476

1989 epistello {ep-ee-stel'-lo} from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose):--write (a letter, unto). See Greek-- 1909 See Greek-- 4724

1990 epistemon {ep-ee-stay'-mone} from 1987; intelligent:--endued with knowledge. See Greek-- 1987

1991 episterizo {ep-ee-stay-rid'-zo} from 1909 and 4741; to support further, i.e. reestablish:--confirm, strengthen. See Greek-- 1909 See Greek-- 4741

1993 epistomizo {ep-ee-stom-id'-zo} from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence:--stop mouths. See Greek-- 1909 See Greek-- 4750

1994 epistrepho {ep-ee-stref'-o} from 1909 and 4762; to revert (literally, figuratively or morally):--come (go) again, convert, (re-)turn (about, again). See Greek-- 1909 See Greek-- 4762

1995 epistrophe {ep-is-trof-ay'} from 1994; reversion, i.e. morally, revolution:--conversion. See Greek-- 1994

1996 episunago {ep-ee-soon-ag'-o} from 1909 and 4863; to collect upon the same place:--gather (together). See Greek-- 1909 See Greek-- 4863

1997 episunagoge {ep-ee-soon-ag-o-gay'} from 1996; a complete collection; especially a Christian meeting (for worship):--assembling (gathering) together. See Greek-- 1996

1998 episuntrecho {ep-ee-soon-trekh'-o} from 1909 and 4936; to hasten together upon one place (or a particular occasion):--come running together. See Greek-- 1909 See Greek-- 4936

1999 episustasis {ep-ee-soo'-stas-is} from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):--that which cometh upon, + raising up. See Greek-- 1909 See Greek-- 4921

2000 episphales {ep-ee-sfal-ace'} from a compound of 1909 and sphallo (to trip); figuratively, insecure:--dangerous. See Greek-- 1909

2001 episucho {ep-is-khoo'-o} from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly:--be the more fierce. See Greek-- 1909 See Greek-- 2480

2002 episoreuo {ep-ee-so-ryoo'-o} from 1909 and 4987; to accumulate further, i.e. (figuratively) Seek additionally:--heap. See Greek-- 1909 See Greek-- 4987

2003 epitage {ep-ee-tag-ay'} from 2004; an injunction or decree; by implication, authoritativeness:--authority, commandment. See Greek-- 2004

2004 epitasso {ep-ee-tas'-so} from 1909 and 5021; to arrange upon, i.e. order:--charge, command, injoin. See Greek-- 1909 See Greek-- 5021

2005 epiteleo {ep-ee-tel-eh'-o} from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:--accomplish, do, finish, (make) (perfect), perform(X -ance). See Greek-- 1909 See Greek-- 5055
2006 epitedeios \{ep-ee-tay'-di-os\} from epitedes (enough); serviceable, i.e. (by implication) requisite:--things which are needful.

2007 epitithemi \{ep-ee-tith'-ay-mee\} from 1909 and 5087; to impose (in a friendly or hostile sense):--add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. See Greek-- 1909 See Greek-- 5087

2008 epitimao \{ep-ee-tee-mah'-o\} from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid:--(straitly) charge, rebuke. See Greek-- 1909 See Greek-- 5091

2009 epitimia \{ep-ee-tee-mee'-ah\} from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:--punishment. See Greek-- 1909 See Greek-- 5092 See Greek-- 2008

2010 epitrepo \{ep-ee-trep'-o\} from 1909 and the base of 5157; to turn over (transfer), i.e. allow:--give leave (liberty, license), let, permit, suffer. See Greek-- 1909 See Greek-- 5157

2011 epitrope \{ep-ee-trop-ay'\} from 2010; permission, i.e. (by implication) full power:--commission. See Greek-- 2010

2012 epitropos \{ep-it'-rop-os\} from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:--steward, tutor. See Greek-- 1909 See Greek-- 5158 See Greek-- 2011

2013 epitugchano \{ep-ee-toong-khan'-o\} from 1909 and 5177; to chance upon, i.e. (by implication) to attain:--obtain. See Greek-- 1909 See Greek-- 5177

2014 epiphaino \{ep-ee-fah'-ee-no\} from 1909 and 5316; to shine upon, i.e. (literally) visible or (figuratively) known:--appear, give light. See Greek-- 1909 See Greek-- 5316

2015 epiphaneia \{ep-if-an'-i-ah\} from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future):--appearing, brightness. See Greek-- 2016

2016 epiphanes \{ep-if-an-ace'\} from 2014; conspicuous, i.e. (figuratively) memorable:--notable. See Greek-- 2014

2017 epiphauo \{ep-ee-fow'-o\} a form of 2014; to illuminate (figuratively):--give light. See Greek-- 2014

2018 epiphero \{ep-ee-fer'-o\} from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially (accuse, inflict)), superinduce:--add, bring (against), take. See Greek-- 1909 See Greek-- 5342
2019 *epiphoneo* {ep-ee-fo-neh'-o} from 1909 and 5455; to call at something, i.e. exclaim:--cry (against), give a shout. *See Greek--* 1909 *See Greek--* 5455

2020 *epiphosko* {ep-ee-foce'-ko} a form of 2017; to begin to grow light:--begin to dawn, X draw on. *See Greek--* 2017

2021 *epicheireo* {ep-ee-khi-reh'-o} from 1909 and 5495; to put the hand upon, i.e. undertake:--go about, take in hand (upon). *See Greek--* 1909 *See Greek--* 5495

2022 *epicheo* {ep-ee-kheh'-o} from 1909 and cheo (to pour); --to pour upon:--pour in. *See Greek--* 1909

2023 *epichoregeo* {ep-ee-khor-ayg-eh'-o} from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute:--add, minister (nourishment, unto). *See Greek--* 1909 *See Greek--* 5524

2024 *epichoregia* {ep-ee-khor-ayg-ee'-ah} from 2023; contribution:--supply. *See Greek--* 2023

2025 *epichrio* {ep-ee-khree'-o} from 1909 and 5548; to smear over:--anoint. *See Greek--* 1909 *See Greek--* 5548

2026 *epoikodomeo* {ep-o-oy-kod-om-eh'-o} from 1909 and 3618; to build upon, i.e. (figuratively) to rear up:--build thereon (thereupon, on, upon). *See Greek--* 1909 *See Greek--* 3618

2027 *epokello* {ep-ok-el'-lo} from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel:--run aground. *See Greek--* 1909

2028 *eponomazko* {ep-on-om-ad'-zo} from 1909 and 3687; to name further, i.e. denominate:--call. *See Greek--* 1909 *See Greek--* 3687

2029 *epopteuo* {ep-opt-yoo'-o} from 1909 and a derivative of 3700; to inspect, i.e. watch:--behold. *See Greek--* 1909 *See Greek--* {3700}

2030 *epoptes* {ep-op'-tace} from 1909 and a presumed derivative of 3700; a looker-on:--eye-witness. *See Greek--* 1909 *See Greek--* 3700

2031 *epos* {ep'-os} from 2036; a word:--X say. *See Greek--* 2036

2032 *epouranios* {ep-oo-ran'-ee-os} from 1909 and 3772; above the sky:--celestial, (in) heaven(-ly), high. *See Greek--* 1909 *See Greek--* 3772

2033 *hepta* {hep-tah'} a primary number; seven:--seven.
2034 heptakis {hep-tak-is’} adverb from 2033; seven times:--seven times. See Greek-- 2033

2035 heptakischilioi {hep-tak-is-khil'-ee-oy} from 2034 and 5507; seven times a thousand:--seven thousand. See Greek-- 2034 See Greek-- 5507

2036 epo {ep'-o} a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. See Greek-- 2046 See Greek-- 4483 See Greek-- 5346 See Greek-- 3004

2037 Erastos {er'-as-tos} from erao (to love); beloved; Erastus, a Christian:--Erastus.

2038 ergazomai {er-gad'-zom-ahee} middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:--commit, do, labor for, minister about, trade (by), work. See Greek-- 2041

2039 ergasia {er-gas-ee'-ah} from 2040; occupation; by implication, profit, pains:--craft, diligence, gain, work. See Greek-- 2040

2040 ergates {er-gat'-ace} from 2041; a toiler; figuratively, a teacher:--labourer, worker(-men). See Greek-- 2041

2041 ergon {er'-gon} from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:--deed, doing, labour, work.

2042 erethizo {er-eth-id'-zo} from a presumed prolonged form of 2054; to stimulate (especially to anger):--provoke. See Greek-- 2054

2043 ereido {er-i'-do} of obscure affinity; to prop, i.e. (reflexively) get fast:--stick fast.

2044 ereugomai {er-yoog'-om-ahee} of uncertain affinity; to belch, i.e. (figuratively) to speak out:--utter.

2045 ereunao {er-yoo-nah'-o} apparently from 2046 (through the idea of inquiry); to Seek, i.e. (figuratively) to investigate:--search. See Greek-- 2046

2046 ereo {er-eh'-o} probably a fuller form of 4483; an alternate for 2036 in certain tenses; to utter, i.e. speak or say:--call, say, speak (of), tell. See Greek-- 4483 See Greek-- 2036

2047 eremia {er-ay-mee'-ah} from 2048; solitude (concretely):--desert, wilderness. See Greek-- 2048
2048 eremos {er'-ay-mos} of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied):--desert, desolate, solitary, wilderness. See Greek-- 5561

2049 eremoo {er-ay-mo'-o} from 2048; to lay waste (literally or figuratively):--(bring to, make) desolate(-ion), come to nought. See Greek-- 2048

2050 eremosis {er-ay'-mo-sis} from 2049; despoliation:--desolation. See Greek-- 2049

2051 erizo {er-id'-zo} from 2054; to wrangle:--strive. See Greek-- 2054

2052 eritheia {er-ith-i'-ah} perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction:--contention(-ious), strife. See Greek-- 2042

2053 erion {er'-ee-on} of obscure affinity; wool:--wool.

2054 eris {er'-is} of uncertain affinity; a quarrel, i.e. (by implication) wrangling:--contention, debate, strife, variance.

2055 eriphion {er-if'-ee-on} from 2056; a kidling, i.e. (genitive case) goat (symbolically, wicked person):--goat. See Greek-- 2056

2056 eriphos {er'-if-os} perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat:--goat, kid. See Greek-- 2053

2057 Hermas {her-mas'} probably from 2060; Hermas, a Christian:--Hermas. See Greek-- 2060

2058 hermeneia {her-may-ni'-ah} from the same as 2059; translation:--interpretation. See Greek-- 2059

2059 hermeneuo {her-mayn-yoo'-o} from a presumed derivative of 2060 (as the god of language); to translate:--interpret. See Greek-- 2060

2060 Hermes {her-mace'} perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian:--Hermes, Mercury. See Greek-- 2046

2061 Hermogenes {her-mog-en'-ace} from 2060 and 1096; born of Hermes; Hermogenes, an apostate Christian:--Hermogenes. See Greek-- 2060 See Greek-- 1096

2062 herpeton {her-pet-on'} neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism (compare 7431)) a small animal:--creeping thing, serpent. See HEBREW for 07431
2063  eruthros {er-oo-thros'} of uncertain affinity; red, i.e. (with 2281) the Red Sea:--red. See Greek-- 2281

2064  erchomai  {er'-khom-ahee} middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred (middle voice) eleuthomai el-yoo'-thom-ahee, or (active) eltho el'-tho, which do not otherwise occur) to come or go (in a great variety of applications, literally and figuratively):--accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

2065  erotao  {er-o-tah'-o} apparently from 2046 (compare 2045); to interrogate; by implication, to request:--ask, beSeech, desire, intreat, pray. Compare 4441. See Greek-- 2046 See Greek-- 2045 See Greek-- 4441

2066  esthes  {es-thace'} from hennumi (to clothe); dress:--apparel, clothing, raiment, robe.

2067  esthesis  {es'-thay-sis} from a derivative of 2066; clothing (concretely):--government. See Greek-- 2066

2068  esthio  {es-thee'-o} strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal):--devour, eat, live. See Greek-- 5315

2069  Esli  {es-lee'} of Hebrew origin (probably for 454); Esli, an Israelite:--Esli. See HEBREW for 0454

2070  esmen  {es-men'} first person plural indicative of 1510; we are:--are, be, have our being, X have hope, + (the gospel) was (preached unto) us. See Greek-- 1510

2071  esomai  {es'-om-ahee} future of 1510; will be:--shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. See Greek-- 1510

2072  esoptron  {es'-op-tron} from 1519 and a presumed derivative of 3700; a mirror (for looking into):--glass. Compare 2734. See Greek-- 1519 See Greek-- 3700 See Greek-- 2734

2073  hespera  {hes-per'-ah} feminine of an adjective hesperos (evening); the eve (5610 being implied):--evening(-tide). See Greek-- 5610

2074  Esrom  {es-rome} of Hebrew origin (2696); Esrom (i.e. Chetsron), an Israelite:--Esrom. See HEBREW for 02696

2075  este  {es-teh'} second person plural present indicative of 1510; ye are:--be, have been, belong. See Greek-- 1510
2076 esti {es-tee'} third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are:--are, be(-long), call, X can(-not), come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. See Greek-- 1510

2077 esto {es'-to} second person singular present imperative of 1510; be thou; also estosan es'-to-san, third person of the same let them be:--be. See Greek-- 1510

2078 eschatos {es'-khat-os} a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time):--ends of, last, latter end, lowest, uttermost. See Greek-- 2192

2079 eschatos {es-khat'-oce} adverb from 2078; finally, i.e. (with 2192) at the extremity of life:--point of death. See Greek-- 2078 See Greek-- 2192

2080 eso {es'-o} from 1519; inside (as preposition or adjective):-- (with-)in(-ner, -to, -ward). See Greek-- 1519

2081 esothen {es'-o-then} from 2080; from inside; also used as equivalent to 2080 (inside):--inward(-ly), (from) within, without. See Greek-- 2080 See Greek-- 2080

2082 esoteros {es-o'-ter-os} comparative of 2080; interior:--inner, within. See Greek-- 2080

2083 hetairos {het-ah'-ee-ros} from etes (a clansman); a comrade:--fellow, friend.

2084 heteroglossos {het-er-og'-loce-sos} from 2087 and 1100; other- tongued, i.e. a foreigner:--man of other tongue. See Greek-- 2087 See Greek-- 1100

2085 heterodidaskaleo {het-er-od-id-as-kal-eh'-o} from 2087 and 1320; to instruct differently:--teach other doctrine(-wise). See Greek-- 2087 See Greek-- 1320

2086 heterozugeo {het-er-od-zoog-eh'-o} from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly:--unequally yoke together with. See Greek-- 2087 See Greek-- 2218

2087 heteros {het'-er-os} of uncertain affinity; (an-, the) other or different:--altered, else, next (day), one, (an-)other, some, strange.

2088 heteros {het-er'-oce} adverb from 2087; differently:--otherwise. See Greek-- 2087

2089 eti {et'-ee} perhaps akin to 2094; "yet," still (of time or degree):--after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. See Greek-- 2094
2090 hetoimazo {het-oy-mad'-zo} from 2092; to prepare:--prepare, provide, make ready. Compare 2680. See Greek-- 2092 See Greek-- 2680

2091 hetoimasia {het-oy-mas-ee'-ah} from 2090; preparation:--preparation. See Greek-- 2090

2092 hetoimos {het-oy'-mos} from an old noun heteos (fitness); adjusted, i.e. ready:-prepared, (made) ready(-iness, to our hand).

2093 hetoimos {het'-oy-moce} adverb from 2092; in readiness:--ready. See Greek--2092

2094 etos {et'-os} apparently a primary word; a year:--year.

2095 eu {yoo} neuter of a primary eus (good); (adverbially) well:--good, well (done).

2096 Eua {yoo'-ah} of Hebrew origin (2332); Eua (or Eva, i.e. Chavvah), the first woman:--Eve. See HEBREW for 02332

2097 euaggelizo {yoo-ang-ghel-id'-zo} from 2095 and 32; to announce good news ("evangelize") especially the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel). See Greek-- 2095 See Greek-- 32

2098 euaggelion {yoo-ang-ghel'-ee-on} from the same as 2097; a good message, i.e. the gospel:--gospel. See Greek-- 2097

2099 euaggelistes {yoo-ang-ghel-is-tace'} from 2097; a preacher of the gospel:--evangelist. See Greek-- 2097

2100 euaresteo {yoo-ar-es-teh'-o} from 2101; to gratify entirely:--please (well). See Greek-- 2101

2101 euarestos {yoo-ar'-es-tos} from 2095 and 701; fully agreeable:--acceptable( -ted), wellpleasing. See Greek-- 2095 See Greek-- 701

2102 euarestos {yoo-ar-es'-toce} adverb from 2101; quite agreeably:--acceptably, + please well. See Greek-- 2101

2103 Euboulos {yoo'-boo-los} from 2095 and 1014; good-willer; Eubulus, a Christian:--Eubulus. See Greek-- 2095 See Greek-- 1014

2104 eugenes {yoog-en'-ace} from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous:--more noble, nobleman. See Greek-- 2095 See Greek-- 1096
2105 eudia {yoo-dee'-ah} feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather:--fair weather. See Greek-- 2095 See Greek-- 2203

2106 eudokeo {yoo-dok-eh'-o} from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing):--think good, (be well) please(-d), be the good (have, take) pleasure, be willing. See Greek-- 2095 See Greek-- 1380

2107 eudokia {yoo-dok-ee'-ah} from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:--desire, good pleasure (will), X Seem good. See Greek-- 2095 See Greek-- 1380

2108 euergesia {yoo-erg-es-ee'-ah} from 2110; beneficence (genitive case or specially):--benefit, good deed done. See Greek-- 2110

2109 euergeteo {yoo-erg-et-eh'-o} from 2110; to be philanthropic:--do good. See Greek-- 2110

2110 euergeses {yoo-erg-et'-ace} from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist:--benefactor. See Greek-- 2095 See Greek-- 2041

2111 euthetos {yoo'-thet-os} from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate:--fit, meet. See Greek-- 2095 See Greek-- 5087

2112 eutheos {yoo-theh'-oce} adverb from 2117; directly, i.e. at once or soon:--anon, as soon as, forthwith, immediately, shortly, straightway. See Greek-- 2117

2113 euthudromeo {yoo-thoo-drom-eh'-o} from 2117 and 1408; to lay a straight course, i.e. sail direct:--(come) with a straight course. See Greek-- 2117 See Greek-- 1408

2114 euthumeo {yoo-thoo-meh'-o} from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully:--be of good cheer (merry). See Greek-- 2115

2115 euthumos {yoo'-thoo-mos} from 2095 and 2372; in fine spirits, i.e. cheerful:--of good cheer, the more cheerfully. See Greek-- 2095 See Greek-- 2372

2116 euthuno {yoo-thoo'-no} from 2117; to straighten (level); technically, to steer:--governor, make straight. See Greek-- {2117}

2117 euthus {yoo-thoos'} perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once:--anon, by and by, forthwith, immediately, straightway. See Greek-- 2095 See Greek-- 5087
2118 euthutes {\it yoo-thoo'-tace} from 2117; rectitude:--righteousness. See Greek-- 2117

2119 eukaireo {\it yoo-kahee-reh'-o} from 2121; to have good time, i.e. opportunity or leisure:--have leisure (convenient time), spend time. See Greek-- 2121

2120 eukairia {\it yoo-kahee-ree'-ah} from 2121; a favorable occasion:--opportunity. See Greek-- 2121

2121 eukairos {\it yoo'-kahee-ros} from 2095 and 2540; well-timed, i.e. opportune:--convenient, in time of need. See Greek-- 2095 See Greek-- 2540

2122 eukairos {\it yoo-kah'-ee-roce} adverb from 2121; opportunely:--conveniently, in season. See Greek-- 2121

2123 eukopoteros {\it yoo-kop-o'-ter-os} comparative of a compound of 2095 and 2873; better for toil, i.e. more facile:--easier. See Greek-- 2095 See Greek-- 2873

2124 eulabeia {\it yoo-lab'-i-ah} from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely):--fear(-ed). See Greek-- 2126

2125 eulabeomai {\it yoo-lab-eh'-om-ahee} middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence:--(moved with) fear. See Greek-- 2126

2126 eulabes {\it yoo-lab-ace'} from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious):--devout. See Greek-- 2095 See Greek-- 2983

2127 eulogeo {\it yoo-log-eh'-o} from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):--bless, praise. See Greek-- 2095 See Greek-- 3056

2128 eulogetos {\it yoo-log-ay-tos'} from 2127; adorable:--blessed. See Greek-- 2127

2129 eulogia {\it yoo-log-ee'-ah} from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess:--blessing (a matter of) bounty (X -tifully), fair speech. See Greek-- 2127

2130 eumetadotos {\it yoo-met-ad'-ot-os} from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal:--ready to distribute. See Greek-- 2095 See Greek-- 3330

2131 Eunike {\it yoo-nee'-kay} from 2095 and 3529; victorious; Eunice, a Jewess:--Eunice. See Greek-- 2095 See Greek-- 3529
2132 eunoeo {yoo-no-eh'-o} from a compound of 2095 and 3563; to be well-minded, i.e. reconcile;--agree. See Greek-- 2095 See Greek-- 3563

2133 eunoia {yoo'-noy-ah} from the same as 2132; kindness; euphemistically, conjugal duty;--benevolence, good will. See Greek-- 2132

2134 eunouchizo {yoo-noo-khid'-zo} from 2135; to castrate (figuratively, live unmarried);--make...eunuch. See Greek-- 2135

2135 eunouchos {yoo-noo'-khos} from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer);--eunuch. See Greek-- 2192

2136 Euodia {yoo-od-ee'-ah} from the same as 2137; fine travelling; Euodia, a Christian woman;--Euodias. See Greek-- 2137

2137 euodoo {yoo-od-o'-o} from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs;--(have a) prosperous journey. See Greek-- 2095 See Greek-- 3598

2138 euperithes {yoo-pi-thace'} from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint;--easy to be intreated. See Greek-- 2095 See Greek-- 3982

2139 euperistatos {yoo-per-is'-tat-os} from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case);--which doth so easily beset. See Greek-- 2095 See Greek-- 4012 See Greek-- 2476

2140 eupiia {yoo-poy-ee'-ah} from a compound of 2095 and 4160; well-doing, i.e. beneficence;--to do good. See Greek-- 2095 See Greek-- 4160

2141 euporeo {yoo-por-eh'-o} from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means;--ability. See Greek-- 2090 See Greek-- 4197

2142 euporia {yoo-por-ee'-ah} from the same as 2141; pecuniary resources;--wealth. See Greek-- 2141

2143 euprepeia {yoo-prep'-i-ah} from a compound of 2095 and 4241; good suitableness, i.e. gracefulness;--grace. See Greek-- 2095 See Greek-- 4241

2144 euprosdektos {yoo-pros'-dek-tos} from 2095 and a derivative of 4327; well-received, i.e. approved, favorable;--acceptable(-ted). See Greek-- 2095 See Greek-- 4327
2145 euprosedros {yoo-pros'-ed-ros} from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous ( neuter, diligent service):--X attend upon. See Greek-- 2095 See Greek-- 4332

2146 euprosopo {yoo-pros-o-peh'-o} from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display:--make a fair show. See Greek-- 2095 See Greek-- 4383

2147 heurisko hyoo-ris'-ko, a prolonged form of a {primary} heuro hyoo'-ro, which (together with another cognate form) heureo hyoo-reh'-o is used for it in all the tenses except the present and imperfect to find (literally or figuratively):--find, get, obtain, perceive, See.

2148 Eurokludon {yoo-rok-loo'-dohn} from Euros (the east wind) and 2830; a storm from the East (or southeast), i.e. (in modern phrase) a Levanter:--Euroklydon. See Greek-- 2830

2149 euruchoros {yoo-roo'-kho-ros} from eurus (wide) and 5561; spacious:--broad. See Greek-- 5561

2150 eusebeia {yoo-seb'-i-ah} from 2152; piety; specially, the gospel scheme:-- godliness, holiness. See Greek-- 2152

2151 eusebeo {yoo-seb-eh'-o} from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support):--show piety, worship. See Greek-- 2152

2152 eusebes {yoo-seb-ace'} from 2095 and 4576; well-reverent, i.e. pious:--devout, godly. See Greek-- 2095 See Greek-- 4576

2153 eusebos {yoo-seb-oce'} adverb from 2152; piously:--godly. See Greek-- 2152

2154 eusemos {yoo'-say-mos} from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant:--easy to be understood. See Greek-- 2095 See Greek-- 4591

2155 eusplagchnos {yoo'-splangkh-nos} from 2095 and 4698; well compassioned, i.e. sympathetic:--pitiful, tender-hearted. See Greek-- 2095 See Greek-- 4698

2156 euschemonos {yoo-skhay-mon'-ose} adverb from 2158; decorously:-- decently, honestly. See Greek-- 2158

2157 eushemosune {yoo-skhay-mos-oo'-nay} from 2158; decorousness:-- comeliness. See Greek-- 2158
2158 euschemon {yoo-skhay'-mone} from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank);--comely, honourable. See Greek-- 2095 See Greek-- 4976

2159 eutonos {yoo-ton'-oce} adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely):--mightily, vehemently. See Greek-- 2095

2160 eutrapelia {yoo-trap-el-ee'-ah} from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry:--jesting. See Greek-- 2095 See Greek-- 5157

2161 Eutuchos {yoo'-too-khos} from 2095 and a derivative of 5177; well-fated, i.e. fortunate; Eutychus, a young man:--Eutychus. See Greek-- 2095 See Greek-- 5177

2162 euphemia {yoo-fay-mee'-ah} from 2163; good language ("euphemy"), i.e. praise (repute):--good report. See Greek-- 2163

2163 euphemos {yoo'-fay-mos} from 2095 and 5345; well spoken of, i.e. reputable:--of good report. See Greek-- 2095 See Greek-- 5345

2164 euphoreo {yoo-for-eh'-o} from 2095 and 5409; to bear well, i.e. be fertile:--bring forth abundantly. See Greek-- 2095 See Greek-- 5409

2165 euphraino {yoo-frah'-ee-no} from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice:--fare, make glad, be (make) merry, rejoice. See Greek-- 2095 See Greek-- 5424

2166 Euphrates {yoo-frat'-ace} of foreign origin (compare 6578); Euphrates, a river of Asia:--Euphrates. See HEBREW for 06578

2167 euphrosune {yoo-fros-oo'-nay} from the same as 2165; joyfulness:--gladness, joy. See Greek-- 2165

2168 eucharisteo {yoo-khar-is-teh'-o} from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal:--(give) thank(-ful, -s). See Greek-- 2170

2169 eucharistia {yoo-khar-is-tee'-ah} from 2170; gratitude; actively, grateful language (to God, as an act of worship):--thankfulness, (giving of) thanks(-giving). See Greek-- 2170

2170 eucharistos {yoo-khar'-is-tos} from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful:--thankful. See Greek-- 2095 See Greek-- {5483}
2171 euche {yoo-khay’} from 2172; properly, a wish, expressed as a petition to God, or in votive obligation:--prayer, vow. See Greek-- 2172

2172 euchomai {yoo'-khom-ahee} middle voice of a primary verb; to wish; by implication, to pray to God:--pray, will, wish.

2173 euchrestos {yoo'-khrays-tos} from 2095 and 5543; easily used, i.e. useful:--profitable, meet for use. See Greek-- 2095 See Greek-- 5543

2174 eupsucheo {yoo-psoo-kheh'-o} from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged:--be of good comfort. See Greek-- 2095 See Greek-- 5590

2175 euodia {yoo-o-dee'-ah} from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance:--sweet savour (smell, -smelling). See Greek-- 2095 See Greek-- 3605

2176 euonumos {yoo-o'-noo-mos} from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand:--(on the) left. See Greek-- 2095 See Greek-- 3686

2177 ephallomai {ef-al'-lom-ahee} from 1909 and 242; to spring upon:--leap on. See Greek-- 1909 See Greek-- 242

2178 ephapax {ef-ap'-ax} from 1909 and 530; upon one occasion (only):--(at) once (for all). See Greek-- 1909 See Greek-- 530

2179 Ephesinos {ef-es-ee'-nos} from 2181; Ephesine, or situated at Ephesus:--of Ephesus. See Greek-- 2181

2180 Ephesios {ef-es'-ee-os} from 2181; an Ephesian or inhabitant of Ephesus:--Ephesian, of Ephesus. See Greek-- 2181

2181 Ephesos {ef'-es-os} probably of foreign origin; Ephesus, a city of Asia Minor:--Ephesus.

2182 epheuretes {ef-yoo-ret'-ace} from a compound of 1909 and 2147; a discoverer, i.e. contriver:--inventor. See Greek-- 1909 See Greek-- 2147

2183 ephemeria {ef-ay-mer-ee'-ah} from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families:--course. See Greek-- 2184

2184 ephemeros {ef-ay'-mer-os} from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal:--daily. See Greek-- 1909 See Greek-- 2250
2185 ephikneomai {ef-ik-neh'-om-ahee} from 1909 and a cognate of 2240; to arrive upon, i.e. extend to:--reach. See Greek-- 1909 See Greek-- 2240

2186 ephistemi {ef-is'-tay-mee} from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). See Greek-- 1909 See Greek-- 2476

2187 Ephraim {ef-rah-im'} of Hebrew origin (669 or better 6085); Ephraim, a place in Palestine:--Ephraim. See HEBREW for 0669 See HEBREW for 06085

2188 ephphatha {ef-fath-ah'} of Chaldee origin (6606); be opened!:--Ephphatha. See HEBREW for 06606

2189 echthra {ekh'-thrah} feminine of 2190; hostility; by implication, a reason for opposition:--enmity, hatred. See Greek-- 2190

2190 echthros {ech-thros'} from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan):--enemy, foe.

2191 echidna {ekh'-id-nah} of uncertain origin; an adder or other poisonous snake (literally or figuratively):--viper.

2192 echo ekh'-o, including an alternate {form} scheo skheh'-o; (used in certain tenses only) a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition):--be (able, X hold, possessed with), accompany, + begin to amend, can(+ - not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

2193 heos {heh'-oce} of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place):--even (until, unto), (as) far (as), how long, (un- )til(-l), (hither-, un-, up) to, while(-s).

2194 Zaboulon {dzab-oo-lone'} of Hebrew origin (2074); Zabulon (i.e. Zebulon), a region of Palestine:--Zabulon. See HEBREW for 02074

2195 Zakchaisos {dzak-chah'-ee-yos} of Hebrew origin (compare 2140); Zacchaeus, an Israelite:--Zacchaeus. See HEBREW for 02140

2196 Zara {dzar-ah'} of Hebrew origin (2226); Zara, (i.e. Zerach), an Israelite:--Zara. See HEBREW for 02226
2197 Zacharias {dzakh-ar-ee'-as} of Hebrew origin (2148); Zacharias (i.e. Zechariah), the name of two Israelites:--Zacharias. See HEBREW for 02148

2198 zao {dzah'-o} a primary verb; to live (literally or figuratively):--life(-time), (a-)live(-ly), quick.

2199 Zebedaios {dzeb-ed-ah'-yos} of Hebrew origin (compare 2067); Zebedaeus, an Israelite:--Zebedee. See HEBREW for 02067

2200 zestos {dzes-tos'} from 2204; boiled, i.e. (by implication) calid (figuratively, fervent):--hot. See Greek-- 2204

2201 zeugos {dzyoo'-gos} from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together):--yoke, pair. See Greek-- 2218

2202 zeukteria {dzook-tay-ree'-ah} feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-robe):--band. See Greek-- 2218

2203 Zeus {dzyooce} of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis deece, which is otherwise obsolete Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks:--Jupiter.

2204 zeo {dzeh'-o} a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest):--be fervent.

2205 zelos {dzyay'-los} from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice):-- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal. See Greek-- 2204

2206 zeloo {dzyay-lo'-o} from 2205; to have warmth of feeling for or against:--affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect). See Greek-- 2205

2207 zelotes {dzyay-lo-tace'} from 2206; a "zealot":--zealous. See Greek-- 2206

2208 Zelotes {dzyay-lo-tace'} the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence:--Zelotes. See Greek-- 2208

2209 zemia {dzyay-mee'-ah} probably akin to the base of 1150 (through the idea of violence); detriment:--damage, loss. See Greek-- 1150

2210 zemiao {dzyay-mee-o'-o} from 2209; to injure, i.e. (reflexively or passively) to experience detriment:--be cast away, receive damage, lose, suffer loss. See Greek-- 2209
2211 Zenas {dzay-nas'} probably contracted from a poetic form of 2203 and 1435; Jove-given; Zenas, a Christian:--Zenas. See Greek-- 2203 See Greek-- 1435

2212 zeteo {dzay-teh'-o} of uncertain affinity; to Seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):--be (go) about, desire, endeavour, enquire (for), require, (X will) Seek (after, for, means). Compare 4441. See Greek-- 4441

2213 zetema {dzay'-tay-mah} from 2212; a search (properly concretely), i.e. (in words) a debate:--question. See Greek-- 2212

2214 zetesis {dzay'-tay-sis} from 2212; a searching (properly, the act), i.e. a dispute or its theme:--question. See Greek-- 2212

2215 zizanion {dziz-an'-ee-on} of uncertain origin; darnel or false grain:--tares.

2216 Zorobabel {dzor-ob-ab'-el} of Hebrew origin (2216); Zorobabel (i.e. Zerubbabel), an Israelite:--Zorobabel. See HEBREW for 02216

2217 zophos {dzof'-os} akin to the base of 3509; gloom (as shrouding like a cloud):--blackness, darkness, mist. See Greek-- 3509

2218 zugos {dzoo-gos'} from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales):--pair of balances, yoke.

2219 zume {dzoo'-may} probably from 2204; ferment (as if boiling up):--leaven. See Greek-- 2204

2220 zumoo {dzoo-mo'-o} from 2219; to cause to ferment:--leaven. See Greek-- 2219

2221 zogreo {dzogue-reh'-o} from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare:--take captive, catch. See Greek-- 2226 See Greek-- 64

2222 zoe {dzo-ay'} from 2198; life (literally or figuratively):--life(-time). Compare 5590. See Greek-- 2198 See Greek-- 5590

2223 zone {dzoo'-nay} probably akin to the base of 2218; a belt; by implication, a pocket:--girdle, purse. See Greek-- 2218

2224 zonnumi {dzone'-noo-mi} from 2223; to bind about (especially with a belt):--gird. See Greek-- 2223
2225 zoogoneo {dzo-og-on-eh'-o} from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death:--live, preserve. See Greek-- 2226 See Greek-- 1096

2226 zoon {dzo'-on} neuter of a derivative of 2198; a live thing, i.e. an animal:--beast. See Greek-- 2198

2227 zoopoieo {dzo-op-oy-eh'-o} from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively):--make alive, give life, quicken. See Greek-- 2226 See Greek-- 4160

2228 e {ay} a primary particle of distinction between two connected terms; disjunctive, or; comparative, than:--and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. See Greek-- 2235 See Greek-- 2260 See Greek-- 2273

2229 e {ay} an adverb of confirmation; perhaps intensive of 2228; used only (in the New Testament) before 3303; assuredly:--surely. See Greek-- 2228 See Greek-- 3303

2230 hegemoneuo {hayg-em-on-yoo'-o} from 2232; to act as ruler:--be governor. See Greek-- 2232

2231 hegemonia {hayg-em-on-ee'-ah} from 2232; government, i.e. (in time) official term:--reign. See Greek-- 2232

2232 hegemon {hayg-em-ohn'} from 2233; a leader, i.e. chief person (or figuratively, place) of a province:--governor, prince, ruler. See Greek-- 2233

2233 hegeomai {hayg-eh'-om-ahee} middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:--account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. See Greek-- 71

2234 hedeos {hay-deh'-oce} adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure:--gladly. See Greek-- 2237

2235 ede {ay'-day} apparently from 2228 (or possibly 2229) and 1211; even now:--already, (even) now (already), by this time. See Greek-- 2228 See Greek-- 2229 See Greek-- 1211

2236 hedista {hay'-dis-tah} neuter plural of the superlative of the same as 2234; with great pleasure:--most (very) gladly. See Greek-- 2234

2237 hedone {hay-don-ay'} from handano (to please); sensual delight; by implication, desire:--lust, pleasure.
2238 heduosmon {hay-doo'-os-mon} neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint:--mint. See Greek-- 2234 See Greek-- 3744

2239 ethos {ay'-thos} a strengthened form of 1485; usage, i.e. (plural) moral habits:--manners. See Greek-- 1485

2240 heko {hay'-ko} a primary verb; to arrive, i.e. be present (literally or figuratively):--come.

2241 eli {ay-lee'} of Hebrew origin (410 with pronominal suffix); my God:--Eli. See HEBREW for {0410}

2242 Heli {hay-lee'} of Hebrew origin (5941); Heli (i.e. Eli), an Israelite:--Heli. See HEBREW for 05941

2243 Helias {hay-lee'-as} of Hebrew origin (452); Helias (i.e. Elijah), an Israelite:--Elias. See HEBREW for 0452

2244 helikia {hay-lik-ee'-ah} from the same as 2245; maturity (in years or size):--age, stature. See Greek-- 2245

2245 helikos {hay-lee'-kos} from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much:--how (what) great.

2246 helios {hay'-lee-os} from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light:--east, sun. See Greek-- 138

2247 helos {hay'-los} of uncertain affinity; a stud, i.e. spike:--nail.

2248 hemas {hay-mas'} accusative case plural of 1473; us:--our, us, we. See Greek-- 1473

2249 hemeis {hay-mice'} nominative plural of 1473; we (only used when emphatic):--us, we (ourselves). See Greek-- 1473

2250 hemera {hay-mer'-ah} feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):--age, + alway, (mid-)day (by day, (-ly)), + for ever, judgment, (day) time, while, years. See Greek-- 5610 See Greek-- 1476

2251 hemeteros {hay-met'-er-os} from 2349; our:--our, your (by a different reading). See Greek-- 2349
2252 *emen* {ay'-mane} a prolonged form of 2358; I was:—be, was. (Sometimes unexpressed). See Greek—2358

2253 *hemithanes* {hay-mee-than-ace'} from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted:—half dead. See Greek—2255 See Greek—2348

2254 *hemin* {hay-meen'} dative case plural of 1473; to (or for, with, by) us:—our, (for) us, we. See Greek—1473

2255 *hemisu* {hay'-mee-soo} neuter of a derivative from an inseparable prefix akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half:—half. See Greek—260

2256 *hemiorion* {hay-mee-o'-ree-on} from the base of 2255 and 5610; a half-hour:—half an hour. See Greek—2255 See Greek—5610

2257 *hemon* {hay-mone'} genitive case plural of 1473; of (or from) us:—our (company), us, we. See Greek—1473

2258 *en* {ane} imperfect of 1510; I (thou, etc.) was (wast or were):—+ agree, be, X have (+ charge of), hold, use, was(-t), were. See Greek—1510

2259 *henika* {hay-nee'-kah} of uncertain affinity; at which time:—when.

2260 *eper* {ay'-per} from 2228 and 4007; than at all (or than perhaps, than indeed):—than. See Greek—2228 See Greek—4007

2261 *epios* {ay'-pee-os} probably from 2031; properly, affable, i.e. mild or kind:—gentle. See Greek—2031

2262 *Er* {ayr} of Hebrew origin (6147); Er, an Israelite:—Er. See HEBREW for 06147

2263 *eremos* {ay'-rem-os} perhaps by transposition from 2048 (through the idea of stillness); tranquil:—quiet. See Greek—2048

2264 *Herodes* {hay-ro'-dace} compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings:—Herod. See Greek—1491

2265 *Herodianoi* {hay-ro-dee-an-oy'} plural of a derivative of 2264; Herodians, i.e. partisans of Herod:—Herodians. See Greek—2264

2266 *Herodias* {hay-ro-dee-as'} from 2264; Herodias, a woman of the Heodian family:—Herodias. See Greek—2264
2267 Herodion {hay-ro-dee'-ohn} from 2264; Herodion, a Christian:--Herodion. See Greek-- 2264

2268 Hesaias {hay-sah-ee'-as} of Hebrew origin (3470); Hesaias (i.e. Jeshajah), an Israelite:--Esaias. See HEBREW for 03470

2269 Esau {ay-sow'} of Hebrew origin (6215); Esau, an Edomite:--Esau. See HEBREW for 06215

2270 hesuchazo {hay-soo-khad'-zo} from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech:--cease, hold peace, be quiet, rest. See Greek-- 2272

2271 hesuchia {hay-soo-khee'-ah} feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language:--quietness, silence. See Greek-- 2272

2272 hesuchios {hay-soo'-khee-os} a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing):--peaceable, quiet. See Greek-- 1476 See Greek-- 2192

2273 etoi {ay'-toy} from 2228 and 5104; either indeed:--whether. See Greek-- 2228 See Greek-- 5104

2274 hettao {hayt-tah'-o} from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower:--be inferior, overcome. See Greek-- 2276

2275 hettema {hayt'-tay-mah} from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss:--diminishing, fault. See Greek-- 2274

2276 hetton {hate'-ton} neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverb):--less, worse. See Greek-- 2556

2277 eto {ay'-to} third person singular imperative of 1510; let him (or it) be:--let ... be. See Greek-- 1510

2278 echoe {ay-kheh'-o} from 2279; to make a loud noise, i.e. reverberate:--roar, sound. See Greek-- 2279

2279 echos {ay'-khos} of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor:--fame, sound.

2280 Thaddaios {thad-dah'-yos} of uncertain origin; Thaddaeus, one of the Apostles:--Thaddaeus.
2281 thalassa {thal'-as-sah} probably prolonged from 251; the sea (genitive case or specially):--sea. See Greek-- 251

2282 thalpo {thal'-po} probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster:--cherish.

2283 Thamar {tham'-ar} of Hebrew origin (8559); Thamar (i.e. Tamar), an Israelitess:--Thamar. See HEBREW for 08559

2284 thambeo {tham-beh'-o} from 2285; to stupefy (with surprise), i.e. astound:--amaze, astonish. See Greek-- 2285

2285 thambos {tham'-bos} akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment:--X amazed, + astonished, wonder.

2286 thanasimos {than-as'-ee-mos} from 2288; fatal, i.e. poisonous:--deadly. See Greek-- 2288

2287 thanatephoros {than-at-ay'-for-os} from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal:--deadly. See Greek-- 2288 See Greek-- 5342

2288 thanatos {than'-at-os} from 2348; (properly, an adjective used as a noun) death (literally or figuratively):--X deadly, (be...) death. See Greek-- 2348

2289 thanatoo {than-at-o'-o} from 2288 to kill (literally or figuratively):--become dead, (cause to be) put to death, kill, mortify. See Greek-- 2288

2290 thapto {thap'-to} a primary verb; to celebrate funeral rites, i.e. inter:--bury.

2291 Thara {thar'-ah} of Hebrew origin (8646); Thara (i.e. Terach), the father of Abraham:--Thara. See HEBREW for 08646

2292 tharrheo {thar-hreh'-o} another form for 2293; to exercise courage:--be bold, X boldly, have confidence, be confident. Compare 5111. See Greek-- 2293 See Greek-- 5111

2293 tharseo {thar-seh'-o} from 2294; to have courage:--be of good cheer (comfort). Compare 2292. See Greek-- 2294 See Greek-- 2292

2294 tharsos {thar'-sos} akin (by transposition) to thrasos (daring); boldness (subjectively):--courage.

2295 thauma {thos'-mah} apparently from a form of 2300; wonder (properly concrete; but by implication, abstract):--admiration. See Greek-- 2300
2296 **thaumazo** {thou-mad'-zo} from 2295; to wonder; by implication, to admire:--admire, have in admiration, marvel, wonder. See Greek-- 2295

2297 **thaumasios** {how-mas'-ee-ee-os} from 2295; wondrous, i.e. (neuter as noun) a miracle:--wonderful thing. See Greek-- 2295

2298 **thaumastos** {how-mas-tos'} from 2296; wondered at, i.e. (by implication) wonderful:--marvel(-lous). See Greek-- 2296

2299 **thea** {theh-ah'} feminine of 2316; a female deity:--goddess. See Greek-- 2316

2300 **theaomai** {theh-ah'-om-ahee} a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit:--behold, look (upon), See. Compare 3700. See Greek-- 3700

2301 **theatrizo** {theh-at-rid'-zo} from 2302; to expose as a spectacle:--make a gazing stock. See Greek-- 2302

2302 **theatron** {theh'-at-ron} from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively):--spectacle, theatre. See Greek-- 2300

2303 **theion** {thi'-on} probably neuter of 2304 (in its original sense of flashing); sulphur:--brimstone. See Greek-- 2304

2304 **theios** {thi'-os} from 2316; godlike (neuter as noun, divinity): - divine, godhead. See Greek-- 2316

2305 **theiotes** {thi-ot'-ace} from 2304; divinity (abstractly):--godhead. See Greek-- 2304

2306 **theiodes** {thi-o'-dace} from 2303 and 1491; sulphur-like, i.e. sulphurous:--brimstone. See Greek-- 2303

2307 **thelema** {thel'-ay-mah} from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination:--desire, pleasure, will. See Greek-- 2309

2308 **thelesis** {thel'-ay-sis} from 2309; determination (properly, the act), i.e. option:--will. See Greek-- 2309

2309 **thelo** {thel'-o} or ethelo eth-el'-o, in certain tenses theleo thel-eh'-o, and etheleo eth-el-eh'-o, which are otherwise obsolete apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively);
by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling(-ly)). See Greek-- 138 See Greek-- 1014

2310 themelios {them-el'-ee-os} from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively):--foundation. See Greek-- 5087

2311 themelioo {them-el-ee-o'-o} from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:--(lay the) found(- ation), ground, settle. See Greek-- 2310

2312 theodidaktos {theh-od-id'-ak-tos} from 2316 and 1321; divinely instructed:--taught of God. See Greek-- 2316 See Greek-- 1321

2313 theomacheo {theh-o-makh-eh'-o} from 2314; to resist deity:--fight against God. See Greek-- 2314

2314 theomachos {theh-om'-akh-os} from 2316 and 3164; an opponent of deity:--to fight against God. See Greek-- 2316 See Greek-- 3164

2315 theopneustos {theh-op'-nyoo-stos} from 2316 and a presumed derivative of 4154; divinely breathed in:--given by inspiration of God. See Greek-- 2316 See Greek-- 4154

2316 theos {theh'-os} of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:--X exceeding, God, god(-ly, -ward). See Greek-- 3588

2317 theosebeia {theh-os-eb'-i-ah} from 2318; devoutness, i.e. piety:--godliness. See Greek-- 2318

2318 theosebes {theh-os-eb-ace'} from 2316 and 4576; reverent of God, i.e. pious:--worshipper of God. See Greek-- 2316 See Greek-- 4576

2319 theostuges {theh-os-too-gace'} from 2316 and the base of 4767; hateful to God, i.e. impious:--hater of God. See Greek-- 2316 See Greek-- 4767

2320 theotes {theh-ot'-ace} from 2316; divinity (abstractly):--godhead. See Greek-- 2316

2321 Theophilos {theh-of'-il-os} from 2316 and 5384; friend of God; Theophilus, a Christian:--Theophilus. See Greek-- 2316 See Greek-- 5384

2322 therapeia {ther-ap-i'-ah} from 2323; attendance (specially, medical, i.e. cure); figuratively and collectively, domestic:s:--healing, household. See Greek-- 2323
therapeuo \(\text{ther-ap-yoo'}-\text{o}\) from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease):--cure, heal, worship. See Greek-- 2324

therapon \(\text{ther-ap'}-\text{ohn}\) apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing):--servant. See Greek-- 2330

therizo \(\text{ther-id'}-\text{zo}\) from 2330 (in the sense of the crop); to harvest:--reap. See Greek-- 2330

therismos \(\text{ther-is-mos}'\) from 2325; reaping, i.e. the crop:--harvest. See Greek-- 2325

theristes \(\text{ther-is-tace}'\) from 2325; a harvester:--reaper. See Greek-- 2325

theremaino \(\text{ther-mah'}-\text{ee-no}\) from 2329; to heat (oneself):--(be) warm(-ed, self). See Greek-- 2329

therme \(\text{ther'-may}\) from the base of 2330; warmth:--heat. See Greek-- 2330

theros \(\text{ther'-os}\) from a primary thero (to heat); properly, heat, i.e. summer:--summer.

Thessalonikeus \(\text{thes-sal-on-ik-yoos}'\) from 2332; a Thessalonican, i.e. inhabitant of Thessalonice:--Thessalonian. See Greek-- 2332

Thessalonike \(\text{thes-sal-on-ee'-kay}\) from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor:--Thessalonica. See Greek-- 3529

Theudas \(\text{thyoo-das}'\) of uncertain origin; Theudas, an Israelite:--Theudas.

theoreo \(\text{theh-o-reh'}-\text{o}\) from a derivative of 2300 (perhaps by addition of 3708); to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge)):--behold, consider, look on, perceive, See. Compare 3700. See Greek-- 2300 See Greek-- 3708 See Greek-- 3700

theoria \(\text{theh-o-ree'-ah}\) from the same as 2334; spectatorship, i.e. (concretely) a spectacle:--sight. See Greek-- 2334

theke \(\text{thay'-kay}\) from 5087; a receptacle, i.e. scabbard:--sheath. See Greek-- 5087

thelazo \(\text{thay-lad'}-\text{zo}\) from thele (the nipple); to suckle, (by implication) to suck:--(give) suck(-ling).
2338 thelus {thay'-loos} from the same as 2337; female:--female, woman. See Greek-- 2337

2339 thera {thay'-rah} from ther (a wild animal, as game); hunting, i.e. (figuratively) destruction:--trap.

2340 thereuo {thay-ryoo'-o} from 2339; to hunt (an animal), i.e. (figuratively) to carp at:--catch.

2341 theriomacheo {thay-ree-om-akh-eh'-o} from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men):--fight with wild beasts. See Greek-- 2342 See Greek-- 3164

2342 therion {thay-ree'-on} diminutive from the same as 2339; a dangerous animal:--(venomous, wild) beast. See Greek-- 2339

2343 thesaurizo {thay-sow-rid'-zo} from 2344; to amass or reserve (literally or figuratively):--lay up (treasure), (keep) in store, (heap) treasure (together, up). See Greek-- 2344

2344 thesauros {thay-sow-ros'} from 5087; a deposit, i.e. wealth (literally or figuratively):--treasure. See Greek-- 5087

2345 thiggano {thing-gan'-o} a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure:--handle, touch.

2346 thlibo {thlee'-bo} akin to the base of 5147; to crowd (literally or figuratively):--afflict, narrow, throng, suffer tribulation, trouble. See Greek-- 5147

2347 thlipsis {thlip'-sis} from 2346; pressure (literally or figuratively):--afflicted(-tion), anguish, burdened, persecution, tribulation, trouble. See Greek-- 2346

2348 thnesko {tnay'-sko} a strengthened form of a simpler primary thano than'-o (which is used for it only in certain tenses); to die (literally or figuratively):--be dead, die.

2349 thnetos {tnay-tos'} from 2348; liable to die:--mortal(-ity). See Greek-- 2348

2350 thorubeo {thor-oo-beh'-o} from 2351; to be in tumult, i.e. disturb, clamor:--make ado (a noise), trouble self, set on an uproar. See Greek-- 2351

2351 thorubos {thor'-oo-bos} from the base of 2360; a disturbance:--tumult, uproar. See Greek-- 2360

2352 thrauo {throw'-o} a primary verb; to crush:--bruise. Compare 4486. See Greek- - 4486
2353 thremma {threm'-mah} from 5142; stock (as raised on a farm):--cattle. See Greek-- 5142

2354 threneo {thray-neh'-o} from 2355; to bewail:--lament, mourn. See Greek-- 2355

2355 threnos {thray'-nos} from the base of 2360; wailing:--lamentation. See Greek-- 2360

2356 theskeia {thrace-ki'-ah} from a derivative of 2357; ceremonial observance:--religion, worshipping. See Greek-- 2357

2357 threskos {thrace'-kos} probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious:--religious. See Greek-- 2360

2358 thriambeuo {three-am-byoo'-o} from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory:--(cause) to triumph (over). See Greek-- 2360 See Greek-- 680

2359 thrix {threeks} genitive case trichos, etc.; of uncertain derivation; hair:--hair. Compare 2864. See Greek-- 2864

2360 throeo {thro-eh'-o} from threomai to wail; to clamor, i.e. (by implication) to frighten:--trouble.

2361 thrombos {throm'-bos} perhaps from 5142 (in the sense of thickening); a clot:--great drop. See Greek-- 5142

2362 thronos {thron'-os} from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate:--seat, throne.

2363 Thuateira {thoo-at'-i-rah} of uncertain derivation; Thyatira, a place in Asia Minor:--Thyatira.

2364 thugater {thoo-gat'-air} apparently a primary word (compare "daughter"); a female child, or (by Hebraism) descendant (or inhabitant):--daughter.

2365 thugatrinon {thoo-gat'-ree-on} from 2364; a daughterling:--little (young) daughter. See Greek-- 2364

2366 thuella {thoo'-el-lah} from 2380 (in the sense of blowing) a storm:--tempest. See Greek-- 2380

2367 thuinos {thoo'-ee-nos} from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:--thyine. See Greek-- 2380
2368 *thumia*ma {thoo-mee'-am-ah} from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself:--incense, odour. See Greek-- 2370

2369 *thumiasterion* {thoo-mee-as-tay'-ree-on} from a derivative of 2370; a place of fumigation, i.e. the altar of incense (in the Temple):--censer. See Greek-- 2370

2370 *thumia*o {thoo-mee-ah'-o} from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes:--burn incense. See Greek-- 2380

2371 *thumomacheo* {thoo-mom-akh-eh'-o} from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated:--be highly displeased. See Greek-- 2372 See Greek-- 3164

2372 *thumos* {thoo-mos'} from 2380; passion (as if breathing hard):--fierceness, indignation, wrath. Compare 5590. See Greek-- 2380 See Greek-- 5590

2373 *thumoo* {tho-mo'-o} from 2372; to put in a passion, i.e. enrage:--be wroth. See Greek-- 2372

2374 *thura* {thoo'-rah} apparently a primary word (compare "door"); a portal or entrance (the opening or the closure, literally or figuratively):--door, gate.

2375 *thureos* {thoo-reh-os'} from 2374; a large shield (as door-shaped):--shield. See Greek-- 2374

2376 *thuris* {thoo-rece'} from 2374; an aperture, i.e. window:--window. See Greek-- 2374

2377 *thuroros* {thoo-ro-ros'} from 2374 and ouros (a watcher); a gate-warden:--that kept the door, porter. See Greek-- 2374

2378 *thusia* {thoo-See'-ah} from 2380; sacrifice (the act or the victim, literally or figuratively):--sacrifice. See Greek-- 2380

2379 *thusiasterion* {thoo-See-as-tay'-ree-on} from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative):--altar. See Greek-- 2378

2380 *thuo* {thoo'-o} a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay.

2381 *Thomas* {tho-mas'} of Chaldee origin (compare 8380); the twin; Thomas, a Christian:--Thomas. See HEBREW for 08380
2382 thorax {tho'-rax} of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet:--breast-plate.

2383 Iaeiros {ee-ah'-i-ros} of Hebrew origin (2971); Jairus (i.e. Jair), an Israelite:--Jairus. See HEBREW for 02971

2384 Iakob {ee-ak-ob'e} of Hebrew origin (3290); Jacob (i.e. Ja`akob), the progenitor of the Israelites:--also an Israelite:--Jacob. See HEBREW for 03290

2385 Iakobos {ee-ak'-o-bos} the same as 2384 Graecized; Jacobus, the name of three Israelites:--James. See Greek-- 2384

2386 iama {ee'-am-ah} from 2390; a cure (the effect):--healing. See Greek-- 2390

2387 Iambres {ee-am-brace'} of Egyptian origin; Jambres, an Egyptian:--Jambres.

2388 Ianna {ee-an-nah'} probably of Hebrew origin (compare 3238); Janna, an Israelite:--Janna. See HEBREW for 03238

2389 Iannes {ee-an-nace'} of Egyptian origin; Jannes, an Egyptian:--Jannes.

2390 iaomai {ee-ah'-om-ahee} middle voice of apparently a primary verb; to cure (literally or figuratively):--heal, make whole.

2391 Iared {ee-ar'-ed} of Hebrew origin (3382); Jared (i.e. Jered), an antediluvian:--Jared. See HEBREW for 03382

2392 iasis {ee'-as-is} from 2390; curing (the act):--cure, heal(-ing). See Greek-- 2390

2393 iaspis {ee'-as-pis} probably of foreign origin (See 3471); "jasper", a gem:--jasper. See HEBREW for 03471

2394 Iason {ee-as'-oan} future active participle masculine of 2390; about to cure; Jason, a Christian:--Jason. See Greek-- 2390

2395 iatros {ee-at-ros'} from 2390; a physician:--physician. See Greek-- 2390

2396 ide {id'-eh} second person singular imperative active of 1492; used as an interjection to denote surprise; lo!:--behold, lo, See. See Greek-- 1492

2397 idea {id-eh'-ah} from 1492; a sight (comparative figuratively "idea"), i.e. aspect:--countenance. See Greek-- 1492

2398 idios {id'-ee-os} of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:--X his acquaintance, when they were alone, apart,
aside, due, his (own, proper, several), home, (her, our, thine, your) own (business),
private(-ly), proper, severally, their (own).

2399 idiotes {id-ee-o'-tace} from 2398; a private person, i.e. (by implication) an
ignoramus (compare "idiot"):--ignorant, rude, unlearned. See Greek-- 2398

2400 idou {id-oo'} second person singular imperative middle voice of 1492; used as
imperative lo!:--behold, lo, See. See Greek-- 1492

2401 Idoumaia {id-oo-mah'-yah of Hebrew origin (123); Idumaea (i.e. Edom), a
region East (and South) of Palestine:--Idumaea. See HEBREW for 0123

2402 hidros {hid-roce'} a strengthened form of a primary idos (sweat): perspiration:--
sweat.

2403 lezabel {ee-ed-zab-ale'} of Hebrew origin (348); Jezabel (i.e. Jezebel), a Tyrian
woman (used as a synonym of a termagant or false teacher):--Jezabel. See HEBREW
for 0348

2404 Hierapolis {hee-er-ap'-ol-is} from 2413 and 4172; holy city; Hierapolis, a place
in Asia Minor:--Hierapolis. See Greek-- 2413 See Greek-- 4172

2405 hierateia {hee-er-at-i'-ah} from 2407; priestliness, i.e. the sacerdotal function:--
office of the priesthood, priest's office. See Greek-- 2407

2406 hierateuma {hee-er-at'-yoo-mah} from 2407; the priestly fraternity, i.e.
sacerdotal order (figuratively):--priesthood. See Greek-- 2407

2407 hierateuo {hee-er-at-yoo'-o} prolongation from 2409; to be a priest, i.e. perform
his functions:--execute the priest's office. See Greek-- 2409

2408 Hieremias {hee-er-em-ee'-as} of Hebrew origin (3414); Hieremias (i.e.
Jermijah), an Israelite:--Jeremiah. See HEBREW for 03414

2409 hierius {hee-er-yooce'} from 2413; a priest (literally or figuratively):--(high)
priest. See Greek-- 2413

2410 Hierico {hee-er-ee-kho'} of Hebrew origin (3405); Jericho, a place in
Palestine:--Jericho. See HEBREW for 03405

2411 hieron {hee-er-on' neuter of 2413; a sacred place, i.e. the entire precincts
(whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or
elsewhere):--temple. See Greek-- 2413 See Greek-- 3485

2412 hieroprepes {hee-er-op-rep-ace'} from 2413 and the same as 4241; reverent:--
as becometh holiness. See Greek-- 2413 See Greek-- 4241
2413 hieros {hee-er-os'} of uncertain affinity; sacred:--holy.

2414 Hierosoluma {hee-er-os-ol'-oo-mah} of Hebrew origin (3389); Hierosolyma (i.e. Jerushalaim), the capitol of Palestine:--Jerusalem. Compare 2419. See Greek-- 2419 See HEBREW for 03389

2415 Hierosolumites {hee-er-os-ol-oo-mee'-tace} from 2414; a Hierosolymite, i.e. inhabitant of Hierosolyma:--of Jerusalem. See Greek-- 2414

2416 hierosuleo {hee-er-os-ool eh'-o} from 2417; to be a temple-robber (figuratively):--commit sacrilege. See Greek-- 2417

2417 hierosulos {hee-er-os'-oo-los} from 2411 and 4813; a temple-despoiler:--robber of churches. See Greek-- 2411 See Greek-- 4813

2418 hierourgeo {hee-er-oorg eh'-o} from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively):--minister. See Greek-- 2411 See Greek-- 2041

2419 Hierousalem {hee-er-oos-al-ame'} of Hebrew origin (3389); Hierusalem (i.e. Jerushalem), the capitol of Palestine:--Jerusalem. Compare 2414. See Greek-- 2414 See HEBREW for 03389

2420 hierosune {hee-er-o-soo'-nay} from 2413; sacredness, i.e. (by implication) the priestly office:--priesthood. See Greek-- 2413

2421 lessai {es-es-sah'-ee} of Hebrew origin (3448); Jessae (i.e. Jishai), an Israelite:--Jesse. See HEBREW for 03448

2422 lephthae {ee-ef-thah'-eh} of Hebrew origin (3316); Jephtae (i.e. Jiphtach), an Israelite:--Jephthah. See HEBREW for 03316

2423 lechonias {ee-ekh-on-ee'-as} of Hebrew origin (3204); Jechonias (i.e. Jekonjah), an Israelite:--Jechonias. See HEBREW for 03204

2424 Iesous {ee-ay-sooce'} of Hebrew origin (3091); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:--Jesus. See HEBREW for 03091

2425 hikanos {hik-an-os'} from hiko (hikano or hikneomai, akin to 2240) (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):--able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. See Greek-- 2240

2426 hikanotes {hik-an-ot'-ace} from 2425; ability:--sufficiency. See Greek-- 2425
2427 hikanoo {hik-an-o’-o} from 2425; to enable, i.e. qualify:--make able (meet). See Greek-- 2425

2428 hikeretia {hik-et-ay-ree’-ah} from a derivative of the base of 2425 (through the idea of approaching for a favor); intreaty:--supplication. See Greek-- 2425

2429 hikmas {hik-mas’} of uncertain affinity; dampness:--moisture.

2430 Ikonion {ee-kon’-ee-on} perhaps from 1504; image-like; Iconium, a place in Asia Minor:--Iconium. See Greek-- 1504

2431 hilaros {hil-ar-os’} from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing:--cheerful. See Greek-- 2436

2432 hilarotes {hil-ar-ot’-ace} from 2431; alacrity:--cheerfulness. See Greek-- 2431

2433 hilaskomai {hil-as’-kom-ahee} middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious:--be merciful, make reconciliation for. See Greek-- 2436

2434 hilasmos {hil-as-mos’} atonement, i.e. (concretely) an expiator:--propitiation.

2435 hilasterion {hil-as-tay’-ree-on} neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple):--mercyseat, propitiation. See Greek-- 2433

2436 hileos {hil’-eh-oce} perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it:--be it far, merciful. See Greek-- 138

2437 Illurikon {il-loo-ree-kon’} neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe:--Illyricum.

2438 himas {hee-mas’} perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge):--latchet, thong. See Greek-- 260

2439 himatizo {him-at-id’-zo} from 2440; to dress:--clothe. See Greek-- 2440

2440 himation {him-at’-ee-on} neuter of a presumed derivative of enumi (to put on); a dress (inner or outer):--apparel, cloke, clothes, garment, raiment, robe, vesture.

2441 himatismos {him-at-is-mos’} from 2439; clothing:--apparel (X -led), array, raiment, vesture. See Greek-- 2439
2442 **himeiromai** {him-i'-rom-ahee} middle voice from himeros (a yearning; of uncertain affinity); to long for:--be affectionately desirous.

2443 **hina** {hin'-ah} probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result):--albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. See Greek-- 1438 See Greek-- 3588 See Greek-- 3363

2444 **hinati** {hin-at-ee’} from 2443 and 5101; for what reason ?, i.e. why?:--wherefore, why. See Greek-- 2443 See Greek-- 5101

2445 **Ioppe** {ee-op'-pay} of Hebrew origin (3305); Joppe (i.e. Japho), a place in Palestine:--Joppa. See HEBREW for 03305

2446 **Iordanes** {ee-or-dan'-ace} of Hebrew origin (3383); the Jordanes (i.e. Jarden), a river of Palestine:--Jordan. See HEBREW for 03383

2447 **ios** {ee-os’} perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):--poison, rust.

2448 **Iouda** {ee-oo-dah’} of Hebrew origin (3063 or perhaps 3194); Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine:--Judah. See HEBREW for 03063 See HEBREW for 03194

2449 **Ioudaia** {ee-oo-dah'-yah} feminine of 2453 (with 1093 implied); the Judaean land (i.e. Judaea), a region of Palestine:--Judaea. See Greek-- 2453 See Greek-- 1093

2450 **Ioudaizo** {ee-oo-dah-id'-zo} from 2453; to become a Judaean, i.e. "Judaize":--live as the Jews. See Greek-- 2453

2451 **Ioudaikos** {ee-oo-dah-ee-kos’} from 2453; Judaic, i.e. resembling a Judaean:--Jewish. See Greek-- 2453

2452 **Ioudaikos** {ee-oo-dah-ee-koce’} adverb from 2451; Judaically or in a manner resembling a Judaean:--as do the Jews. See Greek-- 2451

2453 **Ioudaios** {ee-oo-dah'-yos} from 2448 (in the sense of 2455 as a country); Judaean, i.e. belonging to Jehudah:--Jew(-ess), of Judaea. See Greek-- 2448 See Greek {f}

2454 **Ioudaismos** {ee-oo-dah-is-mos’} from 2450; "Judaism", i.e. the Jewish faith and usages:--Jews' religion. See Greek-- 2450

2455 **Ioudas** {ee-oo-das’} of Hebrew origin (3063); Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region:--Juda(-h, -s); Jude. See HEBREW for 03063
2456 loulia {ee-oo-lee'-ah} feminine of the same as 2457; Julia, a Christian woman:--Julia. See Greek-- 2457

2457 loulios {ee-oo'-lee-os} of Latin origin; Julius, a centurion:--Julius.

2458 lounias {ee-oo-nee'-as} of Latin origin; Junias, a Christian:--Junias.

2459 loustos {ee-ooce'-tos} of Latin origin ("just"); Justus, the name of three Christian:--Justus.

2460 hippeus {hip-yooce'} from 2462; an equestrian, i.e. member of a cavalry corps:--horseman. See Greek-- 2462

2461 hippikon {hip-pee-kon'} neuter of a derivative of 2462; the cavalry force:--horse(-men). See Greek-- 2462

2462 hippos {hip'-pos} of uncertain affinity; a horse:--horse.

2463 iris {ee'-ris} perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"):--rainbow. See Greek-- 2046

2464 Isaak {ee-sah-ak'} of Hebrew origin (3327); Isaac (i.e. Jitschak), the son of Abraham:--Isaac. See HEBREW for 03327

2465 isaggelos {ee-sang'-el-los} from 2470 and 32; like an angel, i.e. angelic:--equal unto the angels. See Greek-- 2470 See Greek-- 32

2466 Isachar {ee-sakh-ar'} of Hebrew origin (3485); Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant):--Issachar. See HEBREW for 03485

2467 isemi {is'-ay-mee} assumed by some as the base of certain irregular forms of 1942; to know:--know. See Greek-- 1942

2468 isthi {is'-thee} second person imperative present of 1510; be thou:--+ agree, be, X give thyself wholly to. See Greek-- 1510

2469 Iskariotes {is-kar-ee-o'-tace} of Hebrew origin (probably 377 and 7149); inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor:--Iscariot. See HEBREW for 0377 See HEBREW for 07149

2470 isos {ee'-sos} probably from 1492 (through the idea of Seeming); similar (in amount and kind):--+ agree, as much, equal, like. See Greek-- {1492}

2471 isotes {ee-sot'-ace} likeness (in condition or proportion); by implication, equity:--equal(-ity).
2472 isotimos {ee-sot'-ee-mos} from 2470 and 5092; of equal value or honor:--like precious. See Greek-- 2470 See Greek-- 5092

2473 isopsuchos {ee-sop'-soo-khos} from 2470 and 5590; of similar spirit:--likeminded. See Greek-- 2470 See Greek-- 5590

2474 Israel {is-rah-ale'} of Hebrew origin (3478); Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively):--Israel. See HEBREW for 03478

2475 Israelites {is-rah-ale-ee'-tace} from 2474; an "Israelite", i.e. descendant of Israel (literally or figuratively):--Israelite. See Greek-- 2474

2476 histemi {his'-tay-mee} a prolonged form of a primary stao stah'-o (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):--abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. See Greek-- 5087

2477 historeo {his-tor-eh'-o} from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview):--See. See Greek-- 1492

2478 ischuros {is-khoo-ros'} from 2479; forcible (literally or figuratively):--boisterous, mighty(-ier), powerful, strong(-er, man), valiant. See Greek-- 2479

2479 ischus {is-khoos'} from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively):--ability, might(-ily), power, strength. See Greek-- 2192

2480 ischuo {is-khoo'-o} from 2479; to have (or exercise) force (literally or figuratively):--be able, avail, can do(-not), could, be good, might, prevail, be of strength, be whole, + much work. See Greek-- 2479

2481 isos {ee'-soce} adverb from 2470; likely, i.e. perhaps:--it may be. See Greek-- 2470

2482 Italia {ee-tal-ee'-ah} probably of foreign origin; Italia, a region of Europe:--Italy.

2483 Italikos {ee-tal-ee-kos'} from 2482; Italic, i.e. belonging to Italia:--Italian. See Greek-- 2482

2484 Itouraia {ee-too-rah'-yah} of Hebrew origin (3195); Ituraea (i.e. Jetur), a region of Palestine:--Ituraea. See HEBREW for 03195
2485 ichthudion {ikh-thoo'-dee-on} diminutive from 2486; a petty fish:--little (small) fish. See Greek-- 2486

2486 ichthus {ikh-thoos'} of uncertain affinity; a fish:--fish.

2487 ichnos {ikh'-nos} from ikneomai (to arrive; compare 2240); a track (figuratively):--step. See Greek-- 2240

2488 loatham {ee-o-ath'-am} of Hebrew origin (3147); Joatham (i.e. Jotham), an Israelite:--Joatham. See HEBREW for 03147

2489 ioanna {ee-o-an'-nah} feminine of the same as 2491; Joanna, a Christian:--Joanna. See Greek-- 2491

2490 ioannas {ee-o-an-nas'} a form of 2491; Joannas, an Israelite:--Joannas. See Greek-- 2491

2491 ioannes {ee-o-an'-nace} of Hebrew origin (3110); Joannes (i.e. Jochanan), the name of four Israelites:--John. See HEBREW for 03110

2492 lob {ee-obe'} of Hebrew origin (347); Job (i.e. ljob), a patriarch:--Job. See HEBREW for 0347

2493 loel {ee-o-ale'} of Hebrew origin (3100); Joel, an Israelite:--Joel. See HEBREW for 03100

2494 lonan {ee-o-nan'} probably for 2491 or 2495; Jonan, an Israelite:--Jonan. See Greek-- 2491 See Greek-- 2495

2495 lonas {ee-o-nas'} of Hebrew origin (3124); Jonas (i.e. Jonah), the name of two Israelites:--Jonas. See HEBREW for 03124

2496 loram {ee-o-ram'} of Hebrew origin (3141); Joram, an Israelite:--Joram. See HEBREW for 03141

2497 loreim {ee-o-rime'} perhaps for 2496; Jorim, an Israelite:--Jorim. See Greek-- 2496

2498 losaphat {ee-o-saf-at'} of Hebrew origin (3092); Josaphat (i.e. Jehoshaphat), an Israelite:--Josaphat. See HEBREW for 03092

2499 lose {ee-o-say'} genitive case of 2500; Jose, an Israelite:--Jose. See Greek-- 2500

2500 loses {ee-o-sace'} perhaps for 2501; Joses, the name of two Israelites:--Joses. Compare 2499. See Greek-- 2501 See Greek-- 2499
2501 *Ioseph* (ee-o-safe') of Hebrew origin (3130); Joseph, the name of seven Israelites:--Joseph. See HEBREW for 03130

2502 *Iosias* (ee-o-See'-as) of Hebrew origin (2977); Josias (i.e. Joshiah), an Israelite:--Josias. See HEBREW for 02977

2503 *iota* (ee-o'-tah) of Hebrew origin (the tenth letter of the Hebrew alphabet); "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything:--jot.

2504 *kago* (kag-o') from 2532 and 1473; so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me:--(and, even, even so, so) I (also, in like wise), both me, me also. See Greek-- 2532 See Greek-- 1473

2505 *katha* (kath-ah') from 2596 and the neuter plural of 3739; according to which things, i.e. just as:--as. See Greek-- 2596 See Greek-- 3739

2506 *kathairesis* (kath-ah'-ee-res-is) from 2507; demolition; figuratively, extinction:--destruction, pulling down. See Greek-- 2507

2507 *kathaireo* (kath-ahee-reh'-o) from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively):--cast (pull, put, take) down, destroy. See Greek-- 2596 See Greek-- 138

2508 *kathairo* (kath-ah'-ee-ro) from 2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate:--purge. See Greek-- 2513

2509 *kathaper* (kath-ap'-er) from 2505 and 4007; exactly as:--(even, as well) as. See Greek-- 2505 See Greek-- 4007

2510 *kathapto* (kath-ap'-to) from 2596 and 680; to seize upon:--fasten on. See Greek-- 2596 See Greek-- 680

2511 *katharizo* (kath-ar-id'-zo) from 2513; to cleanse (literally or figuratively):--(make) clean(-se), purge, purify. See Greek-- 2513

2512 *katharismos* (kath-ar-is-mos') from 2511; a washing off, i.e. (ceremonially) ablution, (morally) expiation:--cleansing, + purge, purification(-fying). See Greek-- 2511

2513 *katharos* (kath-ar-os') of uncertain affinity; clean (literally or figuratively):--clean, clear, pure.

2514 *katharotes* (kath-ar-ot'-ace) from 2513; cleanness (ceremonially):--purification. See Greek-- 2513
2515  kathedra {kath-ed'-rah}  from 2596 and the same as 1476; a bench (literally or figuratively):--seat. See Greek-- 2596 See Greek-- 1476

2516  kathezomai {kath-ed'-zom-ahee}  from 2596 and the base of 1476; to sit down:--sit. See Greek-- 2596 See Greek-- 1476

2517  kathexes {kath-ex-ace'}  from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time:--after(-ward), by (in) order. See Greek-- 2596 See Greek-- 1836

2518  kathudo {kath-yoo'-do}  from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively):--(be a-)sleep. See Greek-- 2596

2519  kathgetes {kath-ayg-ay-tace'}  from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher:--master. See Greek-- 2596 See Greek-- 2233

2520  katheko {kath-ay'-ko}  from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming:--convenient, fit. See Greek-- 2596 See Greek-- 2240

2521  kathemai {kath'-ay-mahee}  from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside:--dwell, sit (by, down). See Greek-- 2596 See Greek-- 1476

2522  kathemerinos {kath-ay-mer-ee-nos'}  from 2596 and 2250; quotidian:--daily. See Greek-- 2596 See Greek-- 2250

2523  kathizo {kath-id'-zo}  another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell):--continue, set, sit (down), tarry. See Greek-- 2516

2524  kathiemi {kath-ee'-ay-mee}  from 2596; and hiemi (to send); to lower:--let down. See Greek-- 2596

2525  kathistemi {kath-is'-tay-mee}  from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy:--appoint, be, conduct, make, ordain, set. See Greek-- 2596 See Greek-- 2476

2526  katho {kath-o'}  from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as:--according to that, (inasmuch) as. See Greek-- 2596 See Greek-- 3739

2527  katholou {kath-ol'-oo}  from 2596 and 3650; on the whole, i.e. entirely:--at all. See Greek-- 2596 See Greek-- 3650
2528 kathoplizo {kath-op-lid'-zo} from 2596; and 3695; to equip fully with armor:--arm. See Greek-- 2596 See Greek-- 3695

2529 kathorao {kath-or-ah'-o} from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend:--clearly See. See Greek-- 2596 See Greek-- 3708

2530 kathoti {kath-ot'-ee} from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as:--(according, forasmuch) as, because (that). See Greek-- 2596 See Greek-- 3739 See Greek-- 5100

2531 kathos {kath-oce'} from 2596 and 5613; just (or inasmuch) as, that:--according to, (according, even) as, how, when. See Greek-- 2596 See Greek-- 5613

2532 kai {kahee} apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words:--and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

2533 Kaiaphas {kah-ee-af'-as} of Chaldee origin; the dell; Caiaphas (i.e. Cajepha), an Israelite:--Caiaphas.

2534 kaige {kah'-ee-gheh} from 2532 and 1065; and at least (or even, indeed):--and, at least. See Greek-- 2532 See Greek-- 1065

2535 Kain {kah'-in} of Hebrew origin (7014); Cain, (i.e. Cajin), the son of Adam:--Cain. See HEBREW for 07014

2536 Kainan {kah-ee-nan'} of Hebrew origin (7018); Cainan (i.e. Kenan), the name of two patriarchs:--Cainan. See HEBREW for 07018

2537 kainos {kahee-nos'} of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age:--new. See Greek-- 3501

2538 kainotes {kahee-not'-ace} from 2537; renewal (figuratively):--newness. See Greek-- 2537

2539 kaiper {kah'-ee-per} from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:--and yet, although. See Greek-- 2532 See Greek-- {4007}

2540 kairos {kahee-ros'} of uncertain affinity; an occasion, i.e. set or proper time:--X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550. See Greek-- 5550

2541 Kaisar {kah'-ee-sar} of Latin origin; Caesar, a title of the Roman emperor:--Caesar.
2542 Kaisereia {kahee-sar'i-a} from 2541; Caesaria, the name of two places in Palestine:--Caesarea. See Greek-- 2541

2543 kaitoi {kah'-ee-toy} from 2532 and 5104; and yet, i.e. nevertheless:--although. See Greek-- 2532 See Greek-- 5104

2544 kaitoige {kah'-ee-toyg-eh} from 2543 and 1065; and yet indeed, i.e. although really:--nevertheless, though. See Greek-- 2543 See Greek-- 1065

2545 kaio {kah'-yo} apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume:--burn, light.

2546 kakei {kak-i'} from 2532 and 1563; likewise in that place:--and there, there (thither) also. See Greek-- 2532 See Greek-- 1563

2547 kakeithen {kak-i'-then} from 2532 and 1564; likewise from that place (or time):--and afterward (from) (thence), thence also. See Greek-- 2532 See Greek-- 1564

2548 kakeinos {kak-i'-nos} from 2532 and 1565; likewise that (or those):--and him (other, them), even he, him also, them (also), (and) they. See Greek-- 2532 See Greek-- 1565

2549 kakia {kak-ee'-ah} from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:--evil, malice(-iousness), naughtiness, wickedness. See Greek-- 2556

2550 kakoetheia {kak-o-ay'-thi-ah} from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness:--malignity. See Greek-- 2556 See Greek-- 2239

2551 kakologeo {kak-ol-og-eh'-o} from a compound of 2556 and 3056; to revile:--curse, speak evil of. See Greek-- 2556 See Greek-- 3056

2552 kakopatheia {kak-op-ath'-i-ah} from a compound of 2256 and 3806; hardship:--suffering affliction. See Greek-- 2256 See Greek-- 3806

2553 kakopatheo {kak-op-ath-eh'-o} from the same as 2552; to undergo hardship:--be afflicted, endure afflictions (hardness), suffer trouble. See Greek-- 2552

2554 kakopoioe {kak-op-oy-eh'-o} from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:--do(ing) evil. See Greek-- 2555

2555 kakopoios {kak-op-oy-os'} from 2556 and 4160; a bad-doer; (specially), a criminal:--evil-doer, malefactor. See Greek-- 2556 See Greek-- 4160
2556 **kakos** {kak-os'} apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:--bad, evil, harm, ill, noisome, wicked. See Greek-- 4190

2557 **kakourgos** {kak-oor'-gos} from 2556 and the base of 2041; a wrong-doer, i.e. criminal:--evil-doer, malefactor. See Greek-- 2556  See Greek-- 2041

2558 **kakoucheo** {kak-oo-kheh'-o} from a presumed compound of 2556 and 2192; to maltreat:--which suffer adversity, torment. See Greek-- 2556  See Greek-- 2192

2559 **kakoo** {kak-o'-o} from 2556; to injure; figuratively, to exasperate:--make evil affected, entreat evil, harm, hurt, vex. See Greek-- 2556

2560 **kakos** {kak-oce'} from 2556; badly (physically or morally):--amiss, diseased, evil, grievously, miserably, sick, sore. See Greek-- 2556

2561 **kakosis** {kak'-o-sis} from 2559; maltreatment:--affliction. See Greek-- 2559

2562 **kalame** {kal-am'-ay} feminine of 2563; a stalk of grain, i.e. (collectively) stubble:--stubble. See Greek-- 2563

2563 **kalamos** {kal'-am-os} or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen:--pen, reed.

2564 **kaleo** {kal-eh'-o} akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, directly or otherwise):--bid, call (forth), (whose, whose sur-name (was (called)). See Greek-- 2753

2565 **kallielaios** {kal-le-el'-ah-yos} from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one:--good olive tree. See Greek-- 2566  See Greek-- 1636

2566 **kallion** {kal-lee'-on} neuter of the (irregular) comparative of 2570; (adverbially) better than many:--very well. See Greek-- 2570

2567 **kalodidaskalos** {kal-od-id-as'-kal-os} from 2570 and 1320; a teacher of the right:--teacher of good things. See Greek-- 2570  See Greek-- 1320

2568 **Kaloi Limenes** kal-oy' {lee-men'-es} plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete:--fair havens. See Greek-- 2570  See Greek-- 3040

2569 **kalopoioeo** {kal-op-oy-eh'-o} from 2570 and 4160; to do well, i.e. live virtuously:--well doing. See Greek-- 2570  See Greek-- 4160

2570 **kalos** {kal-os'} of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus
distinguished from 18, which is properly intrinsic):--X better, fair, good(-ly), honest, meet, well, worthy. See Greek-- 18

2571 kaluma {kal'-oo-mah} from 2572; a cover, i.e. veil:--vail. See Greek-- 2572

2572 kalupto {kal-oop'-to} akin to 2813 and 2928; to cover up (literally or figuratively):--cover, hide. See Greek-- 2813 See Greek-- 2928

2573 kalos {kal-oce'} adverb from 2570; well (usually morally):--(in a) good (place), honestly, + recover, (full) well. See Greek-- 2570

2574 kamelos {kam'-ay-los} of Hebrew origin (1581); a "camel":--camel. See HEBREW for 01581

2575 kaminos {kam'-ee-nos} probably from 2545; a furnace:--furnace. See Greek-- 2545

2576 kammuo {kam-moo'-o} from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes:--close. See Greek-- 2596 See Greek-- 3466

2577 kamno {kam'-no} apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken):--faint, sick, be wearied.

2578 kampto {kamp'-to} apparently a primary verb; to bend:--bow.

2579 kan {kan} from 2532 and 1437; and (or even) if:--and (also) if (so much as), if but, at the least, though, yet. See Greek-- 2532 See Greek-- 1437

2580 Kana {kan-ah'} of Hebrew origin (compare 7071); Cana, a place in Palestine:--Cana. See HEBREW for 07071

2581 Kananites {kan-an-ee'-tace} of Chaldee origin (compare 7067); zealous; Cananites, an epithet:--Canaanite (by mistake for a derivative from 5477). See Greek-- 5477 See HEBREW for 07067

2582 Kandake {kan-dak'-ay} of foreign origin:--Candace, an Egyptian queen:--Candace.

2583 kanon {kan-ohn'} from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity):--line, rule.

2584 Kapernaoum {cap-er-nah-oom'} of Hebrew origin (probably 3723 and 5151); Capernaum (i.e. Caphanachum), a place in Palestine:--Capernaum. See HEBREW for 03723 See HEBREW for 05151

<table>
<thead>
<tr>
<th>Greek</th>
<th>Definition</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>kaluma</td>
<td>a cover, i.e. veil:--vail</td>
<td>from 2572</td>
</tr>
<tr>
<td>kalupto</td>
<td>to cover up (literally or figuratively)</td>
<td>akin to 2813 and 2928</td>
</tr>
<tr>
<td>kalos</td>
<td>well (usually morally)</td>
<td>adverb from 2570</td>
</tr>
<tr>
<td>kamelos</td>
<td>a &quot;camel&quot;</td>
<td>of Hebrew origin (1581)</td>
</tr>
<tr>
<td>kaminos</td>
<td>a furnace</td>
<td>probably from 2545</td>
</tr>
<tr>
<td>kammuo</td>
<td>to shut down, close the eyes</td>
<td>from a compound of 2596 and the base of 3466</td>
</tr>
<tr>
<td>kamno</td>
<td>to tire (figuratively, faint, sicken)</td>
<td>apparently a primary verb</td>
</tr>
<tr>
<td>kampto</td>
<td>to bend</td>
<td>apparently a primary verb</td>
</tr>
<tr>
<td>kan</td>
<td>and (or even) if</td>
<td>from 2532 and 1437</td>
</tr>
<tr>
<td>Kana</td>
<td>Cana, a place in Palestine</td>
<td>of Hebrew origin (compare 7071)</td>
</tr>
<tr>
<td>Kananites</td>
<td>zealous</td>
<td>of Chaldee origin (compare 7067)</td>
</tr>
<tr>
<td>Kandake</td>
<td>Candace, an Egyptian queen</td>
<td>of foreign origin</td>
</tr>
<tr>
<td>kanon</td>
<td>a rule (&quot;canon&quot;)</td>
<td>from kane (a straight reed, i.e. rod)</td>
</tr>
<tr>
<td>Kapernaoum</td>
<td>Capernaum (i.e. Caphanachum), a place in Palestine</td>
<td>of Hebrew origin (probably 3723 and 5151)</td>
</tr>
</tbody>
</table>
2585 kapeleuo {kap-ale-yoo'-o} from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively):--corrupt.

2586 kapnos {kap-nos'} of uncertain affinity; smoke:--smoke.

2587 Kappadokia {kap-pad-ok-ee'-ah} of foreign origin; Cappadocia, a region of Asia Minor:--Cappadocia.

2588 kardia {kar-dee'-ah} prolonged from a primary kar (Latin cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:--(+ broken-)heart(-ed).

2589 kardiagnostes {kar-dee-og-noce'-tace} from 2588 and 1097; a heart-knower:--which knowest the hearts. See Greek-- 2588 See Greek-- 1097

2590 karpos {kar-pos'} probably from the base of 726; fruit (as plucked), literally or figuratively:--fruit. See Greek-- 726

2591 Karpos {kar'-pos} perhaps for 2590; Carpus, probably a Christian:--Carpus. See Greek-- 2590

2592 karpophoreo {kar-pof-or-eh'-o} from 2593; to be fertile (literally or figuratively):--be (bear, bring forth) fruit(-ful). See Greek-- 2593

2593 karpophoros {kar-pof-or'-os} from 2590 and 5342; fruitbearing (figuratively):--fruitful. See Greek-- 2590 See Greek-- 5342

2594 kartereo {kar-ter-eh'-o} from a derivative of 2904 (transposed); to be strong, i.e. (figuratively) steadfast (patient):--endure. See Greek-- 2904

2595 karphos {kar'-fos} from karpho (to wither); a dry twig or straw:--mote.

2596 kata {kat-ah'} a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case (genitive, dative or accusative) with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, (charita-)bly, concerning, + covered, (dai-)ly, down, every, (+ far more) exceeding, X more excellent, for, from ... to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
2597 katabaino ἑπτάνο [kat-ab-ah'-ee-no] from 2596 and the base of 939; to descend (literally or figuratively):--come (get, go, step) down, fall (down). See Greek-- 2596 See Greek-- 939

2598 kataballo ἀλλό [kat-ab-al'-lo] from 2596 and 906; to throw down:--cast down, lay. See Greek-- 2596 See Greek-- 906

2599 katabareo ἐρό [kat-ab-ah'-ro] from 2596 and 916; to impose upon:--burden. See Greek-- 2596 See Greek-- 916

2600 katabasis ἁσις [kat-ab'-as-is] from 2597; a declivity:--descent. See Greek-- 2597

2601 katabibazo ἑβάζο [kat-ab-ib-ad'-zo] from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate:--bring (thrust) down. See Greek-- 2596 See Greek-- 939

2602 katabole ὀλ'[kat-ab-ol-ay'] from 2598; a deposition, i.e. founding; figuratively, conception:--conceive, foundation. See Greek-- 2598

2603 katabrabeuo ὑφε [kat-ab-rab-yoo'-o] from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation):--beguile of reward. See Greek-- 2596 See Greek-- 1018

2604 kataggeleus ὑοο [kat-ang-gel-yooce'] from 2605; a proclaimer:--setter forth. See Greek-- 2605

2605 kataggello ὑλο [kat-ang-gel'-lo] from 2596 and the base of 32; to proclaim, promulgate:--declare, preach, shew, speak of, teach. See Greek-- 2596 See Greek-- 32

2606 katagelao ἀλ [kat-ag-ah'-lo] to laugh down, i.e. deride:--laugh to scorn.

2607 kataginosko ὑν [kat-ag-in-o'-sko] from 2596 and 1097; to note against, i.e. find fault with:--blame, condemn. See Greek-- 2596 See Greek-- 1097

2608 katagnumi ὑνο [kat-ag'-noo-mee] from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:--break. See Greek-- 2596 See Greek-- 4486

2609 katago ὁ [kat-ag'-o] from 2596 and 71; to lead down; specially, to moor a vessel:--bring (down, forth), (bring to) land, touch. See Greek-- 2596 See Greek-- 71

2610 katagonizomai ὁ [kat-ag-o-nid'-zom-ahee] from 2596 and 75; to struggle against, i.e. (by implication) to overcome:--subdue. See Greek-- 2596 See Greek-- 75

2611 katadeo ὠ [kat-ad-eh'-o] from 2596 and 1210; to tie down, i.e. bandage (a wound):--bind up. See Greek-- 2596 See Greek-- 1210
2612 katadelos {kat-ad'-ay-los} from 2596 intensive and 1212; manifest:--far more evident. See Greek-- 2596 See Greek-- 1212

2613 katadikazo {kat-ad-ik-ad'-zo} from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty:--condemn. See Greek-- 2596 See Greek-- 1349

2614 katadioko {kat-ad-ee-o'-ko} from 2596 and 1377; to hunt down, i.e. search for:--follow after. See Greek-- 2596 See Greek-- 1377

2615 katadouloo {kat-ad-oo-lo'-o} from 2596 and 1402; to enslave utterly:--bring into bondage. See Greek-- 2596 See Greek-- 1402

2616 katadunasteuo {kat-ad-oo-nas-tyoo'-o} from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress:--oppress. See Greek-- 2596 See Greek-- 1413

2617 kataischuno {kat-ahee-skhoo'-no} from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush:--confound, dishonour, (be a-, make a-)shame(-d). See Greek-- 2596 See Greek-- 153

2618 kataikaio {kat-ak-ah'-ee-o} from 2596 and 2545; to burn down (to the ground), i.e. consume wholly:--burn (up, utterly). See Greek-- 2596 See Greek-- 2545

2619 katakalupto {kat-ak-al-oop'-to} from 2596 and 2572; to cover wholly, i.e. veil:--cover, hide. See Greek-- 2596 See Greek-- 2572

2620 katakauchaomai {kat-ak-ow-khah'-om-ahee} from 2596 and 2744; to exult against (i.e. over):--boast (against), glory, rejoice against. See Greek-- 2596 See Greek-- 2744

2621 katakeimai {kat-ak'-i-mahee} from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal:--keep, lie, sit at meat (down). See Greek-- 2596 See Greek-- 2749

2622 kataklao {kat-ak-lah'-o} from 2596 and 2806; to break down, i.e. divide:--break. See Greek-- 2596 See Greek-- 2806

2623 katakleio {kat-ak-li'-o} from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate:--shut up. See Greek-- 2596 See Greek-- 2808

2624 kataklerodoteo {kat-ak-lay-rod-ot-eh'-o} from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate:--divide by lot. See Greek-- 2596 See Greek-- 2819 See Greek-- {1325}
2625 katakliino {kat-ak-lee'-no} from 2596 and 2827; to recline down, i.e. (specially) to take a place at table:--(make) sit down (at meat). See Greek-- 2596 See Greek-- 2827

2626 katakluzo {kat-ak-lood'-zo} from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge:--overflow. See Greek-- 2596 See Greek-- 2830

2627 kataklusmos {kat-ak-loo-ce-mos'} from 2626; an inundation:--flood. See Greek-- 2626

2628 katakoloutheo {kat-ak-ol-oo-theh'-o} from 2596 and 190; to accompany closely:--follow (after). See Greek-- 2596 See Greek-- 190

2629 katakopto {kat-ak-op'-to} from 2596 and 2875; to chop down, i.e. mangle:--cut. See Greek-- 2596 See Greek-- 2875

2630 katakremnizo {kat-ak-rame-nid'-zo} from 2596 and a derivative of 2911; to precipitate down:--cast down headlong. See Greek-- 2596 See Greek-- 2911

2631 katakrima {kat-ak'-ree-mah} from 2632; an adverse sentence (the verdict):--condemnation. See Greek-- 2632

2632 katakrino {kat-ak-ree'-no} from 2596 and 2919; to judge against, i.e. sentence:--condemn, damn. See Greek-- 2596 See Greek-- 2919

2633 katakrisis {kat-ak'-ree-sis} from 2632; sentencing adversely (the act):--condemn(-ation). See Greek-- 2632

2634 katakurieuo {kat-ak-oo-ree-yoo'-o} from 2596 and 2961; to lord against, i.e. control, subjugate:--exercise dominion over (lordship), be lord over, overcome. See Greek-- 2596 See Greek-- 2961

2635 katalaleo {kat-al-al-eh'-o} from 2637; to be a traducer, i.e. to slander:--speak against (evil of). See Greek-- 2637

2636 katalalia {kat-al-al-ee'-ah} from 2637; defamation:--backbiting, evil speaking. See Greek-- 2637

2637 katalalos {kat-al'-al-os} from 2596 and the base of 2980; talkative against, i.e. a slanderer:--backbiter. See Greek-- 2596 See Greek-- 2980

2638 katalambano {kat-al-am-ban'-o} from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively):--apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take. See Greek-- 2596 See Greek-- 2983
2639 katalego {kat-al-eg'-o} from 2596 and 3004 (in its original meaning); to lay down, i.e. (figuratively) to enrol:--take into the number. See Greek-- 2596 See Greek-- 3004

2640 katalaimma {kat-al'-ime-mah} from 2641; a remainder, i.e. (by implication) a few:--remnant. See Greek-- 2641

2641 katalaipo {kat-al-i'-po} from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining:--forsake, leave, reserve. See Greek-- 2596 See Greek-- 3007

2642 katalithazo {kat-al-ith-ad'-zo} from 2596 and 3034; to stone down, i.e. to death:--stone. See Greek-- 2596 See Greek-- 3034

2643 katallage {kat-al-lag-ay'} from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor:--atonement, reconciliation(-ing). See Greek-- 2644

2644 katallasso {kat-al-las'-so} from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference:--reconcile. See Greek-- 2596 See Greek-- 236

2645 kataloipos {kat-al'-oy-pos} from 2596 and 3062; left down (behind), i.e. remaining (plural the rest):--residue. See Greek-- 2596 See Greek-- 3062

2646 kataluma {kat-al'-oo-mah} from 2647; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place:--guestchamber, inn. See Greek-- 2647

2647 kataluo {kat-al-oo'-o} from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially (compare 2646) to halt for the night:--destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down. See Greek-- 2596 See Greek-- 3089 See Greek-- 2646

2648 katamanthano {kat-am-an-than'-o} from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully:--consider. See Greek-- 2596 See Greek-- 3129

2649 katamartureo {kat-am-ar-too-reh'-o} from 2596 and 3140; to testify against:--witness against. See Greek-- 2596 See Greek-- 3140

2650 katameno {kat-am-en'-o} from 2596 and 3306; to stay fully, i.e. reside:--abide. See Greek-- 2596 See Greek-- 3306

2651 katamonas {kat-am-on'-as} from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately:--alone. See Greek-- 2596 See Greek-- 3441 See Greek-- 5561

2652 katanathema {kat-an-ath'-em-ah} from 2596 (intensive) and 331; an imprecation:--curse. See Greek-- 2596 See Greek-- 331
2653 **katanathematizo** {kat-an-ath-em-at-id'-zo} from 2596 (intensive) and 332; to implicate:--curse. See Greek-- 2596 See Greek-- 332

2654 **katanalisko** {kat-an-al-is'-ko} from 2596 and 355; to consume utterly:--consume. See Greek-- 2596 See Greek-- 355

2655 **katanarkao** {kat-an-ar-kah'-o} from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive):--be burdensome (chargeable). See Greek-- 2596

2656 **katanueo** {kat-an-yoo'-o} from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make signs to:--beckon. See Greek-- 2596 See Greek-- 3506

2657 **katanoeo** {kat-an-o-eh'-o} from 2596 and 3539; to observe fully:--behold, consider, discover, perceive. See Greek-- 2596 See Greek-- 3539

2658 **katantao** {kat-an-tah'-o} from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively):--attain, come. See Greek-- 2596 See Greek-- 473

2659 **katanuxis** {kat-an'-oox-is} from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication, (perhaps by some confusion with 3506 or even with 3571)) stupor (lethargy):--slumber. See Greek-- 2660 See Greek-- 3506 See Greek-- 3571

2660 **katanusso** {kat-an-oos'-so} from 2596 and 3572; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"):--prick. See Greek-- 2596 See Greek-- 3572

2661 **kataxioo** {kat-ax-ee-o'-o} from 2596 and 515; to deem entirely deserving:--account worthy. See Greek-- 2596 See Greek-- 515

2662 **katapateo** {kat-ap-at-eh'-o} from 2596 and 3961; to trample down; figuratively, to reject with disdain:--trample, tread (down, underfoot). See Greek-- 2596 See Greek-- 3961

2663 **katapausis** {kat-ap'-ow-sis} from 2664; reposing down, i.e. (by Hebraism) abode:--rest. See Greek-- 2664

2664 **katapauo** {kat-ap-ow'-o} from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist:--cease, (give) rest(-rain). See Greek-- 2596 See Greek-- 3973

2665 **katapetasma** {kat-ap-et'-as-mah} from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:--vail. See Greek-- 2596 See Greek-- 4072
2666 katapino {kat-ap-ee'-no} from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively):--devour, drown, swallow (up). See Greek-- 2596 See Greek--4095

2667 katapipto {kat-ap-ip'-to} from 2596 and 4098; to fall down:--fall (down) See Greek-- 2596 See Greek--4098

2668 katapleo {kat-ap-leh'-o} from 2596 and 4126; to sail down upon a place, i.e. to land at:--arrive. See Greek-- 2596 See Greek--4126

2669 kataponeo {kat-ap-on-eh'-o} from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harass):-- oppress, vex. See Greek-- 2596 See Greek--4192

2670 katapontizo {kat-ap-on-tid'-zo} from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge:--drown, sink. See Greek-- 2596 See Greek--4195

2671 katara {kat-ar'-ah} from 2596 (intensive) and 685; imprecation, execration:--curse(-d, ing). See Greek-- 2596 See Greek--685

2672 kataraomai {kat-ar-ah'-om-ahee} middle voice from 2671; to execrate; by analogy, to doom:--curse. See Greek-- 2671

2673 katargeo {kat-arg-eh'-o} from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively:--abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. See Greek-- 2596 See Greek--691

2674 katarithmeo {kat-ar-ith-meh'-o} from 2596 and 705; to reckon among:--number with. See Greek-- 2596 See Greek--705

2675 katartizo {kat-ar-tid'-zo} from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:--fit, frame, mend, (make) perfect(-ly join together), prepare, restore. See Greek-- 2596 See Greek--739

2676 katartisis {kat-ar'-tis-is} from 2675; thorough equipment (subjectively):--perfection. See Greek-- 2675

2677 katartismos {kat-ar-tis-mos'} from 2675; complete furnishing (objectively):--perfecting. See Greek-- 2675

2678 kataseio {kat-as-i'-o} from 2596 and 4579; to sway downward, i.e. make a signal:--beckon. See Greek-- 2596 See Greek--4579

2679 kataskapto {kat-as-kap'-to} from 2596 and 4626; to undermine, i.e. (by implication) destroy:--dig down, ruin. See Greek-- 2596 See Greek--4626
2680 kataskeuazo {kat-as-ke-oo-ad'-zo} from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create:--build, make, ordain, prepare. See Greek-- 2596 See Greek-- 4632 See Greek-- 2090

2681 kaskenoo {kat-as-kay-no'-o} from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain:--lodge, rest. See Greek-- 2596 See Greek-- 4637

2682 kaskenosis {kat-as-kay'-no-sis} from 2681; an encamping, i.e. (figuratively) a perch:--nest. See Greek-- 2681

2683 kaskiazoo {kat-as-kee-ad'-zo} from 2596 and a derivative of 4639; to overshad, i.e. cover:--shadow. See Greek-- 2596 See Greek-- 4639

2684 kaskopeo {kat-as-kop-eh'-o} from 2685; to be a sentinel, i.e. to inspect insidiously:--spy out. See Greek-- 2685

2685 kaskopos {kat-as'-kop-os} from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer:--spy. See Greek-- 2596 See Greek-- 4649

2686 katasophizomai {kat-as-of-id'-zom-ahee} middle voice from 2596 and 4679; to be crafty against, i.e. circumvent:--deal subtilly with. See Greek-- 2596 See Greek-- 4679

2687 katastello {kat-as-tel'-lo} from 2596 and 4724; to put down, i.e. quell:--appease, quiet. See Greek-- 2596 See Greek-- 4724

2688 katastema {kat-as'-tay-mah} from 2525; properly, a position or condition, i.e. (subjectively) demeanor:--behaviour. See Greek-- 2525

2689 katastole {kat-as-tol-ay'} from 2687; a deposit, i.e. (specially) costume:--apparel. See Greek-- 2687

2690 katastrepho {kat-as-tref'-o} from 2596 and 4762; to turn upside down, i.e. upset:--overthrow. See Greek-- 2596 See Greek-- 4762

2691 katastreniao {kat-as-tray-nee-ah'-o} from 2596 and 4763; to become voluptuous against:--begin to wax wanton against. See Greek-- 2596 See Greek-- 4763

2692 katastrophe {kat-as-trof-ay'} from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy:--overthrow, subverting. See Greek-- 2690

2693 katastronnumi {kat-as-trone'-noo-mee} from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay):--overthrow. See Greek-- 2596 See Greek-- 4766
2694 katasuro {kat-as-oo'-ro} from 2596 and 4951; to drag down, i.e. arrest judicially:--hale. See Greek-- 2596 See Greek-- 4951

2695 katasphatto {kat-as-fat'-to} from 2596 and 4969; to kill down, i.e. slaughter:--slay. See Greek-- 2596 See Greek-- 4969

2696 katasphragizo {kat-as-frag-id'-zo} from 2596 and 4972; to seal closely:--seal. See Greek-- 2596 See Greek-- 4972

2697 kataschesis {kat-as'-khes-is} from 2722; a holding down, i.e. occupancy:--possession. See Greek-- 2722

2698 katatithemi {kat-at-ith'-ay-mee} from 2596 and 5087; to place down, i.e. deposit (literally or figuratively):--do, lay, shew. See Greek-- 2596 See Greek-- 5087

2699 katatome {kat-at-om-ay'} from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically):--concision. Compare 609. See Greek-- 2596 See Greek-- 609

2700 katatoxeuo {kat-at-ox-yoo'-o} from 2596 and a derivative of 5115; to shoot down with an arrow or other missile:--thrust through. See Greek-- 2596 See Greek-- 5115

2701 katatrecho {kat-at-rekh'-o} from 2596 and 5143; to run down, i.e. hasten from a tower:--run down. See Greek-- 2596 See Greek-- 5143

2702 kataphero {kat-af-er'-o} from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote:--fall, give, sink down. See Greek-- 2596 See Greek-- 5342

2703 kataphheugo {kat-af-yoo'-go} from 2596 and 5343; to flee down (away):--flee. See Greek-- 2596 See Greek-- 5343

2704 kataphtheiro {kat-af-thi'-ro} from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish. See Greek-- 2596 See Greek-- 5351

2705 kataphileo {kat-af-ee-leh'-o} from 2596 and 5368; to kiss earnestly:--kiss.

2706 kataphroneo {kat-af-ron-eh'-o} from 2596 and 5426; to think against, i.e. disesteem:--despise. See Greek-- 2596 See Greek-- 5426

2707 kataphrontes {kat-af-ron-tace'} from 2706; a contemner:--despiser. See Greek-- 2706
2708 katacheo {kat-akh-eh'-o} from 2596 and cheo (to pour); to pour down (out):--pour. See Greek-- 2596

2709 katchathonios {kat-akh-thon'-ee-os} from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits):--under the earth. See Greek-- 2596

2710 katchraomai {kat-akh-rah'-om-ahee} from 2596 and 5530; to overuse, i.e. misuse:--abuse. See Greek-- 2596 See Greek-- 5530

2711 katsucho {kat-ap-soo'-kho} from 2596 and 5594; to cool down (off), i.e. refresh:--cool. See Greek-- 2596 See Greek-- 5594

2712 kateidolos {kat-i'-do-los} from 2596 (intensively) and 1497; utterly idolatrous:--wholly given to idolatry. See Greek-- 2596 See Greek-- 1497

2713 katenanti {kat-en'-an-tee} from 2596 and 1725; directly opposite:--before, over against. See Greek-- 2596 See Greek-- 1725

2714 katenopion {kat-en-o'-pee-on} from 2596 and 1799; directly in front of:--before (the presence of), in the sight of. See Greek-- 2596 See Greek-- 1799

2715 kateuxiazo {kat-ex-oo-See-ad'-zo} from 2596 and 1850; to have (wield) full privilege over:--exercise authority. See Greek-- 2596 See Greek-- 1850

2716 katergazomai {kat-er-gad'-zom-ahee} from 2596 and 2038; to work fully, i.e. accomplish; by implication, to finish, fashion:--cause, to (deed), perform, work (out). See Greek-- 2596 See Greek-- 2038

2717 Not {Used}

2718 katerchomai {kat-er'-khom-ahee} from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively):--come (down), depart, descend, go down, land. See Greek-- 2596 See Greek-- 2064

2719 katesthio {kat-es-thee'-o} from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively):--devour. See Greek-- 2596 See Greek-- 2068

2720 kateuthuno {kat-yoo-thoo'-no} from 2596 and 2116; to straighten fully, i.e. (figuratively) direct:--guide, direct. See Greek-- 2596 See Greek-- 2116

2721 Katephistemi {kat-ef-is'-tay-mee} from 2596 and 2186; to stand over against, i.e. rush upon (assault):--make insurrection against. See Greek-- 2596 See Greek-- 2186
2722 katecho  {kat-ekh'-o} from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively):--have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. See Greek-- 2596 See Greek-- 2192

2723 kategorio  {kat-ay-gor-eh'-o} from 2725; to be a plaintiff, i.e. to charge with some offence:--accuse, object. See Greek-- 2725

2724 kategoria  {kat-ay-gor-ee'-ah} from 2725; a complaint ("category"), i.e. criminal charge:--accusation (X-ed). See Greek-- 2725

2725 kategoros  {kat-ay'-gor-os} from 2596 and 58; against one in the assembly, i.e. a complainant at law; specially, Satan:--accuser. See Greek-- 2596 See Greek-- 58

2726 katepheia  {kat-ay'-fi-ah} from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness:--heaviness. See Greek-- 2596 See Greek-- 5316

2727 katecheo  {kat-ay-kheh'-o} from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of:--inform, instruct, teach. See Greek-- 2596 See Greek-- 2279

2728 katoo  {kat-ee-o'-o} from 2596 and a derivative of 2447; to rust down, i.e. corrode:--canker. See Greek-- 2596 See Greek-- 2447

2729 katischuo  {kat-is-khoo'-o} from 2596 and 2480; to overpower:--prevail (against). See Greek-- 2596 See Greek-- 2480

2730 katoikeo  {kat-oy-keh'-o} from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively):--dwell(-er), inhabitant(-ter). See Greek-- 2596 See Greek-- 3611

2731 katoikesis  {kat-oy'-kay-sis} from 2730; residence (properly, the act; but by implication, concretely, the mansion):--dwelling. See Greek-- 2730

2732 katoiketerion  {kat-oy-kay-tay'-ree-on} from a derivative of 2730; a dwelling-place:--habitation. See Greek-- 2730

2733 katoikia  {kat-oy-kee'-ah} residence (properly, the condition; but by implication, the abode itself):--habitation.

2734 katóptrizomai  {kat-op-trid'-zom-ahee} middle voice from a compound of 2596 and a derivative of 3700 (compare 2072); to mirror oneself, i.e. to See reflected (figuratively):--behold as in a glass. See Greek-- 2596 See Greek-- 3700 See Greek-- 2072
2735 katorthoma (kat-or'-tho-mah) from a compound of 2596 and a derivative of 3717 (compare 1357); something made fully upright, i.e. (figuratively) rectification (specially, good public administration):--very worthy deed. See Greek-- 2596 See Greek-- 3717 See Greek-- 1357

2736 kato kat'-o; also {compare) katotero kat-o-ter'- (compare 2737); adverb from 2596; downwards:--beneath, bottom, down, under. See Greek-- 2737 See Greek-- 2596

2737 katoteros {kat-o'-ter-os} comparative from 2736; inferior (locally, of Hades):--lower. See Greek-- 2736

2738 kauma {kow'-mah} from 2545; properly, a burn (concretely), but used (abstractly) of a glow:--heat. See Greek-- 2545

2739 kaumatizo {kow-mat-id'-zo} from 2738; to burn:--scorch. See Greek-- 2738

2740 kausis {kow'-sis} from 2545; burning (the act):--be burned. See Greek-- 2545

2741 kausoo {kow-so'-o} from 2740; to set on fire:--fervent heat. See Greek-- 2740

2742 kauson {kow'-sone} from 2741; a glare:--(burning) heat. See Greek-- 2741

2743 kauteriazo {kow-tay-ree-ad'-zo} from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively):--sear with a hot iron. See Greek-- 2545

2744 kauchaomai {kow-kah'-om-ahee} from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense):--(make) boast, glory, joy, rejoice. See Greek-- 2172

2745 kauchema {kow'-khay-mah} from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense:--boasting, (whereof) to glory (of), glorying, rejoice(-ing). See Greek-- 2744

2746 kauchesis {kow'-khay-sis} from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense:--boasting, whereof I may glory, glorying, rejoicing. See Greek-- 2744

2747 Kechreai {keng-khreh-a'-hee} probably from kegchros (millet); Cenchreae, a port of Corinth:--Cencrea.

2748 Kedron {ked-rone'} of Hebrew origin (6939); Cedron (i.e. Kidron), a brook near Jerusalem:--Cedron. See HEBREW for 06939
2749 keimai {ki'-mahee} middle voice of a primary verb; to lie outstretched (literally or figuratively):--be (appointed, laid up, made, set), lay, lie. Compare 5087. See Greek--5087

2750 keiria {ki-ree'-ah} of uncertain affinity; a swathe, i.e. winding-sheet:--graveclothes.

2751 keiro {ki'-ro} a primary verb; to shear:--shear(-er).

2752 keleuma {kel'-yoo-mah} from 2753; a cry of incitement:--shout. See Greek--2753

2753 keleuo {kel-yoo'-o} from a primary kello (to urge on); "hail"; to incite by word, i.e. order:--bid, (at, give) command(-ment).

2754 kenodoxia {ken-od-ox-ee'-ah} from 2755; empty glorying, i.e. self-conceit:--vain-glory. See Greek--2755

2755 kenodoxos {ken-od'-ox-os} from 2756 and 1391; vainly glorifying, i.e. self-conceited:--desirous of vain-glory. See Greek--2756 See Greek-- 1391

2756 kenos {ken-os'} apparently a primary word; empty (literally or figuratively):--empty, (in) vain.

2757 kenophonia {ken-of-o-nee'-ah} from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion:--vain. See Greek--2756 See Greek--5456

2758 kenoo {ken-o'-o} from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify:--make (of none effect, of no reputation, void), be in vain. See Greek--2756

2759 kentron {ken'-tron} from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse):--prick, sting.

2760 kenturion {ken-too-ree'-ohn} of Latin origin; a centurion, i.e. captain of one hundred soldiers:--centurion.

2761 kenos {ken-oce'} adverb from 2756; vainly, i.e. to no purpose:--in vain. See Greek--2756

2762 keraia {ker-ah'-yah} feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle):--tittle. See Greek--2768

2763 kerameus {ker-am-yooce'} from 2766; a potter:--potter. See Greek--2766
2764 **keramikos** {ker-am-ik-os'} from 2766; made of clay, i.e. earthen:--of a potter. See Greek-- 2766

2765 **keramion** {ker-am'-ee-on} neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar:--pitcher. See Greek-- 2766

2766 **keramos** {ker'-am-os} probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning):--tiling. See Greek-- 2767

2767 **kerannumi** {ker-an'-noo-mee} prolonged form of a more primary kero ker-ah'-o (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking):--fill, pour out. Compare 3396. See Greek-- 3396

2768 **keras** {ker'-as} from a primary kar (the hair of the head); a horn (literally or figuratively):--horn.

2769 **keration** {ker-at'-ee-on} neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree:--husk. See Greek-- 2768

2770 **kerdaino** {ker-dah'-ee-no} from 2771; to gain (literally or figuratively):--(get) gain, win. See Greek-- 2771

2771 **kerdos** {ker'-dos} of uncertain affinity; gain (pecuniary or genitive case):--gain, lucre.

2772 **kerma** {ker'-mah} from 2751; a clipping (bit), i.e. (specially) a coin:--money. See Greek-- 2751

2773 **kermatistes** {ker-mat-is-tace'} from a derivative of 2772; a handler of coins, i.e. money-broker:--changer of money. See Greek-- 2772

2774 **kephalaion** {kef-al'-ah-yon} neuter of a derivative of 2776; a principal thing, i.e. main point; specially, an amount (of money):--sum. See Greek-- 2776

2775 **kephalaioo** {kef-al-ahee-o'-o} from the same as 2774; (specially) to strike on the head:--wound in the head. See Greek-- 2774

2776 **kephale** {kef-al-ay'} from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively:--head.

2777 **kephalis** {kef-al-is'} from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled):--volume. See Greek-- {2776}
2778 kensos {kane'-sos} of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax:--tribute.

2779 kepos {kay'-pos} of uncertain affinity; a garden:--garden.

2780 kepouros {kay-poo-ros'} from 2779 and ouros (a warden); a garden-keeper, i.e. gardener:--gardener. See Greek-- 2779

2781 kerion {kay-ree'-on} diminutive from keos (wax); a cell for honey, i.e. (collectively) the comb:--(honey-)comb.

2782 kerugma {kay'-roog-mah} from 2784; a proclamation (especially of the gospel; by implication, the gospel itself):--preaching. See Greek-- 2784

2783 kerux {kay'-roox} from 2784; a herald, i.e. of divine truth (especially of the gospel):--preacher. See Greek-- 2784

2784 kerusso {kay-roos'-so} of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), proclaim, publish.

2785 ketos {kay'-tos} probably from the base of 5490; a huge fish (as gaping for prey):--whale. See Greek-- 5490

2786 Kephas {kay-fas'} of Chaldee origin (compare 3710); the Rock; Cephas (i.e. Kepha), a surname of Peter:--Cephas. See HEBREW for 03710

2787 kibotos {kib-o-tos'} of uncertain derivation; a box, i.e. the sacred ark and that of Noah:--ark.

2788 kithara {kith-ar'-ah} of uncertain affinity; a lyre:--harp.

2789 kitharizo {kith-ar-id'-zo} from 2788; to play on a lyre:--harp. See Greek-- 2788

2790 kitharoidos {kith-ar-o'-dos} from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist:--harper. See Greek-- 2788 See Greek-- 5603

2791 Kilikia {kil-ik-ee'-ah} probably of foreign origin; Cilicia, a region of Asia Minor:--Cilicia.

2792 kinamomon {kin-am'-o-mon} of foreign origin (compare 7076); cinnamon:--cinnamon. See HEBREW for 07076

2793 kinduneuo {kin-doon-yoo'-o} from 2794; to undergo peril:--be in danger, be (stand) in jeopardy. See Greek-- 2794

2794 kindunos {kin'-doo-nos} of uncertain derivation; danger:--peril.
2795 kineo {kin-eh'-o} from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively:-(re-)move(-r), way.

2796 kinesis {kin'-ay-sis} from 2795; a stirring:--moving. See Greek-- 2795

2797 Kis {kis} of Hebrew origin (7027); Cis (i.e. Kish), an Israelite:--Cis. See HEBREW for 07027

2798 klados {klad'-os} from 2806; a twig or bough (as if broken off):--branch. See Greek-- 2806

2799 klaio {kla'h-yo} of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently):--bewail, weep.

2800 klasis {klas'-is} from 2806; fracture (the act):--breaking. See Greek-- 2806

2801 klasma {klas'-mah} from 2806; a piece (bit):--broken, fragment. See Greek-- 2806

2802 Klaude {klow'-day} of uncertain derivation; Claude, an island near Crete:--Clauda.

2803 Klaudia {klow-dee'-ah} feminine of 2804; Claudia, a Christian woman:--Claudia. See Greek-- 2804

2804 Klaudios {klow'-dee-os} of Latin origin; Claudius, the name of two Romans:--Claudius.

2805 klauthmos {klowth-mos'} from 2799; lamentation:--wailing, weeping, X wept. See Greek-- 2799

2806 klao {kla'h-o} a primary verb; to break (specially, of bread):--break.

2807 kleis {klice} from 2808; a key (as shutting a lock), literally or figuratively:--key. See Greek-- 2808

2808 kleio {kli'-o} a primary verb; to close (literally or figuratively):--shut (up).

2809 klemma {klem'-mah} from 2813; stealing (properly, the thing stolen, but used of the act):--theft. See Greek-- 2813

2810 Kleopas {kleh-op'-as} probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian:--Cleopas. See Greek-- 2811 See Greek-- 3962
2811 kleos {kleh'-os} from a shorter form of 2564; renown (as if being called):--glory. See Greek-- 2564

2812 kleptes {klep'-tace} from 2813; a stealer (literally or figuratively):--thief. Compare 3027. See Greek-- 2813 See Greek-- 3027

2813 klepto {klep'-to} a primary verb; to filch:--steal.

2814 klema {kaly'-mah} from 2806; a limb or shoot (as if broken off):--branch. See Greek-- 2806

2815 Klemes {klay'-mace} of Latin origin; merciful; Clemes (i.e. Clemens), a Christian:--Clement.

2816 kleronomeo {klay-ron-om-eh'-o} from 2818; to be an heir to (literally or figuratively):--be heir, (obtain by) inherit(-ance). See Greek-- 2818

2817 kleronomia {klay-ron-om-ee'-ah} from 2818; heirship, i.e. (concretely) a patrimony or (genitive case) a possession:--inheritance. See Greek-- 2818

2818 kleronomos {klay-ron-om'-os} from 2819 and the base of 3551 (in its original sense of partitioning, i.e. (reflexively) getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor:--heir. See Greek-- 2819 See Greek-- 3551

2819 kleros {klay'-ros} probably from 2806 (through the idea of using bits of wood, etc., for the purpose; a die (for drawing chances); by implication, a portion (as if so secured); by extension, an acquisition (especially a patrimony, figuratively):--heritage, inheritance, lot, part. See Greek-- 2806

2820 kleroo {klay-ro'-o} from 2819; to allot, i.e. (figuratively) to assign (a privilege):--obtain an inheritance. See Greek-- 2819

2821 klesis {klay'-sis} from a shorter form of 2564; an invitation (figuratively):--calling. See Greek-- 2564

2822 kletos {klay-tos'} from the same as 2821; invited, i.e. appointed, or (specially), a saint:--called. See Greek-- 2821

2823 klibanos {klib'-an-os} of uncertain derivation; an earthen pot used for baking in:--oven.

2824 klima {klee'-mah} from 2827; a slope, i.e. (specially) a "clime" or tract of country:--part, region. See Greek-- 2827
2825 kline {klee'-nay} from 2827; a couch (for sleep, sickness, sitting or eating):--bed, table. See Greek-- 2827

2826 klinidion {klin-id'-ee-on} neuter of a presumed derivative of 2825; a pallet or little couch:--bed. See Greek-- 2825

2827 klinon {klee'-no} a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively):--bow (down), be far spent, lay, turn to flight, wear away.

2828 klesia {klee-See'-ah} from a derivative of 2827; properly, reclination, i.e. (concretely and specially), a party at a meal:--company. See Greek-- 2827

2829 klope {klop-ay'} from 2813; stealing:--theft. See Greek-- 2813

2830 kludon {kloo'-dohn} from kluzo (to billow or dash over); a surge of the sea (literally or figuratively):--raging, wave.

2831 kludonizomai {kloo-do-nid'-zom-ahee} middle voice from 2830; to surge, i.e. (figuratively) to fluctuate:--toss to and fro. See Greek-- 2830

2832 Klopas {klo-pas'} of Chaldee origin (corresponding to 256); Clopas, an Israelite:--Cleophas. See HEBREW for 0256

2833 knetho {knay'-tho} from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle:--X itching.

2834 Knidos {knee'-dos} probably of foreign origin; Cnidus, a place in Asia Minor:--Cnidus.

2835 kodrantes {kod-ran'-tace} of Latin origin; a quadrans, i.e. the fourth part of an as:--farthing.

2836 koilia {koy-lee'-ah} from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart:--belly, womb.

2837 koimao {koy-mah'-o} from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease:--(be a-, fall a-, fall on) sleep, be dead. See Greek-- 2749

2838 koimesis {koy'-may-sis} from 2837; sleeping, i.e. (by implication) repose:--taking of rest. See Greek-- 2837

2839 koinos {koy-nos'} probably from 4862; common, i.e. (literally) shared by all or several, or (ceremonially) profane:--common, defiled, unclean, unholy. See Greek-- 4862
2840 koinoo {koy-no'-o} from 2839; to make (or consider) profane (ceremonially):--call common, defile, pollute, unclean. See Greek-- 2839

2841 koinoneo {koy-no-neh'-o} from 2844; to share with others (objectively or subjectively):--communicate, distribute, be partaker. See Greek-- 2844

2842 koinonia {koy-nohn-ee'-ah} from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:--(to) communicate(-ation), communion, (contri-)distribution, fellowship. See Greek-- 2844

2843 koinonikos {koy-no-nee-kos'} from 2844; communicative, i.e. (pecuniarily) liberal:--willing to communicate. See Greek-- 2844

2844 koinonos {koy-no-nos'} from 2839; a sharer, i.e. associate:--companion, X fellowship, partaker, partner. See Greek-- 2839

2845 koite {koy'-tay} from 2749; a couch; by extension, cohabitation; by implication, the male sperm:--bed, chambering, X conceive. See Greek-- 2749

2846 koiton {koy-tone'} from 2845; a bedroom:-- chamberlain. See Greek-- 2845

2847 kokkinos {kok'-kee-nos} from 2848 (from the kernel-shape of the insect); crimson-colored:--scarlet (colour, coloured). See Greek-- 2848

2848 kokkos {kok'-kos} apparently a primary word; a kernel of Seed:--corn, {grain.}

2849 kolazo {kol-ad'-zo} from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reserve for infliction):--punish.

2850 kolakeia {kol-ak-i'-ah} from a derivative of kolax (a fawner); flattery:--X flattering.

2851 kolasis {kol'-as-is} from 2849; penal infliction:--punishment, torment. See Greek-- 2849

2852 kolaphizo {kol-af-id'-zo} from a derivative of the base of 2849; to rap with the fist:--buffet. See Greek-- 2849

2853 kollao {kol-lah'-o} from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively):--cleave, join (self), keep company.

2854 kollourion {kol-loo'-ree-on} neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster:-- eyesalve. See Greek-- 2853
2855 kollubistes {kol-loo-bis-tace'} from a presumed derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer:--(money-)changer. See Greek-- 2854

2856 koloboo {kol-ob-o'-o} from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge:--shorten. See Greek-- 2849

2857 Kolossai {kol-os-sah'-ee} apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor:--Colosse.

2858 Kolossaeus {kol-os-sayoos'} from 2857; a Colossaean, (i.e. inhabitant of Colossae:--Colossian. See Greek-- 2857

2859 kolpos {kol'-pos} apparently a primary word; the bosom; by analogy, a bay:--bosom, creek.

2860 kolumbao {kol-oom-bah'-o} from kolumbos (a diver); to plunge into water:--swim.

2861 kolumbethra {kol-oom-bay'-thrah} a diving-place, i.e. pond for bathing (or swimming):--pool.

2862 kolonia {kol-o-nee'-ah} of Latin origin; a Roman "colony" for veterans:--colony.

2863 komao {kom-ah'-o} from 2864; to wear tresses of hair:--have long hair. See Greek-- 2864

2864 kome {kom'-ay} apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp):--hair. See Greek-- 2865 See Greek-- 2359

2865 komizo {kom-id'-zo} from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain):--bring, receive.

2866 kompsoteron {komp-sot'-er-on} neuter comparative of a derivative of the base of 2865 (meaning, properly, well dressed, i.e. nice); figuratively, convalescent:--began to amend.

2867 koniao {kon-ee-ah'-o} from konia (dust; by analogy, lime); to whitewash:--whiten.

2868 koniortos {kon-ee-or-tos'} from the base of 2867 and ornumi (to "rouse"); pulverulence (as blown about):--dust. See Greek-- 2867

2869 kopazo {kop-ad'-zo} from 2873; to tire, i.e. (figuratively) to relax:--cease. See Greek-- 2873
2870 kopetos {kop-et-os'} from 2875; mourning (properly, by beating the breast):--lamentation. See Greek-- 2875

2871 kope {kop-ay'} from 2875; cutting, i.e. carnage:--slaughter. See Greek-- 2875

2872 kopiao {kop-ee-ah'-o} from a derivative of 2873; to feel fatigue; by implication, to work hard:--(bestow) labour, toil, be wearied. See Greek-- 2873

2873 kpos {kop'-os} from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:--labour, + trouble, weariness. See Greek-- 2875

2874 kopria {kop-ree'-ah} from kopros (ordure; perhaps akin to 2875); manure:--dung(-hill). See Greek-- 2875

2875 kopto {kop'-to} a primary verb; to "chop"; specially, to beat the breast in grief:--cut down, lament, mourn, (be-)wail. Compare the base of 5114. See Greek-- 5114

2876 korax {kor'-ax} perhaps from 2880; a crow (from its voracity):--raven. See Greek-- 2880

2877 korasion {kor-as'-ee-on} neuter of a presumed derivative of kore (a maiden); a (little) girl:--damsel, maid.

2878 korban {kor-ban'} and korbanas kor-ban- ' of Hebrew and Chaldee origin respectively (7133); a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood:--Corban, treasury. See HEBREW for 07133

2879 Kore {kor-eh'} of Hebrew origin (7141); Core (i.e. Korach), an Israelite:--Core. See HEBREW for 07141

2880 korennumi {kor-en'-nnoo-mee} a primary verb; to cram, i.e. glut or sate:--eat enough, full.

2881 Korinthios {kor-in'-thee-os} from 2882; a Corinthian, i.e. inhabitant of Corinth:--Corinthian. See Greek-- 2882

2882 Korinthos {kor'-in-thos} of uncertain derivation; Corinthus, a city of Greece:--Corinth.

2883 Kornelios {kor-nay'-lee-oh} of Latin origin; Cornelius, a Roman:--Cornelius.
2884 koros {kor'-os} of Hebrew origin (3734); a cor, i.e. a specific measure:--measure. See HEBREW for 03734

2885 kosmeo {kos-meh'-o} from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick):--adorn, garnish, trim. See Greek-- 2889

2886 kosmikos {kos-mee-kos'} from 2889 (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt):--worldly. See Greek-- 2889

2887 kosmios {kos'-mee-os} from 2889 (in its primary sense); orderly, i.e. decorous:--of good behaviour, modest. See Greek-- 2889

2888 kosmokrator {kos-mok-fat'-ore} from 2889 and 2902; a world-ruler, an epithet of Satan:--ruler. See Greek-- 2889 See Greek-- 2902

2889 kosmos {kos'-mos} probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally)):--adorning, world. See Greek-- 2865

2890 Kouartos {koo'-ar-tos} of Latin origin (fourth); Quartus, a Christian:--Quartus.

2891 koumi {koo'-mee} of Chaldee origin (6966); cumi (i.e. rise!):--cumi. See HEBREW for 06966

2892 koustodia {koos-to-dee'-ah} of Latin origin; "custody", i.e. a Roman sentry:--watch.

2893 kouphizo {koo-fid'-zo} from kouphos (light in weight); to unload:--lighten.

2894 kophinos {kof'-ee-nos} of uncertain derivation; a (small) basket:--basket.

2895 krabbatos {krab'-bat-os} probably of foreign origin; a mattress:--bed.

2896 krazo {krad'-zo} a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat):--cry (out).

2897 kraipale {krahee-pal'-ay} probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut):--surfeiting. See Greek-- 726

2898 kranion {kran-ee'-on} diminutive of a derivative of the base of 2768; a skull ("cranium"):--Calvary, skull. See Greek-- 2768

2899 kraspedon {kras'-ped-on} of uncertain derivation; a margin, i.e. (specially), a fringe or tassel:--border, hem.
2900 krataios {krat-ah-yos'} from 2904; powerful:--mighty. See Greek-- 2904

2901 kratai̇o {krat-ah-yo'-o} from 2900; to empower, i.e. (passively) increase in vigor:--be strengthened, be (wax) strong. See Greek-- 2900

2902 krateo {krat-eh'-o} from 2904; to use strength, i.e. seize or retain (literally or figuratively):--hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by). See Greek-- 2904

2903 kratistos {krat'-is-tos} superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable:--most excellent (noble). See Greek-- 2904

2904 kratos {krat'-os} perhaps a primary word; vigor ("great") (literally or figuratively):--dominion, might(-ily), power, strength.

2905 kraugazo {krow-gad'-zo} from 2906; to clamor:--cry out. See Greek-- 2906

2906 krauge {krow-gay'} from 2896; an outcry (in notification, tumult or grief):--clamour, cry(-ing). See Greek-- 2896

2907 kreas {kreh'-as} perhaps a primary word; (butcher's) meat:--flesh.

2908 kreisson {krice'-son} neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage:--better. See Greek-- 2909

2909 kreitton {krite'-tohn} comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler:--best, better. See Greek-- 2904

2910 kremannumi {krem-an'-noo-mee} a prolonged form of a primary verb; to hang:--hang.

2911 kremnos {krame-nos'} from 2910; overhanging, i.e. a precipice:--steep place. See Greek-- 2910

2912 Kres {krace} from 2914; a Cretan, i.e. inhabitant of Crete:--Crete, Cretian. See Greek-- 2914

2913 Kreskes {krace'-kace} of Latin origin; growing; Cresces (i.e. Crescens), a Christian:--Crescens.

2914 Krete {kray'-tay} of uncertain derivation; Crete, an island in the Mediterranean:--Crete.

2915 krithe {kree-thay'} of uncertain derivation; barley:--barley.
2916 krithinos {kree'-thee-nos} from 2915; consisting of barley:—barley. See Greek—2915

2917 krima {kree'-mah} from 2919; a decision (the function or the effect, for or against ("crime"):—avenge, condemned, condemnation, damnation, + go to law, judgment. See Greek—2919

2918 krinon {kree'-non} perhaps a prim word; a lily:—lily.

2919 krino {kree'-no} properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:—avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

2920 krisis {kree'-sis} decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law):—accusation, condemnation, damnation, judgment.

2921 Krispos {kris'-pos} of Latin origin; "crisp"; Crispus, a Corinthian:—Crispus.

2922 kriterion {kree-tay'-ree-on} neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal:—to judge, judgment (seat). See Greek—2923

2923 krites {kree-tace'} from 2919; a judge (genitive case or specially):—judge. See Greek—2919

2924 kritikos {krit-ee-kos'} from 2923; decisive ("critical"), i.e. discriminative:—discerner. See Greek—2923

2925 krouo {kroo'-o} apparently a primary verb; to rap:—knock.

2926 krupte {kroop-tay'} feminine of 2927; a hidden place, i.e. cellar ("crypt"):—secret. See Greek—2927

2927 kruptos {kroop-tos'} from 2928; concealed, i.e. private:—hid(-den), inward(-ly), secret. See Greek—2928

2928 krupto {kroop'-to} a primary verb; to conceal (properly, by covering):—hide (self), keep secret, secret(-ly).

2929 krustallizo {kroos-tal-lid'-zo} from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"):—be clear as crystal. See Greek—2930

2930 krustallos {kroos'-tal-los} from a derivative of kruos (frost); ice, i.e. (by analogy) rock "crystal":—crystal.
2931 kruphe {kroo-fay'} adverb from 2928; privately:--in secret. See Greek-- 2928

2932 ktaomai {ktah'-om-ahee} a primary verb; to get, i.e. acquire (by any means; own):--obtain, possess, provide, purchase.

2933 ktema {ktay'-mah} from 2932; an acquirement, i.e. estate:--possession. See Greek-- 2932

2934 ktenos {ktay'-nos} from 2932; property, i.e. (specially) a domestic animal:--beast. See Greek-- 2932

2935 ktetor {ktay'-tore} from 2932; an owner:--possessor. See Greek-- 2932

2936 ktizo {ktid'-zo} probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally):--create, Creator, make. See Greek-- 2932

2937 ktisis {ktis'-is} from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively):--building, creation, creature, ordinance. See Greek-- 2936

2938 ktisma {ktis'-mah} from 2936; an original formation (concretely), i.e. product (created thing):--creature. See Greek-- 2936

2939 ktistes {ktis-tace'} from 2936; a founder, i.e. God (as author of all things):--Creator. See Greek-- 2936

2940 kubeia {koo-bi'-ah} from cubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud:--sleight.

2941 kubernesis {koo-ber'-nay-sis} from kubernao (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church):--government.

2942 kubernetes {koo-ber-nay'-tace} from the same as 2941; helmsman, i.e. (by implication) captain:--(ship) master. See Greek-- 2941

2943 kuklothen {koo-kloth'-en} adverb from the same as 2945; from the circle, i.e. all around:--(round) about. See Greek-- 2945

2944 kukloo {koo-klo'-o} from the same as 2945; to encircle, i.e. surround:--compass (about), come (stand) round about. See Greek-- 2945

2945 kukloi {koo'-klo} as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication, of 1722), i.e. (adverbially) all around:--round about. See Greek-- 2947 See Greek-- 1722
2946 kulisma {koo'-lis-mah} from 2947; a wallow (the effect of rolling), i.e. filth:--wallowing. See Greek-- 2947

2947 kulioo {koo-lee-o'-o} from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about:--wallow. See Greek-- 2949 See Greek-- 2945 See Greek-- 1507

2948 kullos {kool-los'} from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands):--maimed. See Greek-- 2947

2949 kuma {koo'-mah} from kuo (to swell (with young), i.e. bend, curve); a billow (as bursting or toppling):--wave.

2950 kumbalon {koom'-bal-on} from a derivative of the base of 2949; a "cymbal" (as hollow):--cymbal. See Greek-- 2949

2951 kuminon {koo'-min-on} of foreign origin (compare 3646); dill or fennel ("cummin"):--cummin. See HEBREW for 03646

2952 kunarion {koo-nar'-ee-on} neuter of a presumed derivative of 2965; a puppy:--dog. See Greek-- 2965

2953 Kuprios {koo'-pree-os} from 2954; a Cyprian (Cypriot), i.e. inhabitant of Cyprus:--of Cyprus. See Greek-- 2954

2954 Kupros {koo'-pros} of uncertain origin; Cyprus, an island in the Mediterranean:--Cyprus.

2955 kupto {koop'-to} probably from the base of 2949; to bend forward:--stoop (down). See Greek-- 2949

2956 Kurenaios {koo-ray-nah'-yos} from 2957; i.e. Cyrenaean, i.e. inhabitant of Cyrene:--of Cyrene, Cyrenian. See Greek-- 2957

2957 Kurene {koo-ray'-nay} of uncertain derivation; Cyrene, a region of Africa:--Cyrene.

2958 Kurenios {koo-ray'-nee-os} of Latin origin; Cyrenius (i.e. Quirinus), a Roman:--Cyrenius.

2959 Kuria {koo-ree'-ah} feminine of 2962; Cyria, a Christian woman:--lady. See Greek-- 2962

2960 kuriakos {koo-ree-ak-os'} from 2962; belonging to the Lord (Jehovah or Jesus):--Lord's. See Greek-- 2962
2961 kurieuō \{ko-ree-yoo'-o\} from 2962; to rule:--have dominion over, lord, be lord of, exercise lordship over. See Greek-- 2962

2962 kurios \{koo'-ree-os\} from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title):-- God, Lord, master, Sir.

2963 kuriotes \{koo-ree-ot'-ace\} from 2962; mastery, i.e. (concretely and collectively) rulers:--dominion, government. See Greek-- 2962

2964 kuroo \{koo-ro'-o\} from the same as 2962; to make authoritative, i.e. ratify:--confirm. See Greek-- 2962

2965 kuon \{koo'-ohn\} a primary word; a dog ("hound") (literally or figuratively):--dog.

2966 kolon \{ko'-lon\} from the base of 2849; a limb of the body (as if lopped):--carcase. See Greek-- 2849

2967 koluo \{ko-loo'-o\} from the base of 2849; to estop, i.e. prevent (by word or act):--forbid, hinder, keep from, let, not suffer, withstand. See Greek-- 2849

2968 kome \{ko'-may\} from 2749; a hamlet (as if laid down):--town, village. See Greek-- 2749

2969 komopolis \{ko-mop'-ol-is\} from 2968 and 4172; an unwalled city:--town. See Greek-- 2968 See Greek-- 4172

2970 komos \{ko'-mos\} from 2749; a carousal (as if letting loose):--revelling, rioting. See Greek-- 2749

2971 konops \{ko'-nopes\} apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis):--gnat. See Greek-- 2759 See Greek-- 3700

2972 Kos \{koce\} of uncertain origin; Cos, an island in the Mediterranean:--Cos.

2973 Kosam \{ko-sam\} of Hebrew origin (compare 7081); Cosam (i.e. Kosam) an Israelite:--Cosam. See HEBREW for 07081

2974 kophos \{ko-fos\} from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb):--deaf, dumb, speechless. See Greek-- 2875

2975 lagchano \{lang-khan'-o\} a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot:--his lot be, cast lots, obtain.
2976 Lazaros {lad'-zar-os} probably of Hebrew origin (499); Lazarus (i.e. Elazar), the name of two Israelites (one imaginary):--Lazarus. See HEBREW for 0499

2977 lathra {lath'-rah} adverb from 2990; privately:--privily, secretly. See Greek-- 2990

2978 lailaps {lah'-ee-laps} of uncertain derivation; a whirlwind (squall):--storm, tempest.

2979 laktizo {lak-tid'-zo} from adverb lax (heelwise); to recalcitrate:--kick.

2980 laleo {lal-eh'-o} a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter. Compare 3004. See Greek-- 3004

2981 lalia {lal-ee-ah'} from 2980; talk:--saying, speech. See Greek-- 2980

2982 lama {lam-ah'} or lamma lam-mah'; of Hebrew origin (4100 with prepositional prefix); lama (i.e. why):--lama. See HEBREW for 04100

2983 lambano {lam-ban'-o} a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)):--accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). See Greek-- 1209 See Greek-- 138

2984 Lamech {lam'-ekh} of Hebrew origin (3929); Lamech (i.e. Lemek), a patriarch:--Lamech. See HEBREW for 03929

2985 lampas {lam-pas'} from 2989; a "lamp" or flambeau:--lamp, light, torch. See Greek-- 2989

2986 lampros {lam-pros'} from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):--bright, clear, gay, goodly, gorgeous, white. See Greek-- 2985

2987 lamprotes {lam-prot'-ace} from 2986; brilliancy:--brightness. See Greek-- 2986

2988 lampros {lam-proce'} adverb from 2986; brilliantly, i.e. figuratively, luxuriously:--sumptuously. See Greek-- 2986

2989 lampo {lam'-po} a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively):--give light, shine.
2990 lanthano {lan-than'-o} a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially, unwittingly:—be hid, be ignorant of, unawares.

2991 laxeutos {lax-yoo-tos'} from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried:—hewn in stone. See Greek—3584

2992 laos {lah-os'} apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace):—people. See Greek—1218

2993 Laodikeia {lah-od-ik'-i-ah} from a compound of 2992 and 1349; Laodicia, a place in Asia Minor:—Laodicea. See Greek—2992 See Greek—1349

2994 Laodikeus {lah-od-ik-yooce'} from 2993; a Laodicean, i.e. inhabitant of Laodicia:—Laodicean. See Greek—2993

2995 larugx {lar'-oongks} of uncertain derivation; the throat ("larynx"):—throat.

2996 Lasaia {las-ah'-yah} of uncertain origin; Lasaea, a place in Crete:—Lasea.

2997 lascho {las'-kho} a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall):—burst asunder.

2998 latomeo {lat-om-eh'-o} from the same as the first part of 2991 and the base of 5114; to quarry:—hew. See Greek—2991 See Greek—5114

2999 latreia {lat-ri'-ah} from 3000; ministration of God, i.e. worship:—(divine) service. See Greek—3000

3000 latreuo {lat-ryoo'-o} from latris (a hired menial); to minister (to God), i.e. render religious homage:—serve, do the service, worship(-per).

3001 lachanon {lakh'-an-on} from lachaino (to dig); a vegetable:—herb.

3002 Lebbaios {leb-bah'-yos} of uncertain origin; Lebbaeus, a Christian:—Lebbaeus.

3003 legeon {leg-eh-ohn'} of Latin origin; a "legion", i.e. Roman regiment {(figuratively):—legion.}

3004 lego {leg'-o} a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly to break silence merely, and 2980 means an extended or random harangue)); by implication, to mean:—ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. See Greek—2036 See Greek—5346 See Greek—4483 See Greek—2980
3005 leimma {lime'-mah}  from 3007; a remainder:--remnant. See Greek-- 3007

3006 leios {li'-os}  apparently a primary word; smooth, i.e. "level":--smooth.

3007 leipo {li'-po}  a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent:--be destitute (wanting), lack.

3008 leitourgeo {li-toorg-eh'-o}  from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve):--minister. See Greek-- 3011

3009 leitourgia {li-toorg-ee'-ah}  from 3008; public function (as priest ("liturgy") or almsgiver):--ministration(-try), service. See Greek-- 3008

3010 leitourgikos {li-toorg-ik-os'}  from the same as 3008; functional publicly ("liturgic"); i.e. beneficient:--ministering. See Greek-- 3008

3011 leitourgos {li-toorg-os'}  from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man):--minister(-ed). See Greek-- 2992 See Greek-- 2041

3012 lention {len'-tee-on}  of Latin origin; a "linen" cloth, i.e. apron:--towel.

3013 lepis {lep-is'}  from lepo (to peel); a flake:--scale.

3014 lepra {lep'-rah}  from the same as 3013; scaliness, i.e. "leprosy":--leprosy. See Greek-- 3013

3015 lepros {lep-ros'}  from the same as 3014; scaly, i.e. leprous (a leper):--leper. See Greek-- 3014

3016 lepton {lep-ton'}  neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin:--mite. See Greek-- 3013

3017 Leui {lyoo'-ee}  of Hebrew origin (3878); Levi, the name of three Israelites:--Levi. Compare 3018. See Greek-- 3018 See HEBREW for 03878

3018 Leuis {lyoo-is'}  a form of 3017; Lewis (i.e. Levi), a Christian:--Levi. See Greek-- 3017

3019 Leuities {lyoo-ee'-tace}  from 3017; a Levite, i.e. descendant of Levi:--Levite. See Greek-- 3017

3020 Leuitikos {lyoo-it'-ee-kos}  from 3019; Levitic, i.e. relating to the Levites:--Levitical. See Greek-- 3019
3021 leukaino {lyoo-kah'-ee-no} from 3022; to whiten:--make white, whiten. See Greek-- 3022

3022 leukos {lyoo-kos'} from luke ("light"); white:--white.

3023 leon {leh-ohn'} a primary word; a "lion":--lion.

3024 lethe {lay'-thay} from 2990; forgetfulness:--+ forget. See Greek-- 2990

3025 lenos {lay-nos'} apparently a primary word; a trough, i.e. wine-vat:--winepress.

3026 leros {lay'-ros} apparently a primary word; twaddle, i.e. an incredible story:--idle tale.

3027 leistes {lace-tace'} from leizomai (to plunder); a brigand:--robber, thief.

3028 lepsis {lape'-sis} from 2983; receipt (the act):--receiving. See Greek-- 2983

3029 lian {lee'-an} of uncertain affinity; much (adverbially):--exceeding, great(-ly), sore, very (+ chiefest).

3030 libanos {lib'-an-os} of foreign origin (3828); the incense-tree, i.e. (by implication) incense itself:--frankincense. See HEBREW for 03828

3031 libanotos {lib-an-o-tos'} from 3030; frankincense, i.e. (by extension) a censer for burning it:--censer. See Greek-- 3030

3032 Libertinos {lib-er-tee'-nos} of Latin origin; a Roman freedman:--Libertine.

3033 Libue {lib-oo'-ay} probably from 3047; Libye, a region of Africa:--Libya. See Greek-- 3047

3034 lithazo {lith-ad'-zo} from 3037; to lapidate:--stone. See Greek-- 3037

3035 lithinos {lith-ee'-nos} from 3037; stony, i.e. made of stone:--of stone. See Greek-- 3037

3036 lithoboleo {lith-ob-ol-eh'-o} from a compound of 3037 and 906; to throw stones, i.e. lapidate:--stone, cast stones. See Greek-- 3037 See Greek-- 906

3037 lithos {lee'-thos} apparently a primary word; a stone (literally or figuratively):--(mill-, stumbling-)stone.
3038 lithostrotos {lith-os'-tro-tos} from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed:--Pavement. See Greek-- 3037 See Greek-- 4766

3039 likmao {lik-mah'-o} from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy), to triturate:--grind to powder.

3040 limen {lee-mane'} apparently a primary word; a harbor:--haven. Compare 2568. See Greek-- 2568

3041 limne {lim'-nay} probably from 3040 (through the idea of nearness of shore); a pond (large or small):--lake. See Greek-- 3040

3042 limos {lee-mos'} probably from 3007 (through the idea of destitution); a scarcity of food:--dearth, famine, hunger. See Greek-- 3007

3043 linon {lee'-non} probably a primary word; flax, i.e. (by implication) "linen":--linen.

3044 Linos {lee'-nos} perhaps from 3043; Linus, a Christian:--Linus. See Greek-- 3043

3045 liparos {lip-ar-os'} from lipos (grease); fat, i.e. (figuratively) sumptuous:--dainty.

3046 litra {lee'-trah} of Latin origin (libra); a pound in weight:--pound.

3047 lips {leeps} probably from leibo (to pour a "libation"); the south(- west) wind (as bringing rain, i.e. (by extension) the south quarter):--southwest.

3048 logia {log-ee'-ah} from 3056 (in the commercial sense); a contribution:--collection, gathering. See Greek-- 3056

3049 logizomai {log-id'-zom-ahee} middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively):--conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). See Greek-- 3056

3050 logikos {log-ik-os'} from 3056; rational ("logical"):--reasonable, of the word. See Greek-- 3056

3051 logion {log'-ee-on} neuter of 3052; an utterance (of God):--oracle. See Greek-- 3052

3052 logios {log'-ee-os} from 3056; fluent, i.e. an orator:--eloquent. See Greek-- 3056
3053 logismos {log-is-mos’} from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit):--imagination, thought. See Greek-- 3049

3054 logomacheo {log-om-akh-eh’-o} from a compound of 3056 and 3164; to be disputatious (on trifles):--strive about words. See Greek-- 3056 See Greek-- 3164

3055 logomachia {log-om-akh-ee’-ah} from the same as 3054; disputation about trifles ("logomachy"):--strife of words. See Greek-- 3054

3056 logos {log’-os} from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. See Greek-- 3004

3057 logche {long’-khay} perhaps a primary word; a "lance":--spear.

3058 loidoreo {loy-dor-eh’-o} from 3060; to reproach, i.e. vilify:--revile. See Greek-- 3060

3059 loidoria {loy-dor-ee’-ah} from 3060; slander or vituperation:--railing, reproach(-fully). See Greek-- 3060

3060 loidoros {loy’-dor-os} from loidos (mischief); abusive, i.e. a blackguard:--railer, reviler.

3061 loimos {loy’-mos} of uncertain affinity; a plague (literally, the disease, or figuratively, a pest):--pestilence(-t).

3062 loipoy {loy-poy’} masculine plural of a derivative of 3007; remaining ones:--other, which remain, remnant, residue, rest. See Greek-- 3007

3063 loipon {loy-pon’} neuter singular of the same as 3062; something remaining (adverbially):--besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. See Greek-- 3062

3064 loipou {loy-poo’} genitive case singular of the same as 3062; remaining time:--from henceforth. See Greek-- 3062


3066 Loukios {loo’-kee-os} of Latin origin; illuminative; Lucius, a Christian:--Lucius.
3067 loutron {loo-tron’} from 3068; a bath, i.e. (figuratively), baptism:--washing. See Greek-- 3068

3068 louo {loo-o} a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively):--wash. See Greek- - 3538 See Greek-- 4150

3069 Ludda {lu’d-dah} of Hebrew origin (3850); Lydda (i.e. Lod), a place in Palestine:--Lydda. See HEBREW for 03850

3070 Ludia {loo-dee’-ah} properly, feminine of Ludios (of foreign origin) (a Lydian, in Asia Minor); Lydia, a Christian woman: -Lydia.

3071 Lukaonia {loo-kah-on-ee’-ah} perhaps remotely from 3074; Lycaonia, a region of Asia Minor:--Lycaonia. See Greek-- 3074

3072 Lukaonisti {loo-kah-on-is-tee’} adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians:--in the speech of Lycaonia. See Greek-- 3071

3073 Lukia {loo-kee’-ah} probably remotely from 3074; Lycia, a province of Asia Minor:--Lycia. See Greek-- 3074

3074 lukos {loo’-kos} perhaps akin to the base of 3022 (from the whitish hair); a wolf:--wolf. See Greek-- 3022

3075 lumainomai {loo-mah’-ee-nom-ahee} middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat):--make havock of. See Greek-- 3089

3076 lupeo {loo-peh’-o} from 3077; to distress; reflexively or passively, to be sad:--cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry. See Greek-- 3077

3077 lupe {loo’-pay} apparently a primary word; sadness:--grief, grievous, + grudgingly, heaviness, sorrow.

3078 Lusanias {loo-san-ee’-as} from 3080 and ania (trouble); grief-dispelling; Lysanias, a governor of Abilene:--Lysanias. See Greek-- 3080

3079 Lusias {loo-See’-as} of uncertain affinity; Lysias, a Roman:--Lysias.

3080 lusis {loo’-sis} from 3089; a loosening, i.e. (specially), divorce:--to be loosed. See Greek-- 3089
3081 Iusitelei {loo-sit-el-i'} third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous:--it is better. See Greek-- 3080 See Greek-- 5056

3082 Lustra {loos'-trah} of uncertain origin; Lystra, a place in Asia Minor:--Lystra.

3083 lutron {loo'-tron} from 3089; something to loosen with, i.e. a redemption price (figuratively, atonement):--ransom. See Greek-- 3089

3084 lutroo {loo-tro'-o} from 3083; to ransom (literally or figuratively):--redeem. See Greek-- 3083

3085 lutrosis {loo'-tro-sis} from 3084; a ransoming (figuratively):--redeemed, redemption. See Greek-- 3084

3086 lutrotes {loo-tro-tace'} from 3084; a redeemer (figuratively):--deliverer. See Greek-- 3084

3087 luchnia {lookh-nee'-ah} from 3088; a lamp-stand (literally or figuratively):--candlestick. See Greek-- 3088

3088 luchnos {lookh'-nos} from the base of 3022; a portable lamp or other illuminator (literally or figuratively):--candle, light. See Greek-- 3022

3089 luo {loo'-o} a primary verb; to "loosen" (literally or figuratively):--break (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. See Greek-- 4486

3090 Lois {lo-ece'} of uncertain origin; Lois, a Christian woman:--Lois.

3091 Lot {lote} of Hebrew origin (3876); Lot, a patriarch:--Lot. See HEBREW for 03876

3092 Maath {mah-ath'} probably of Hebrew origin; Maath, an Israelite:--Maath.

3093 Magdala {mag-dal-ah'} of Chaldee origin (compare 4026); the tower; Magdala (i.e. Migdala), a place in Palestine:--Magdala. See HEBREW for 04026

3094 Magdalene {mag-dal-ay-nay'} feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala:--Magdalene. See Greek-- 3093

3095 mageia {mag-i'-ah} from 3096; "magic:"--sorcery. See Greek-- 3096

3096 mageuo {mag-yoo'-o} from 3097; to practice magic:--use sorcery. See Greek-- 3097
3097 magos {mag'-os} of foreign origin (7248); a Magian, i.e. Oriental scientist; by implication, a magician:--sorcerer, wise man. See HEBREW for 07248

3098 Magog {mag-ogue'} of Hebrew origin (4031); Magog, a foreign nation, i.e. (figuratively) an Antichristian party:--Magog. See HEBREW for 04031

3099 Madian {mad-ee-on'} of Hebrew origin (4080); Madian (i.e. Midian), a region of Arabia:--Madian. See HEBREW for 04080

3100 matheteuo {math-ayt-yoo'-o} from 3101; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar:--be disciple, instruct, teach. See Greek-- 3101

3101 mathetes {math-ay-tes'} from 3129; a learner, i.e. pupil:--disciple. See Greek-- 3129

3102 mathetria {math-ay'-tree-ah} feminine from 3101; a female pupil:--disciple. See Greek-- 3101

3103 Mathousala {math-oo-sal'-ah} of Hebrew origin (4968); Mathusala (i.e. Methushelach), an antediluvian:--Mathusala. See HEBREW for 04968

3104 Mainan {mahee-nan'} probably of Hebrew origin; Mainan, an Israelite:--Mainan.

3105 mainomai {mah'-ee-nom-ahee} middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac":--be beside self (mad).

3106 makarizo {mak-ar-id'-zo} from 3107; to beatify, i.e. pronounce (or esteem) fortunate:--call blessed, count happy. See Greek-- 3107

3107 makarios {mak-ar'-ee-os} a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off:--blessed, happy(X -ier).

3108 makarismos {mak-ar-is-mos'} from 3106; beatification, i.e. attribution of good fortune:--blessedness. See Greek-- 3106

3109 Makedonia {mak-ed-on-ee'-ah} from 3110; Macedonia, a region of Greece:--Macedonia. See Greek-- 3110

3110 Makedon {mak-ed'-ohn} of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia:--of Macedonia, Macedonian.

3111 makellon {mak'-el-lon} of Latin origin (macellum); a butcher's stall, meat market or {provision-sho}
3112 makran {mak-ran'} feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively):--(a-)far (off), good (great) way off. See Greek-- 3117 See Greek-- 3598

3113 makrothen {mak-roth'-en} adverb from 3117; from a distance or afar:--afar off, from far. See Greek-- 3117

3114 makrothumeo {mak-roth-oo-meh'-o} from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:--bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure. See Greek-- 3116

3115 makrothumia {mak-roth-oo-mee'-ah} from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:--longsuffering, patience. See Greek-- 3116

3116 makrothumos {mak-roth-oo-moce'} adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently:--patiently. See Greek-- 3117 See Greek-- 2372

3117 makros {mak-ros'} from 3372; long (in place (distant) or time (neuter plural)):--far, long. See Greek-- 3372

3118 makrochronios {mak-rokh-ron'-ee-ah} from 3117 and 5550; long-lived, i.e. long-lived:--live long. See Greek-- 3117 See Greek-- 5550

3119 malakia {mal-ak-ee'-ah} from 3120; softness, i.e. enervation (debility):--disease. See Greek-- 3120

3120 malakos {mal-ak-os'} of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite:--effeminate, soft.

3121 Maleleel {mal-el-eh-ale'} of Hebrew origin (4111); Maleleel (i.e. Mahalalel), an antediluvian:--Maleleel. See HEBREW for 04111

3122 malista {mal'-is-tah} neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly:--chiefly, most of all, (e-)specially.

3123mallon {mal'-lon} neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather:--+ better, X far, (the) more (and more), (so) much (the more), rather. See Greek-- 3122

3124 Malchos {mal'-khos} of Hebrew origin (4429); Malchus, an Israelite:--Malchus. See HEBREW for 04429
3125 mamme {mam'-may} of natural origin ("mammy"); a grandmother:--grandmother.

3126 mammonas {mam-mo-nas'} of Chaldee origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified):--mammon.

3127 Manaen {man-ah-ane'} of uncertain origin; Manaen, a Christian:--Manaen.

3128 Manasses {man-as-sace'} of Hebrew origin (4519); Mannasses (i.e. Menashsheh), an Israelite:--Manasses. See HEBREWS for 04519

3129 manthano {man-than'-o} prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way):--learn, understand.

3130 mania {man-ee'-ah} from 3105; craziness:--(+ make) X mad. See Greek-- 3105

3131 manna {man'-nah of Hebrew origin (4478); manna (i.e. man), an edible gum:--manna. See HEBREWS for 04478

3132 manteuomai {mant-yoo'-om-ahee} from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling):--by soothsaying. See Greek-- 3105

3133 maraino {mar-ah'-ee-no} of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away:--fade away.

3134 maran atha mar'-an {ath'-ah} of Chaldee origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment:--Maran-atha.

3135 margarites {mar-gar-ee'-tace} from margaros (a pearl-oyster); a pearl:--pearl.

3136 Martha {mar'-thah} probably of Chaldee origin (meaning mistress); Martha, a Christian woman:--Martha.

3137 Maria {mar-ee'-ah} or Mariam mar-ee-am of Hebrew origin (4813); Maria or Mariam (i.e. Mirjam), the name of six Christian females:--Mary. See HEBREWS for 04813

3138 Markos {mar'-kos} of Latin origin; Marcus, a Christian:--Marcus, Mark.

3139 marmaros {mar'-mar-os} from marmairo (to glisten); marble (as sparkling white):--marble.

3140 martureo {mar-too-reh'-o} from 3144; to be a witness, i.e. testify (literally or figuratively):--charge, give (evidence), bear record, have (obtain, of) good (honest)
report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. 
See Greek-- 3144

3141 marturia {mar-too-ree'-ah} from 3144; evidence given (judicially or genitive case):--record, report, testimony, witness. See Greek-- 3144

3142 marturion {mar-too'-ree-on} neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle):--to be testified, testimony, witness. See Greek-- 3144

3143 marturomai {mar-too'-rom-ahee} middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation):--take to record, testify. See Greek-- 3144

3144 martus {mar'-toos} of uncertain affinity; a witness (literally (judicially) or figuratively (genitive case)); by analogy, a "martyr".-- martyr, record, witness.

3145 massaomai {mas-sah'-om-ahee} from a primary masso (to handle or squeeze); to chew:--gnaw.

3146 mastigoo {mas-tig-o'-o} from 3148; to flog (literally or figuratively):--scourge. See Greek-- 3148

3147 mastizo {mas-tid'-zo} from 3149; to whip (literally):--scourge. See Greek-- 3149

3148 mastix {mas'-tix} probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease):--plague, scourging. See Greek-- 3145

3149 mastos {mas-toes'} from the base of 3145; a (properly, female) breast (as if kneaded up):--pap. See Greek-- 3145

3150 mataiologia {mat-ah-yol-og-ee'-ah} from 3151; random talk, i.e. babble:--vain jangling. See Greek-- 3151

3151 mataiologos {mat-ah-yol-og'-os} from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:--vain talker. See Greek-- 3152 See Greek-- 3004

3152 mataios {mat'-ah-yos} from the base of 3155; empty, i.e. (literally) profitless, or (specially), an idol:--vain, vanity. See Greek-- 3155

3153 mataiotes {mat-ah-yot'-ace} from 3152; inutility; figuratively, transientness; morally, depravity:--vanity. See Greek-- 3152

3154 mataioo {mat-ah-yo'-o} from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specially), idolatrous:--become vain. See Greek-- 3152
3155 maten {mat'-ane} accusative case of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose:--in vain. See Greek-- 3145

3156 Matthaios {mat-thah'-yos} a shorter form of 3164; Mattheus (i.e. Matthitjah), an Israelite and a Christian:--Matthew. See Greek-- 3164

3157 Matthan {mat-than'} of Hebrew origin (4977); Matthan (i.e. Mattan), an Israelite:--Matthan. See HEBREW for 04977

3158 Matthat {mat-that'} probably a shortened form of 3161; Matthat (i.e. Mattithjah), the name of two Israelites:--Mathat. See Greek-- 3161

3159 Matthias {mat-thee'-as} apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite:--Matthias. See Greek-- 3161

3160 Mattatha {mat-tath-ah'} probably a shortened form of 3161 (compare 4992); Mattatha (i.e. Mattithjah), an Israelite:--Mattatha. See Greek-- 3161 See Greek-- 4992

3161 Mattathias {mat-tath-ee'-as} of Hebrew origin (4993); Mattathias (i.e. Mattithjah), an Israelite and a Christian:--Mattathias. See HEBREW for 04993

3162 machaira {makh'-ahee-rah} probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment:--sword. See Greek-- 3163

3163 mache {makh'-ay} from 3164; a battle, i.e. (figuratively) controversy:--fighting, strive, striving. See Greek-- 3164

3164 machomai {makh'-om-ahee} middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute:--fight, strive.

3165 me {meh} a shorter (and probably originally) from of 1691; me:--I, me, my. See Greek-- 1691

3166 megalaucheo {meg-al-ow-kheh'-o} from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic):--boast great things. See Greek-- 3173 See Greek-- 837 See Greek-- 2744

3167 megaleios {meg-al-i'-os} from 3173; magnificent, i.e. (neuter, plural as noun) a conspicuous favor, or (subjectively) perfection:--great things, wonderful works. See Greek-- 3173

3168 megaleiotes {meg-al-i-ot'-ace} from 3167; superbness, i.e. glory or splendor:--magnificence, majesty, mighty power. See Greek-- 3167
3169 megaloprepes {meg-al-op-rep-ace'} from 3173 and 4241; befitting greatness or magnificence (majestic):--excellent. See Greek-- 3173 See Greek-- 4241

3170 megaluno {meg-al-oo'-no} from 3173; to make (or declare) great, i.e. increase or (figuratively) extol:--enlarge, magnify, shew great. See Greek-- 3173

3171 megalos {meg-al'-oce} adverb from 3173; much:--greatly. See Greek-- 3173

3172 megalosune {meg-al-o-soo'-nay} from 3173; greatness, i.e. (figuratively) divinity (often God himself):--majesty. See Greek-- 3173

3173 megas {meg'-as} (including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187); big (literally or figuratively, in a very wide application):--(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years. See Greek-- 3176 See Greek-- 3187

3174 megethos {meg'-eth-os} from 3173; magnitude (figuratively):--greatness. See Greek-- 3173

3175 megistanes {meg-is-tan'-es} plural from 3176; grandees:--great men, lords. See Greek-- 3176

3176 megistos {meg'-is-tos} superlative of 3173; greatest or very great:--exceeding great. See Greek-- 3173

3177 methermeneuo {meth-er-mane-yoo'-o} from 3326 and 2059; to explain over, i.e. translate:--(by) interpret(-ation). See Greek-- 3326 See Greek-- 2059

3178 methe {meth'-ay} apparently a primary word; an intoxicant, i.e. (by implication) intoxication:--drunkenness.

3179 methistemi meth-is'-tay-mee, or (1 Cor. {13:2}) methistano meth-is-tan'- from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce:--put out, remove, translate, turn away. See Greek-- 3326 See Greek-- 2476

3180 methodeia {meth-od-i'-ah} from a compound of 3326 and 3593 (compare "method"); travelling over, i.e. travesty (trickery):--wile, lie in wait. See Greek-- 3326 See Greek-- 3593

3181 methorios {meth-or'-ee-os} from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier):--border. See Greek-- 3326 See Greek-- 3725

3182 methusko {meth-oos'-ko} a prolonged (transitive) form of 3184; to intoxicate:--be drunk(-en). See Greek-- 3184
3183 methusos {meth'-oo-sos} from 3184; tipsy, i.e. (as noun) a sot:--drunkard. See Greek-- 3184

3184 methuo {meth-oo'-o} from another form of 3178; to drink to intoxication, i.e. get drunk:--drink well, make (be) drunk(-en). See Greek-- 3178

3185 meizon {mide'-zon} neuter of 3187; (adverbially) in greater degree:--the more. See Greek-- 3187

3186 meizoteros {mide-zot'-er-os} continued comparative of 3187; still larger (figuratively):--greater. See Greek-- 3187

3187 meizon {mide-zone} irregular comparative of 3173; larger (literally or figuratively, specially, in age):--elder, greater(-est), more. See Greek-- 3173

3188 melan {mel'-an} neuter of 3189 as noun; ink:--ink. See Greek-- 3189

3189 melas {mel'-as} apparently a primary word; black:--black.

3190 Meleas {mel-eh-as'} of uncertain origin; Meleas, an Israelite:--Meleas.

3191 meletao {mel-et-ah'-o} from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind:--imagine, (pre-)meditate. See Greek-- 3199

3192 meli {mel'-ee} apparently a primary word; honey:--honey.

3193 melissios {mel-is'-See-os} from 3192; relating to honey, i.e. bee (comb):--honeycomb. See Greek-- 3192

3194 Melite {mel-ee'-tay} of uncertain origin; Melita, an island in the Mediterranean:--Melita.

3195 mello {mel'-lo} a strengthened form of 3199 (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):--about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. See Greek-- 3199

3196 melos {mel'-os} of uncertain affinity; a limb or part of the body:--member.

3197 Melchi {mel-khee'} of Hebrew origin (4428 with pronominal suffix, my king); Melchi (i.e. Malki), the name of two Israelites:--Melchi. See HEBREW for 04428
3198 Melchisedek {mel-khis-ed-ek'} of Hebrew origin (4442); Melchisedek (i.e. Malkitsedek), a patriarch:--Melchisedec. See HEBREW for 04442

3199 melo {mel'-o} a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters):--(take) care.

3200 membrana {mem-bran'-ah} of Latin origin ("membrane"); a (written) sheepskin:--parchment.

3201 memphomai {mem'-fom-ahee} middle voice of an apparently primary verb; to blame:--find fault.

3202 mempsimoiros {mem-psim'-oy-ros} from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented):--complainer. See Greek-- 3201 See Greek-- 3313

3203 Not Used
3204 Not Used
3205 Not Used
3206 Not Used
3207 Not Used
3208 Not Used
3209 Not Used
3210 Not Used
3211 Not Used
3212 Not Used
3213 Not Used
3214 Not Used
3215 Not Used
3216 Not Used
3217 Not Used
3218 Not Used
3219 Not Used
3220 Not Used
3221 Not Used
3222 Not Used
3223 Not Used
3224 Not Used
3225 Not Used
3226 Not Used
3227 Not Used
3228 Not Used
3229 Not Used
3230 Not Used
3231 Not Used
3232 Not Used
3303 men {men} a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc.):--even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. See Greek-- 1161

3304 menounge {men-oon'-geh} from 3203 and 3767 and 1065; so then at least:--nay but, yea doubtless (rather, verily). See Greek-- 3203 See Greek-- 3767 See Greek-- 1065

3305 mentoi {men'-toy} from 3203 and 5104; indeed though, i.e. however:--also, but, howbeit, nevertheless, yet. See Greek-- 3203 See Greek-- 5104

3306 meno {men'-o} a primary verb; to stay (in a given place, state, relation or expectancy):--abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

3307 merizo {mer-id'-zo} from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ:--deal, be difference between, distribute, divide, give participle See Greek-- 3313
3308 merimna {mer'-im-nah} from 3307 (through the idea of distraction); solicitude:--care. See Greek-- 3307

3309 merimnao {mer-imnah'-o} from 3308; to be anxious about:--(be, have) care(-ful), take thought. See Greek-- 3308

3310 meris {mer-ec'e} feminine of 3313; a portion, i.e. province, share or (abstractly) participation:--part (X -akers). See Greek-- 3313

3311 merismos {mer-is-mos'} from 3307; a separation or distribution:--dividing asunder, gift. See Greek-- 3307

3312 meristes {mer-is-tace'} from 3307; an apportioner (administrator):--divider. See Greek-- 3307

3313 meros {mer'-os} from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):--behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

3314 mesembria {mes-ame-bree'-ah} from 3319 and 2250; midday; by implication, the south:--noon, south. See Greek-- 3319 See Greek-- 2250

3315 mesiteuo {mes-it-yoo'-o} from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety):--confirm. See Greek-- 3316

3316 mesites {mes-ee'-tace} from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor):--mediator. See Greek-- 3319

3317 mesonuktion {mes-onook'-tee-on} neuter of compound of 3319 and 3571; midnight (especially as a watch):--midnight. See Greek-- 3319 See Greek-- 3571

3318 Mesopotamia {mes-op-ot-am-ee'-ah} from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763), a region of Asia:--Mesopotamia. See Greek-- 3319 See Greek-- 4215 See HEBREW for 0763

3319 mesos {mes'-os} from 3326; middle (as an adjective or (neuter) noun):--among, X before them, between, + forth, mid(-day, -night), midst, way. See Greek-- 3326

3320 mesotoichon {mes-ot'-oy-khon} from 3319 and 5109; a partition (figuratively):--middle wall. See Greek-- 3319 See Greek-- 5109

3321 mesouranema {mes-oo-ran'-ay-mah} from a presumed compound of 3319 and 3772; mid-sky:--midst of heaven. See Greek-- 3319 See Greek-- 3772
3322 mesoo (mes-o'-o) from 3319; to form the middle, i.e. (in point of time), to be half-way over:--be about the midst. See Greek-- 3319

3323 Messias (mes-See'-as) of Hebrew origin (4899); the Messias (i.e. Mashiach), or Christ:--Messias. See HEBREW for 04899

3324 mestos (mes-tos') of uncertain derivation:--replete (literally or figuratively):--full.

3325 mestoo (mes-to'-o) from 3324; to replenish, i.e. (by implication) to intoxicate:--fill. See Greek-- 3324

3326 meta (met-ah') a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive association, or accusative succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862):--after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. See Greek-- 4314 See Greek-- 575 See Greek-- 1537 See Greek-- 1519 See Greek-- 1722 See Greek-- 4862

3327 metabaino (met-ab-ah'-ee-no) from 3326 and the base of 939; to change place:--depart, go, pass, remove. See Greek-- 3326 See Greek-- 939

3328 metaballo (met-ab-al'-lo) from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion:--change mind. See Greek-- 3326 See Greek-- 906

3329 metago (met-ag'-o) from 3326 and 718; to lead over, i.e. transfer (direct):--turn about. See Greek-- 3326 See Greek-- 718

3330 metadidomi (met-ad-id'-o-mee) from 3326 and 1325; to give over, i.e. share:--give, impart. See Greek-- 3326 See Greek-- 1325

3331 metathesis (met-ath'-es-is) from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law):--change, removing, translation. See Greek-- 3346

3332 metairo (met-ah'-ee-ro) from 3326 and 142; to betake oneself, i.e. remove (locally):--depart. See Greek-- 3326 See Greek-- 142

3333 metakaleo (met-ak-al-eh'-o) from 3326 and 2564; to call elsewhere, i.e. summon:--call (for, hither). See Greek-- 3326 See Greek-- 2564

3334 metakineo (met-ak-ee-neh'-o) from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively):--move away. See Greek-- 3326 See Greek-- 2795
3335 metalambano {met-al-am-ban'-o} from 3326 and 2983; to participate; genitive case, to accept (and use):--eat, have, be partaker, receive, take. See Greek-- 3326 See Greek-- 2983

3336 metalepsis {met-al'-ape-sis} from 3335; participation:--taking. See Greek-- 3335

3337 metallasso {met-al-las'-so} from 3326 and 236; to exchange:--change. See Greek-- 3326 See Greek-- 236

3338 metamellomai {met-am-el'-lom-ahee} from 3326 and the middle voice of 3199; to care afterwards, i.e. regret:--repent (self). See Greek-- 3326 See Greek-- 3199

3339 metamorphoo {met-am-or-fo'-o} from 3326 and 3445; to transform (literally or figuratively, "metamorphose"):--change, transfigure, transform. See Greek-- 3326 See Greek-- 3445

3340 metanoeeo {met-an-o-eh'-o} from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction):--repent. See Greek-- 3326 See Greek-- 3539

3341 metanoia {met-an'-oy-ah} from 3340; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of another's decision):--repentance. See Greek-- 3340

3342 metaxu {met-ax-oo'} from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining:--between, mean while, next. See Greek-- 3326 See Greek-- 4862

3343 metapempo {met-ap-emp'-o} from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite:--call (send) foreign See Greek-- 3326 See Greek-- 3992

3344 metastrepho {met-as-tref'-o} from 3326 and 4762; to turn across, i.e. transmute or (figuratively) corrupt:--pervert, turn. See Greek-- 3326 See Greek-- 4762

3345 metaschematizo {met-askh-ay-mat-id'-zo} from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation):--transfer, transform (self). See Greek-- 3326 See Greek-- 4976

3346 metatithemi {met-at-ith'-ay-mee} from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert:--carry over, change, remove, translate, turn. See Greek-- 3326 See Greek-- 5087

3347 metepeita {met-ep'-i-tah} from 3326 and 1899; thereafter:--afterward. See Greek-- 3326 See Greek-- 1899
3348 metecho {met-ekh'-o} from 3326 and 2192; to share or participate; by implication, belong to, eat (or drink):--be partaker, pertain, take part, use. See Greek-- 3326 See Greek-- 2192

3349 meteorizo {met-eh-o-rid'-zo} from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious):--be of doubtful mind. See Greek-- 3326 See Greek-- 142 See Greek-- 109

3350 metoikesia {met-oy-kes-ee'-ah} from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specially), expatriation:--X brought, carried(-ying) away (in-)to. See Greek-- 3326 See Greek-- 3624

3351 metoikizo {met-oy-kid'-zo} from the same as 3350; to transfer as a settler or captive, i.e colonize or exile:--carry away, remove into. See Greek-- 3350

3352 metoche {met-okh-ay'} from 3348; participation, i.e. intercourse:--fellowship. See Greek-- 3348

3353 metochos {met'-okh-os} from 3348; participant, i.e. (as noun) a sharer; by implication, an associate:--fellow, partaker, partner. See Greek-- 3348

3354 metreo {met-reh'-o} from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule):--figuratively, to estimate:--measure, mete. See Greek-- 3358

3355 metretes {met-ray-tace'} from 3354; a measurer, i.e. (specially), a certain standard measure of capacity for liquids:--firkin. See Greek-- 3354

3356 metriopatheo {met-ree-op-ath-eh'-o} from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently):--have compassion. See Greek-- 3357 See Greek-- 3806

3357 metrios {met-ree'-oce} adverb from a derivative of 3358; moderately, i.e. slightly:--a little. See Greek-- 3358

3358 metron {met'-ron} an apparently primary word; a measure ("metre"), literally or figuratively; by implication, a limited portion (degree):--measure.

3359 metopon {met'-o-pon} from 3326 and ops (the face); the forehead (as opposite the countenance):--forehead. See Greek-- 3326

3360 mechri {mekh'-ree} or mechris mekh-ris from 3372; as far as, i.e. up to a certain point (as a preposition, of extent (denoting the terminus, whereas 891 refers
especially to the space of time or place intervening) or conjunction):--till, (un-)to, until.

*See Greek--* 3372 *See Greek--* 891

**3361 me {may}** a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverb) not, (conjunction) lest; also (as an interrogative implying a negative answer (whereas 3756 expects an affirmative one)) whether:--any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, (can-)not, nothing, that not, un(-taken), without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. *See Greek--* 3756 *See Greek--* 3362 *See Greek--* 3363 *See Greek--* 3364 *See Greek--* 3372 *See Greek--* 3373 *See Greek--* 3375 *See Greek--* 3378

**3362 ean me eh-an' {may}** i.e. 1437 and 3361; if not, i.e. unless:--X before, but, except, if, no, (if, + whosoever) not. *See Greek--* 3361 *See Greek--* 1437

**3363 hina me hin'-ah {may}** i.e. 2443 and 3361; in order (or so) that not:--albeit not, lest, that, no(-t, (-thing)). *See Greek--* 3361 *See Greek--* 2443

**3364 ou me oo {may}** i.e. 3756 and 3361; a double negative strengthening the denial; not at all:--any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. *See Greek--* 3361 *See Greek--* 3378 *See Greek--* 3361

**3365 medamos {may-dam-oce'}** adverb from a compound of 3361 and amos (somebody); by no means:--not so. *See Greek--* 3361

**3366 mede {may-deh'}** from 3361 and 1161; but not, not even; in a continued negation, nor:--neither, nor (yet), (no) not (once, so much as). *See Greek--* 3361 *See Greek--* 1161

**3367 medeis may-dice', including the irregular {feminine} medemia may-dem-ee'-ah, and the neute meden may-den' from 3361 and 1520; not even one (man, woman, thing):--any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. *See Greek--* 3361 *See Greek--* 1520

**3368 medepote {may-dep'-ot-eh}** from 3366 and 4218; not even ever:--never. *See Greek--* 3366 *See Greek--* 4218

**3369 medepo {may-dep'-o}** from 3366 and 4452; not even yet:--not yet. *See Greek--* 3366 *See Greek--* 4452

**3370 Medos {may'-dos}** of foreign origin (compare 4074); a Median, or inhabitant of Media:--Mede. *See HEBREW for 04074*
3371 meketi {may-ket'ee} from 3361 and 2089; no further:--any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more. See Greek--3361 See Greek-- 2089

3372 mekos {may'-kos} probably akin to 3173; length (literally or figuratively) length. See Greek-- 3173

3373 mekuno {may-koo'-no} from 3372; to lengthen, i.e. (middle voice) to enlarge:--grow up. See Greek-- 3372

3374 melote {may-lo-tay'} from melon (a sheep); a sheep-skin:--sheepskin.

3375 men {mane} a stronger form of 3303; a particle of affirmation (only with 2229); assuredly:--+ surely. See Greek-- 3303 See Greek-- 2229

3376 men {mane} a primary word; a month:--month.

3377 menuo {may-noo'-o} probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate:--shew, tell. See Greek-- 3145 See Greek-- 3415

3378 me ouk may {ook} i.e. 3361 and 3756; as interrogative and negative, is it not that?:--neither (followed by no), + never, not. Compare 3364. See Greek-- 3756 See Greek-- 3364 See Greek-- 3361

3379 mepote may'-pot-eh {or} me pote may pot'-e from 3361 and 4218; not ever; also if (or lest) ever (or perhaps):--if peradventure, lest (at any time, haply), not at all, whether or not. See Greek-- 3361 See Greek-- 4218

3380 mepo {may'-po} from 3361 and 4452; not yet:--not yet. See Greek-- 3361 See Greek-- 4452

3381 mepos may'-pos {or} me pos may poc from 3361 and 4458; lest somehow:--lest (by any means, by some means, haply, perhaps). See Greek-- 3361 See Greek-- 4458

3382 meros {may-ros'} perhaps a primary word; a thigh:--thigh.

3383 mete {may'-teh} from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even:--neither, (n-)or, so as much. See Greek-- 3361 See Greek-- 5037

3384 meter {may'-tare} apparently a primary word; a "mother" (literally or figuratively, immediate or remote):--mother.
3385 meti {may'-tee} from 3361 and the neuter of 5100; whether at all:--not (the particle usually not expressed, except by the form of the question). See Greek-- 3361 See Greek-- 5100

3386 metige {may'-tig-eh} from 3385 and 1065; not at all then, i.e. not to say (the rather still):--how much more. See Greek-- 3385 See Greek-- 1065

3387 metis may'-tis {or} me tis may ti from 3361 and 5100; whether any:--any (sometimes unexpressed except by the simple interrogative form of the sentence). See Greek-- 3361 See Greek-- 5100

3388 metra {may'-trah} from 3384; the matrix:--womb. See Greek-- 3384

3389 metraloias {may-tral-o'-as} from 3384 and the base of 257; a mother-thresher, i.e. matricide:--murderer of mothers. See Greek-- 3384 See Greek-- 257

3390 metropolis {may-trop'-ol-is} from 3384 and 4172; a mother city, i.e. "metropolis":--chiefest city. See Greek-- 3384 See Greek-- 4172

3391 mia {mee'-ah} irregular feminine of 1520; one or first:--a (certain), + agree, first, one, X other. See Greek-- 1520

3392 miaino {me-ah'-ee-no} perhaps a primary verb; to sully or taint, i.e. contaminate (ceremonially or morally):--defile.

3393 miasma {mee'-as-mah} from 3392 ("miasma"); (morally) foulness (properly, the effect):--pollution. See Greek-- 3392

3394 miasmos {mee-as-mos'} from 3392; (morally) contamination (properly, the act):--uncleanness. See Greek-- 3392

3395 migma {mig'-mah} from 3396; a compound:--mixture. See Greek-- 3396

3396 mignumi {mig'-noo-mee} a primary verb; to mix:--mingle.

3397 mikron {mik-ron'} masculine or neuter singular of 3398 (as noun); a small space of time or degree:--a (little) (while). See Greek-- 3398

3398 mikros mik-ros', including the {comparative} mikroteros mik-rot'-er-o apparently a primary word; small (in size, quantity, number or (figuratively) dignity):--least, less, little, small.

3399 Miletos {mil'-ay-tos} of uncertain origin; Miletus, a city of Asia Minor:--Miletus.

3400 milion {mil'-ee-on} of Latin origin; a thousand paces, i.e. a "mile":--mile.
3401 mimeomai {mim-eh'-om-ahee} middle voice from mimos (a "mimic"); to imitate:--follow.

3402 mimetes {mim-ay-tace'} from 3401; an imitator:--follower. See Greek-- 3401

3403 mimnesko {mim-nace'-ko} a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind:--be mindful, remember. See Greek-- 3415

3404 miseo {mis-eh'-o} from a primary misos (hatred); to detest (especially to persecute); by extension, to love less:--hate(-ful).

3405 misthapodosia {mis-thap-od-os-ee'-ah} from 3406; requital (good or bad):--recompence of reward. See Greek-- 3406

3406 misthapodotes {mis-thap-od-ot'-ace} from 3409 and 591; a renumerator:--rewarder. See Greek-- 3409 See Greek-- 591

3407 misthios {mis'-thee-os} from 3408; a wage-earner:--hired servant. See Greek-- 3408

3408 misthos {mis-thos'} apparently a primary word; pay for service (literally or figuratively), good or bad:--hire, reward, wages.

3409 misthoo {mis-tho'-o} from 3408; to let out for wages, i.e. (middle voice) to hire:--hire. See Greek-- 3408

3410 misthoma {mis'-tho-mah} from 3409; a rented building:--hired house. See Greek-- 3409

3411 misthotos {mis-tho-tos'} from 3409; a wage-worker (good or bad):--hired servant, hireling. See Greek-- 3409

3412 Mitulene {mit-oo-lay'-nay} for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos:--Mitylene.

3413 Michael {mikh-ah-ale'} of Hebrew origin (4317); Michael, an archangel:--Michael. See HEBREW for 04317

3414 mna {mnah} of Latin origin; a mna (i.e. mina), a certain weight:--pound.

3415 mnaomai {mnah'-om-ahee} middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication, to reward or punish:--be mindful, remember, come (have) in remembrance. Compare 3403. See Greek-- 3403 See Greek-- 3306 See Greek-- 3145
3416 Mnason {mnah'-sohn} of uncertain origin; Mnason, a Christian:--Mnason.

3417 mneia {mni'-ah} from 3415 or 3403; recollection; by implication, recital:--mention, remembrance. See Greek-- 3415 See Greek-- 3403

3418 mnema {mnay'-mah} from 3415; a memorial, i.e. sepulchral monument (burial-place):--grave, sepulchre, tomb. See Greek-- 3415

3419 mnemeion {mnay-mi'-on} from 3420; a remembrance, i.e. cenotaph (place of interment):--grave, sepulchre, tomb. See Greek-- 3420

3420 mneme {mnay'-may} from 3403; memory:--remembrance. See Greek-- 3403

3421 mnemoneuo {mnay-mon-yoo'-o} from a derivative of 3420; to exercise memory, i.e. recollect; by implication, to punish; also to rehearse:--make mention; be mindful, remember. See Greek-- 3420

3422 mnemosunon {mnay-mos'-oo-non} from 3421; a reminder (memorandum), i.e. record:--memorial. See Greek-- 3421

3423 mnesteuo {mnace-tyoo'-o} from a derivative of 3415; to give a souvenir (engagement present), i.e. betroth:--espouse. See Greek-- 3415

3424 mogilalos {mog-il-al'-os} from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied):--having an impediment in his speech. See Greek-- 3425 See Greek-- 2980

3425 mogis {mog'-is} adverb from a primary mogos (toil); with difficulty:--hardly.

3426 modios {mod'-ee-os} of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil):--bushel.

3427 moi {moy} the simpler form of 1698; to me:--I, me, mine, my. See Greek-- 1698

3428 moichalis {moy-khal-is'} a prolonged form of the feminine of 3432; an adulteress (literally or figuratively):--adulteress(-ous, -y). See Greek-- 3432

3429 moichao {moy-khah'-o} from 3432; (middle voice) to commit adultery:--commit adultery. See Greek-- 3432

3430 moicheia {moy-khi'-ah} from 3431; adultery:--adultery. See Greek-- 3431

3431 moicheuo {moy-khyoo'-o} from 3432; to commit adultery:--commit adultery. See Greek-- 3432
3432 moichos {moy-khos'} perhaps a primary word; a (male) paramour; figuratively, apostate:--adulterer.

3433 molis {mol'-is} probably by variation for 3425; with difficulty:--hardly, scarce(-ly), + with much work. See Greek-- 3425

3434 Moloch {mol-okh'} of Hebrew origin (4432); Moloch (i.e. Molek), an idol:--Moloch. See HEBREW for 04432

3435 moluno {mol-oo'-no} probably from 3189; to soil (figuratively):--defile. See Greek-- 3189

3436 molusmos {mol-oos-mos'} from 3435; a stain; i.e. (figuratively) immorality:--filthiness. See Greek-- 3435

3437 momphe {mom-fay'} from 3201; blame, i.e. (by implication), a fault:--quarrel. See Greek-- 3201

3438 mone {mon-ay'} from 3306; a staying, i.e. residence (the act or the place):--abode, mansion. See Greek-- 3306

3439 monogenes {mon-og-en-ace'} from 3441 and 1096; only-born, i.e. sole:--only (begotten, child). See Greek-- 3441 See Greek-- {1096}

3440 monon {mon'-on} neuter of 3441 as adverb; merely:--alone, but, only. See Greek-- 3441

3441 monos {mon'-os} probably from 3306; remaining, i.e. sole or single; by implication, mere:--alone, only, by themselves. See Greek-- 3306

3442 monophthalmos {mon-of'-thal-mos} from 3441 and 3788; one-eyed:--with one eye. See Greek-- 3441 See Greek-- 3788

3443 monoo {mon-o'-o} from 3441; to isolate, i.e. bereave:--be desolate. See Greek-- 3441

3444 morphe {mor-fay'} perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature:--form. See Greek-- 3313

3445 morphoo {mor-fo'-o} from the same as 3444; to fashion (figuratively):--form. See Greek-- 3444

3446 morphosis {mor'-fo-sis} from 3445; formation, i.e. (by implication), appearance (semblance or (concretely) formula):--form. See Greek-- 3445
3447 moschopoieo {mos-khop-oy-eh'-o} from 3448 and 4160; to fabricate the image of a bullock:--make a calf. See Greek-- 3448 See Greek-- 4160

3448 moschos {mos'-khos} probably strengthened for oschos (a shoot); a young bullock:--calf.

3449 mochthos {mokh'-thos} from the base of 3425; toil, i.e. (by implication) sadness:--painfulness, travail. See Greek-- 3425

3450 mou {moo} the simpler form of 1700; of me:--I, me, mine (own), my. See Greek- 1700

3451 mousikos {moo-sik-os'} from Mousa (a Muse); "musical", i.e. (as noun) a minstrel:--musician.

3452 muelos {moo-el-os'} perhaps a primary word; the marrow:--marrow.

3453 mueo {moo-eh'-o} from the base of 3466; to initiate, i.e. (by implication) to teach:--instruct. See Greek-- 3466

3454 muthos {moo'-thos} perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"):--fable. See Greek-- 3453

3455 mukaomai {moo-kah'-om-ahee} from a presumed derivative of muzo (to "moo"); to bellow (roar):--roar.

3456 mukterizo {mook-tay-rid'-zo} from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:--mock. See Greek-- 3455

3457 mulikos {moo-lee-kos'} from 3458; belonging to a mill:--mill(-stone). See Greek-- 3458

3458 mulos {moo'-los} probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication), a grinder (millstone):--millstone. See Greek-- 3433

3459 mulon {moo'-lone} from 3458; a mill-house:--mill. See Greek-- 3458

3460 Mura {moo'-rah} of uncertain derivation; Myra, a place in Asia Minor:--Myra.

3461 murias {moo-ree'-as} from 3463; a ten-thousand; by extension, a "myriad" or indefinite number:--ten thousand. See Greek-- 3463

3462 murizo {moo-rid'-zo} from 3464; to apply (perfumed) unguent to:--anoint. See Greek-- 3464
3463 Murioi {moo'-ree-oi} plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerably many:--ten thousand.

3464 Muron {moo'-ron} probably of foreign origin (compare 4753, 4666); "myrrh", i.e. (by implication) perfumed oil:--ointment. See Hebrew for 04753 See Greek-- 04666

3465 Musia {moo-See'-ah} of uncertain origin; Mysia, a region of Asia Minor:--Mysia.

3466 Musterion {moos-tay'-ree-on} from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites):--mystery.

3467 Muopazo {moo-ope-ad'-zo} from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (See indistinctly):--cannot see far off. See Greek-- 3466 See Greek-- 3700

3468 Molops {mo'-lopes} from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark:--stripe. See Greek-- 3433 See Greek-- 3700

3469 Momaomai {mo-mah'-om-ahee} from 3470; to carp at, i.e. censure (discredit):--blame. See Greek-- 3470

3470 Momos {mo'-mos} perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person:--blemish. See Greek-- 3201

3471 Moraino {mo-rah'-ee-no} from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton:--become fool, make foolish, lose savour. See Greek-- 3474

3472 Moria {mo-ree'-ah} from 3474; silliness, i.e. absurdity:--foolishness. See Greek- - 3474

3473 Morologia {mo-rol-og-ee'-ah} from a compound of 3474 and 3004; silly talk, i.e. buffoonery:--foolish talking. See Greek-- 3474 See Greek-- 3004

3474 Moros {mo-ros'} probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd:--fool(-ish, X -ishness). See Greek-- 3466

3475 Moseus {moce-yoos'} or Moses mo-sace' or Mouses mo-oo-sace' of Hebrew origin; (4872); Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver:--Moses. See Hebrew for 04872
3476 Naasson {nah-as-sone'} of Hebrew origin (5177); Naasson (i.e. Nachshon), an Israelite:--Naasson. See HEBREW for 05177

3477 Naggai {nang-gah'-ee} probably of Hebrew origin (compare 5052); Nangae (i.e. perhaps Nogach), an Israelite:--Nagge. See HEBREW for 05052

3478 Nazareth {nad-zar-eth'} or Nazaret nad-zar-et'; of uncertain derivation; Nazareth or Nazaret, a place in Palestine:--Nazareth.

3479 Nazarenos {nad zar ay nos'} from 3478; a Nazarene, i.e. inhabitant of Nazareth:--of Nazareth. See Greek-- 3478

3480 Nazoraios {nad zo rah'-yos} from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian:--Nazarene, of Nazareth. See Greek-- 3478

3481 Nathan {nath-an'} of Hebrew origin (5416); Nathan, an Israelite:--Nathan. See HEBREW for 05416

3482 Nathanael {nath an ah ale'} of Hebrew origin (5417); Nathanael (i.e. Nathanel), an Israelite and Christian:--Nathanael. See HEBREW for {05417}

3483 nai {nahee} a primary particle of strong affirmation; yes:--even so, surely, truth, verily, yea, yes.

3484 Nain {nah-in'} probably of Hebrew origin (compare 4999); Nain, a place in Palestine:--Nain. See HEBREW for 04999

3485 naos {nah os'} from a primary naio (to dwell); a fane, shrine, temple:--shrine, temple. Compare 2411. See Greek-- 2411

3486 Naoum {nah oom'} of Hebrew origin (5151); Naum (i.e. Nachum), an Israelite:--Naum. See HEBREW for 05151

3487 nardos {nar dos} of foreign origin (compare 5373); "nard":--(spike-)nard. See HEBREW for 05373

3488 Narkissos {nar'kis sos} a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman:--Narcissus.

3489 nauageo {now ag eh'-o} from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively:--make (suffer) shipwreck. See Greek-- 3491 See Greek-- 71

3490 naukleros {now'klay ros} from 3491 and 2819 ("clerk"); a captain:--owner of a ship. See Greek-- 3491 See Greek-- 2819
3491 *naus* {nowce} from *nao* or *neo* (to float); a boat (of any size):--ship.

3492 *nautes* {now'-tace} from 3491; a boatman, i.e. seaman:--sailor, shipman. See Greek-- 3491

3493 *Nachor* {nakh-ore'} of Hebrew origin (5152); Nachor, the grandfather of Abraham:--Nachor. See HEBREW for 05152

3494 *neanias* {neh-an-ee'-as} from a derivative of 3501; a youth (up to about forty years):--young man. See Greek-- 3501

3495 *neaniskos* {neh-an-is'-kos} from the same as 3494; a youth (under forty):--young man. See Greek-- 3494

3496 *Neapolis* {neh-ap'-ol-is} from 3501 and 4172; new town; Neapolis, a place in Macedonia:--Neapolis. See Greek-- 3501 See Greek-- 4172

3497 *Neeman* {neh-eh-man'} of Hebrew origin (5283); Neeman (i.e. Naaman), a Syrian:--Naaman. See HEBREW for 05283

3498 *nekros* {nek-ros'} from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun):--dead.

3499 *nekroo* {nek-ro'-o} from 3498; to deaden, i.e. (figuratively) to subdue:--be dead, mortify. See Greek-- 3498

3500 *nekrosis* {nek'-ro-sis} from 3499; decease; figuratively, impotency:--deadness, dying. See Greek-- 3499

3501 *neos* {neh'-os} including the comparative *neoteros* neh-o'-ter-os; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate:--new, young.

3502 *neossos* {neh-os-sos'} from 3501; a youngling (nestling):--young. See Greek-- 3501

3503 *neotes* {neh-ot'-ace} from 3501; newness, i.e. youthfulness:--youth. See Greek-- 3501

3504 *neophutos* {neh-of'-oo-tos} from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"):--novice. See Greek-- 3501 See Greek-- 5453

3505 *Neron* {ner'-ohn} of Latin origin; Neron (i.e. Nero), a Roman emperor:--Nero.
3506 neuo {nyoo'-o} apparently a primary verb; to "nod", i.e. (by analogy), signal:--beckon.

3507 nephele {nef-el'-ay} from 3509; properly, cloudiness, i.e. (concretely) a cloud:--cloud. See Greek-- 3509

3508 Nephthaleim {nef-thal-ime'} of Hebrew origin (5321); Nephthaleim (i.e. Naphthali), a tribe in Palestine:--Nephthalim. See HEBREW for 05321

3509 nephos {nef'-os} apparently a primary word; a cloud:--cloud.

3510 nephros {nef-ros'} of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind:--reins.

3511 neokoros {neh-o-kor'-os} from a form of 3485 and koreo (to sweep); a temple-servant, i.e. (by implication) a votary:--worshipper. See Greek-- 3485

3512 neoterikos {neh-o-ter'-ik-os} from the comparative of 3501; appertaining to younger persons, i.e. juvenile:--youthful. See Greek-- 3501

3513 ne {nay} probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:--I protest by. See Greek-- 3483

3514 netho {nay'-tho} from neo (of like meaning); to spin:--spin.

3515 nepiazo {nay-pee-ad'-zo} from 3516; to act as a babe, i.e. (figuratively) innocently:--be a child. See Greek-- 3516

3516 nepios {nay'-pee-os} from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian:--babe, child (+ -ish). See Greek-- 2031

3517 Nereus {nare-yoos'} apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian:--Nereus. See Greek-- 3491

3518 Neri {nay-ree'} of Hebrew origin (5374); Neri (i.e. Nerijah), an Israelite:--Neri. See HEBREW for 05374

3519 nesion {nay-See'-on} diminutive of 3520; an islet:--island. See Greek-- 3520

3520 nesos {nay'-sos} probably from the base of 3491; an island:--island, isle. See Greek-- 3491

3521 nesteia {nace-ti'-ah} from 3522; abstinence (from lack of food, or voluntary and religious); specially, the fast of the Day of Atonement:-- fast(-ing). See Greek-- 3522
3522 nesteuo {nace-tyoo'-o} from 3523; to abstain from food (religiously):--fast. See Greek-- 3523

3523 nestis {nace'-tis} from the inseparable negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously):--fasting. See Greek-- 2068

3524 nephaleos nay-fal'-eh-os, {or} nephalios nay-fal'-ee-o from 3525; sober, i.e. (figuratively) circumspect:--sober. See Greek-- 3525

3525 nepho {nay'-fo} of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet:--be sober, watch.

3526 Niger {neeg'-er} of Latin origin; black; Niger, a Christian:--Niger.

3527 Nikanor {nik-an'-ore} probably from 3528; victorious; Nicanor, a Christian:--Nicanor. See Greek-- 3528

3528 nikao {nik-ah'-o} from 3529; to subdue (literally or figuratively):--conquer, overcome, prevail, get the victory. See Greek-- 3529

3529 nike {nee'-kay} apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success:--victory.

3530 Nikodemos {nik-od'-ay-mos} from 3534 and 1218; victorious among his people; Nicodemus, an Israelite:--Nicodemus. See Greek-- 3534 See Greek-- 1218

3531 Nikolaites {nik-ol-ah-ee'-tace} from 3532; a Nicolaite, i.e. adherent of Nicolaus:--Nicolaite. See Greek-- 3532

3532 Nikolaos {nik-ol'-ah-os} from 3534 and 2994; victorious over the people; Nicolaus, a heretic:--Nicolaus. See Greek-- 3534 See Greek-- 2994

3533 Nikopolis {nik-op'-ol-is} from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia:--Nicopolis. See Greek-- 3534 See Greek-- 4172

3534 nicos {nee'-kos} from 3529; a conquest (concretely), i.e. (by implication) triumph:--victory. See Greek-- 3529

3535 Nineui {nin-yoo-ee'} of Hebrew origin (5210); Ninevi (i.e. Nineveh), the capital of Assyria:--Nineve. See HEBREW for 05210

3536 Nineuites {nin-yoo-ee'-tace} from 3535; a Ninevite, i.e. inhabitant of Nineveh:--of Nineve, Ninevite. See Greek-- 3535

3537 nipter {nip-tare'} from 3538; a ewer:--bason. See Greek-- 3538
3538 nipto {nip'-to} to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution:--wash. Compare 3068. See Greek-- 3068

3539 noieo {noy-eh'-o} from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed:--consider, perceive, think, understand. See Greek-- 3563

3540 noema {no'-ay-mah} from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself:--device, mind, thought. See Greek-- 3539

3541 nothos {noth'-os} of uncertain affinity; a spurious or illegitimate son:--bastard.

3542 nome {nom-ay'} feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage:--X eat, pasture. See Greek-- 3551

3543 nomizo {nom-id'-zo} from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard:-- suppose, thing, be wont. See Greek-- 3551

3544 nomikos {nom-ik-os'} from 3551; according (or pertaining) to law, i.e. legal (ceremonially); as noun, an expert in the (Mosaic) law:--about the law, lawyer. See Greek-- 3551

3545 nomimos {nom-im'-oce} adverb from a derivative of 3551; legitimately (specially, agreeably to the rules of the lists):--lawfully. See Greek-- 3551

3546 nomisma {nom'-is-mah} from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin:--money. See Greek-- 3543

3547 nomodidaskalos {nom-od-id-as'-kal-os} from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:--doctor (teacher) of the law. See Greek-- 3551 See Greek-- 1320

3548 nomothesia {nom-oth-es-ee'-ah} from 3550; legislation (specially, the institution of the Mosaic code):--giving of the law. See Greek-- 3550

3549 nomotheteo {nom-oth-et-eh'-o} from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments injoined, be sanctioned (by them):--establish, receive the law. See Greek-- 3550

3550 nomothetes {nom-oth-et'-ace} from 3551 and a derivative of 5087; a legislator:--lawgiver. See Greek-- 3551 See Greek-- 5087

3551 nomos {nom'-os} from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case
(regulation), specially, (of Moses (including the volume); also of the Gospel), or figuratively (a principle):--law.

3552 noseo {nos-eh'-o} from 3554; to be sick, i.e. (by implication, of a diseased appetite) to hanker after (figuratively, to harp upon):--dote. See Greek-- 3554

3553 nosema {nos'-ay-ma} from 3552; an ailment:--disease. See Greek-- 3552

3554 nosos {nos'-os} of uncertain affinity; a malady (rarely figuratively, of moral disability):--disease, infirmity, sickness.

3555 nossia {nos-See-ah'} from 3502; a brood (of chickens):--brood. See Greek-- 3502

3556 nossion {nos-See'-on} diminutive of 3502; a birdling:--chicken. See Greek-- 3502

3557 nosphizomai {nos-fid'-zom-ahee} middle voice from nosphi (apart or clandestinely): to sequestrate for oneself, i.e. embezzle:--keep back, purloin.

3558 notos {not'-os} of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself:--south (wind).

3559 nouthesia {noo-thes-ee'-ah} from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning:--admonition. See Greek-- 3563 See Greek-- 5087

3560 noutheteo {noo-thet-eh'-o} from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently:--admonish, warn. See Greek-- 3559

3561 noumenia {noo-may-nee'-ah} feminine of a compound of 3501 and 3376 (as noun by implication, of 2250); the festival of new moon:--new moon. See Greek-- 3501 See Greek-- 3376 See Greek-- 2250

3562 nounechos {noon-ekh-oce'} adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently:--discreetly. See Greek-- 3563 See Greek-- 2192

3563 nous {nooce} probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning:--mind, understanding. Compare 5590. See Greek-- 1097 See Greek-- 5590

3564 Numphas {noom-fas'} probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian:--Nymphas. See Greek-- 3565 See Greek-- 1435
3565 **numphe** {noom-fay'} from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication, a son's wife:--bride, daughter in law.

3566 **numphios** {noom-fee'-os} from 3565; a bride-groom (literally or figuratively):--bridegroom. See Greek-- 3565

3567 **numphon** {noom-fohn'} from 3565; the bridal room:--bridechamber. See Greek-- 3565

3568 **nun** {noon} a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate:--henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570. See Greek-- 3569 See Greek-- 3570

3569 **tanun** tan-oon' {or} ta nun tah noo from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present:--(but) now. See Greek-- 3588 See Greek-- 3568

3570 **nuni** {noo-nee'} a prolonged form of 3568 for emphasis; just now:--now. See Greek-- 3568

3571 **nux** {noox} a primary word; "night" (literally or figuratively):-- (mid-)night.

3572 **nusso** {noos'-so} apparently a primary word; to prick ("nudge"):--pierce.

3573 **nustazo** {noos-tad'-zo} from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay:--slumber. See Greek-- 3506

3574 **nuchthemeron** {nookh-thay'-mer-on} from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:--night and day. See Greek-- 3571 See Greek-- 2250

3575 **Noe** {no'-eh} of Hebrew origin (5146); Noe, (i.e. Noach), a patriarch:--Noe. See HEBREW for 05146

3576 **nothros** {no-thros'} from a derivative of 3541; sluggish, i.e. (literally) lazy, or (figuratively) stupid:--dull, slothful. See Greek-- 3541

3577 **notos** {no'-tos} of uncertain affinity; the back:--back.

3578 **xenia** {xen-ee'-ah} from 3581; hospitality, i.e. (by implication) a place of entertainment:--lodging. See Greek-- 3581

3579 **xenizo** {xen-id'-zo} from 3581; to be a host (passively, a guest); by implication, be (make, appear) strange:--entertain, lodge, (think it) strange. See Greek-- {3581}
3580  xenodocheo {xen-od-okh-eh'-o} from a compound of 3581 and 1209; to be hospitable:--lodge strangers. *See Greek*-- 3581 See Greek-- 1209

3581  xenos {xen'-os} apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication, a guest or (vice-versa) entertainer:--host, strange(-r).

3582  xestes {xes'-tace} as if from xeo (properly, to smooth; by implication, (of friction) to boil or heat); a vessel (as fashioned or for cooking) (or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint), i.e. (specially), a measure for liquids or solids, (by analogy, a pitcher):--pot.

3583  xeraino {xay-rah'-ee-no} from 3584; to desiccate; by implication, to shrivel, to mature:--dry up, pine away, be ripe, wither (away). *See Greek*-- 3584

3584  xeros {xay-ros'} from the base of 3582 (through the idea of scorching); arid; by implication, shrunken, earth (as opposed to water):--dry land, withered. *See Greek*-- 3582

3585  xulinos {xoo'-lin-os} from 3586; wooden:--of wood. *See Greek*-- 3586

3586  xulon {xoo'-lon} from another form of the base of 3582; timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance:--staff, stocks, tree, wood. *See Greek*-- 3582

3587  xurao {xoo-rah'-o} from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair:--shave. *See Greek*-- 3586

3588  ho ho, including the {feminine} he hay, and the neute to to in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom):--the, this, that, one, he, she, it, {etc.}

3589  ogdoekonta {og-do-ay'-kon-tah} from 3590; ten times eight:--fourscore. *See Greek*-- 3590

3590  ogdoos {og'-do-os} from 3638; the eighth:--eighth. *See Greek*-- 3638

3591  ogkos {ong'-kos} probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):--weight. *See Greek*-- 43

3592  hode hod'-eh, including the {feminine} hede hay'-deh, and the neute tode tod'-e from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as a personal pronoun:--he, she, such, these, thus. *See Greek*-- 3588 See Greek-- 1161

3593  hodeuo {hod-yoo'-o} from 3598; to travel:--journey. *See Greek*-- 3598
3594 hodegeo {hod-ayg-eh'-o} from 3595; to show the way (literally or figuratively (teach)):--guide, lead. See Greek-- 3595

3595 hodegos {hod-ayg-os'} from 3598 and 2233; a conductor (literally or figuratively (teacher)):--guide, leader. See Greek-- 3598 See Greek-- 2233

3596 hodoiporeo {hod-oy-por-eh'-o} from a compound of 3598 and 4198; to be a wayfarer, i.e. travel:--go on a journey. See Greek-- 3598 See Greek-- 4198

3597 hodoiporia {hod-oy-por-ee'-ah} from the same as 3596; travel:--journey(-ing). See Greek-- 3596

3598 hodos {hod-os'} apparently a primary word; a road; by implication, a progress (the route, act or distance); figuratively, a mode or means:--journey, (high-)way.

3599 odous {od-ooce} perhaps from the base of 2068; a "tooth":--tooth. See Greek-- 2068

3600 odunao {od-oo-nah'-o} from 3601; to grieve:--sorrow, torment. See Greek-- 3601

3601 odune {od-oo'-nay} from 1416; grief (as dejecting):--sorrow. See Greek-- 1416

3602 odurmos {od-oor-mos'} from a derivative of the base of 1416; moaning, i.e. lamentation:--mourning. See Greek-- 1416

3603 ho esti ho {es-tee'} from the neuter of 3739 and the third person singular present indicative of 1510; which is:--called, which is (make), that is (to say). See Greek-- 3739 See Greek-- 1510

3604 Ozias {od-zee'-as} of Hebrew origin (5818); Ozias (i.e. Uzzijah), an Israelite:--Ozias. See HEBREW for 05818

3605 ozo {od'-zo} a primary verb (in a strengthened form); to scent (usually an ill "odor"): stink.

3606 hothen {hoth'-en} from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction):--from thence, (from) whence, where(-by, -fore, -upon). See Greek-- 3739

3607 othone {oth-on'-ay} of uncertain affinity; a linen cloth, i.e. (especially) a sail:--sheet.

3608 othonion {oth-on'-ee-on} neuter of a presumed derivative of 3607; a linen bandage:--linen clothes. See Greek-- 3607
3609 oikeios {οὐκίεσ} from 3624; domestic, i.e. (as noun), a relative, adherent:--(those) of the (his own) house(-hold). See Greek-- 3624

3610 oiketes {οὐκετές} from 3611; a fellow resident, i.e. menial domestic:--(household) servant. See Greek-- 3611

3611 oikeo {οὐκεῖο} from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication, to cohabit:--dwell. See also 3625. See Greek-- 3624 See Greek-- 3625

3612 oikema {οὐκείμα} from 3611; a tenement, i.e. (specially), a jail:--prison. See Greek-- 3611

3613 oiketerion {οὐκετέριον} neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively):--habitation, house. See Greek-- 3611 See Greek-- 3612

3614 oikia {οὐκεία} from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication, a family (especially domestics):--home, house(-hold). See Greek-- 3624

3615 oikiakos {οὐκειακὸς} from 3614; familiar, i.e. (as noun) relatives:--they (them) of (his own) household. See Greek-- 3614

3616 oikodespoteo {οὐκόδεσποτέο} from 3617; to be the head of (i.e. rule) a family:--guide the house. See Greek-- 3617

3617 oikodespotes {οὐκόδεσποτής} from 3624 and 1203; the head of a family:--goodman (of the house), householder, master of the house. See Greek-- 3624 See Greek-- 1203

3618 oikodomeo {οὐκόδομεο} from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm:--(be in) build(-er, -ing, up), edify, embolden. See Greek-- 3619

3619 oikodome {οὐκόδομή} feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation:--building, edify(-ication, -ing). See Greek-- 3624 See Greek-- 1430

3620 oikodomia {οὐκόδομία} from the same as 3619; confirmation:--edifying. See Greek-- 3619

3621 oikonomeo {οὐκόνομεο} from 3623; to manage (a house, i.e. an estate):--be steward. See Greek-- 3623
3622 oikonomia {oy-kon-om-ee'-ah} from 3623; administration (of a household or estate); specially, a (religious) "economy":--dispensation, stewardship. See Greek-- 3623

3623 oikonomos {oy-kon-om'-os} from 3624 and the base of 3551; a house-distributor (i.e. manager), or overSeer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel):--chamberlain, governor, steward. See Greek-- 3624 See Greek-- 3551

3624 oikos {oy'-kos} of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication, a family (more or less related, literally or figuratively):--home, house(-hold), temple.

3625 oikoumene {oy-kou-men'-ay} feminine participle present passive of 3611 (as noun, by implication, of 1093); land, i.e. the (terrene part of the) globe; specially, the Roman empire:--earth, world. See Greek-- 3611 See Greek-- 1093

3626 oikouros {oy-koo-ros'} from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"):--keeper at home. See Greek-- 3624

3627 oikteiro oyk-ti'-ro also (in certain tenses) {prolonged} oiktereo oyk-ter-eh'- from oiktos (pity); to exercise pity:--have compassion on.

3628 oiktirmos {oyk-tir-mos'} from 3627; pity:--mercy. See Greek-- 3627

3629 oiktirmon {oyk-tir'-mone} from 3627; compassionate:--merciful, of tender mercy. See Greek-- 3627

3630 oinopotes {oy-nop-ot'-ace} from 3631 and a derivative of the alternate of 4095; a tippler:--winebibber. See Greek-- 3631 See Greek-- 4095

3631 oinos {oy'-nos} a primary word (or perhaps of Hebrew origin (3196)); "wine" (literally or figuratively):--wine. See HEBREW for 03196

3632 oinophlugia {oy-nof-loog-ee'-ah} from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):--excess of wine. See Greek-- 3631 See Greek-- 5397

3633 oiomai oy'-om-ahee, or {(shorter)} oimai oy'-mahe middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion):--suppose, think. See Greek-- 3634

3634 hoios {hoy'-os} probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbially) with negative, not so:--
so (as), such as, what (manner of), which. See Greek-- 3745 See Greek-- 3588 See Greek-- 3739

3635 okneo  {ok-neh'-o}  from oknos (hesitation); to be slow (figuratively, loath):--delay.

3636 okneros  {ok-nay-ros'}  from 3635; tardy, i.e. indolent; (figuratively) irksome:--grievous, slothful. See Greek-- 3635

3637 oktaemeros  {ok-tah-ay'-mer-os}  from 3638 and 2250; an eight-day old person or act:--the eighth day. See Greek-- 3638 See Greek-- 2250

3638 oktos  {ok-to'}  a primary numeral; "eight":--eight.

3639 olethros  {ol'-eth-ros}  from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment:--destruction.

3640 oligopistos  {ol-ig-op'-is-tos}  from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ):--of little faith. See Greek-- 3641 See Greek-- 4102

3641 oligos  {ol-ee'-gos}  of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat:--+ almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

3642 oligopsuchos  {ol-ig-op'-soo-khos}  from 3641 and 6590; little-spirited, i.e. faint-hearted:--feebleminded. See Greek-- 6590 See Greek-- 3641

3643 oligoreo  {ol-ig-o-reh'-o}  from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem:--despise. See Greek-- 3641

3644 olothreutes  {ol-oth-ryoo-tace'}  from 3645; a ruiner, i.e. (specially), a venomous serpent:--destroyer. See Greek-- 3645

3645 olothreuo  {ol-oth-ryoo'-o}  from 3639; to spoil, i.e. slay:--destroy. See Greek-- 3639

3646 holokautoma  {hol-ok-ow'-to-mah}  from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"):--(whole) burnt offering. See Greek-- 3650 See Greek-- 2545

3647 holokleria  {hol-ok-lay-ree'-ah}  from 3648; integrity, i.e. physical wholeness:--perfect soundness. See Greek-- 3648

3648 holokleros  {hol'-ok'-lay-ros}  from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):--entire, whole. See Greek-- 3650 See Greek-- 2819
3649 ololuzo {ol-ol-odd'-zo} a reduplicated primary verb; to "howl" or "halloo", i.e. shriek:--howl.

3650 holos {hol'-os} a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb:--all, altogether, every whit, + throughout, whole.

3651 holoteles {hol-ot-el-ace'} from 3650 and 5056; complete to the end, i.e. absolutely perfect:--wholly. See Greek-- 3650 See Greek-- 5056

3652 Olumpas {ol-oom-pas'} probably a contraction from Olumpiodoros (Olympian-bestedowed, i.e. heaven-descended); Olympas, a Christian:--Olympas.

3653 olunthos {ol'-oon-thos} of uncertain derivation; an unripe (because out of season) fig:--untimely fig.

3654 holos {hol'-oce} adverb from 3650; completely, i.e. altogether; (by analogy), everywhere; (negatively) not by any means:--at all, commonly, utterly. See Greek-- 3650

3655 ombros {om'-bros} of uncertain affinity; a thunder storm:--shower.

3656 homileo {hom-il-eh'-o} from 3658; to be in company with, i.e. (by implication) to converse:--commune, talk. See Greek-- 3658

3657 homilia {hom-il-ee'-ah} from 3658; companionship ("homily"), i.e. (by implication) intercourse:--communication. See Greek-- 3658

3658 homilos {hom'-il-os} from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude:--company. See Greek-- 3674 See Greek-- 138

3659 omma {om'-mah} from 3700; a sight, i.e. (by implication) the eye:--eye. See Greek-- 3700

3660 omnuo om-noo'-o, a prolonged form of a {primary,} but obsolete omo, for which another prolonged form omoo om-o'-o is used in certain tenses; to swear, i.e. take (or declare on) oath:--swear.

3661 homothumadon {hom-oth-oo-mad-on'} adverb from a compound of the base of 3674 and 2372; unanimously:--with one accord (mind). See Greek-- 3674 See Greek-- 2372

3662 homoiazo {hom-oy-ad'-zo} from 3664; to resemble:--agree. See Greek-- 3664
3663 homoiopathes {hom-oy-op-ath-ace'} from 3664 and the alternate of 3958; similarly affected:--of (subject to) like passions. See Greek-- 3664 See Greek-- 3958

3664 homoios {hom'-oy-os} from the base of 3674; similar (in appearance or character):--like, + manner. See Greek-- 3674

3665 homoiotes {hom-oy-ot'-ace} from 3664; resemblance:--like as, similitude. See Greek-- 3664

3666 homoioo {hom-oy-o'-o} from 3664; to assimilate, i.e. compare; passively, to become similar:--be (make) like, (in the) liken(-ess), resemble. See Greek-- 3664

3667 homoioma {hom-oy'-o-mah} from 3666; a form; abstractly, resemblance:--made like to, likeness, shape, similitude. See Greek-- 3666

3668 homoios {hom-oy'-oce} adverb from 3664; similarly:--likewise, so. See Greek-- 3664

3669 homoiosis {hom-oy'-o-sis} from 3666; assimilation, i.e. resemblance:--similitude. See Greek-- 3666

3670 homologeo {hom-ol-og-eh'-o} from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge:--con- (pro-)fess, confession is made, give thanks, promise. See Greek-- 3674 See Greek-- 3056

3671 homologia {hom-ol-og-ee'-ah} from the same as 3670; acknowledgment:--con-(pro-)fession, professed. See Greek-- {3670}

3672 homologoumenos {hom-ol-og-ow-men'-oce} adverb of present passive participle of 3670; confessedly:--without controversy. See Greek-- 3670

3673 homothechnos {hom-ot'-ekh-nos} from the base of 3674 and 5078; a fellow-artificer:--of the same craft. See Greek-- 3674 See Greek-- 5078

3674 homou {hom-oo'} genitive case of homos (the same; akin to 260) as adverb; at the same place or time:--together. See Greek-- 260

3675 homophron {hom-of'-rone} from the base of 3674 and 5424; like-minded, i.e. harmonious:--of one mind. See Greek-- 5424 See Greek-- 3674

3676 homos {hom'-oce} adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still:--and even, nevertheless, though but. See Greek-- {3674}

3677 onar {on'-ar} of uncertain derivation; a dream:--dream.
3678 onarion {on-ar'-ee-on} neuter of a presumed derivative of 3688; a little ass:--young ass. See Greek-- 3688

3679 oneidizo {on-i-did'-zo} from 3681; to defame, i.e. rail at, chide, taunt:--cast in teeth, (suffer) reproach, revile, upbraid. See Greek-- 3681

3680 oneidismos {on-i-dis-mos'} from 3679; contumely:--reproach. See Greek-- 3679

3681 oneidos {on'-i-dos} probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace):--reproach. See Greek-- 3686

3682 Onesimos {on-ay'-sim-os} from 3685; profitable; Onesimus, a Christian:--Onesimus. See Greek-- 3685

3683 Onesiphoros {on-ay-sif'-or-os} from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a Christian:--Onespiphorus. See Greek-- 3685 See Greek-- 5411

3684 onikos {on-ik-os'} from 3688; belonging to a ass, i.e. large (so as to be turned by a ass):--millstone. See Greek-- 3688

3685 oninemi {on-in'-ay-mee} a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses (unless indeed it be identical with the base of 3686 through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from:--have joy. See Greek-- 3686

3686 onoma {on'-om-ah} from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) (authority, character):--called, (+ sur-)name(-d). See Greek-- 1097 See Greek-- 3685

3687 onomazo {on-om-ad'-zo} from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess:--call, name. See Greek-- 3686

3688 onos {on'-os} apparently a primary word; a donkey:--an ass.

3689 ontos {on'-toce} adverb of the oblique cases of 5607; really:--certainly, clean, indeed, of a truth, verily. See Greek-- 5607

3690 oxos {oz-os} from 3691; vinegar, i.e. sour wine:--vinegar. See Greek-- 3691

3691 oxus {oz-oos'} probably akin to the base of 188 ("acid"); keen; by analogy, rapid:--sharp, swift. See Greek-- 188

3692 ope {op-ay'} probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water):--cave, place. See Greek-- 3700
3693 opisthen  {op'-is-then} from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time):--after, backside, behind. See Greek-- 3700

3694 opiso  {op-is'-o} from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun):--after, back(-ward), (+ get) behind, + follow. See Greek-- 3693

3695 hoplizo  {hop-lid'-zo} from 3696; to equip (with weapons (middle voice and figuratively)):--arm self. See Greek-- 3696

3696 hoplon  {hop'-lon} probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially, offensive for war):--armour, instrument, weapon.

3697 hopoios  {hop-oy'-os} from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specially, as an indefinite correlative to the definite antecedent 5108 of quality):--what manner (sort) of, such as whatsoever. See Greek-- 3739 See Greek-- 4169 See Greek-- 5108

3698 hopote  {hop-ot'-eh} from 3739 and 4218; what(-ever) then, i.e. (of time) as soon as:--when. See Greek-- 3739 See Greek-- 4218

3699 hopou  {hop'-oo} from 3739 and 4225; what(-ever) where, i.e. at whichever spot:--in what place, where(-as, -soever), whither (+ soever). See Greek-- 3739 See Greek-- 4225

3700 optanomai  op-tan'-om-ahee, a (middle voice) prolonged {form} of the primary (middle voice optomai  op'-tom-ahee; which is used for it in certain tenses; and both as alternate of 3708 to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance):--appear, look, See, shew self. See Greek-- 3708 See Greek-- 991 See Greek-- 1492 See Greek-- 2300 See Greek-- 2334 See Greek-- 4648

3701 optasia  {op-tas-ee'-ah} from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition:--vision. See Greek-- 3700

3702 optos  {op-tos'} from an obsolete verb akin to hepso (to "steep"); cooked, i.e. roasted:--broiled.
3703 opora {op-o'-rah} apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit:--fruit. See Greek-- 3796 See Greek-- 5610

3704 hopos {hop'-oce} from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual):--because, how, (so) that, to, when. See Greek-- 3739 See Greek-- 4459

3705 horama {hor'-am-ah} from 3708; something gazed at, i.e. a spectacle (especially supernatural):--sight, vision. See Greek-- 3708

3706 horasis {hor'-as-is} from 3708; the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance:--sight, vision. See Greek-- 3708

3707 horatos {hor-at-os'} from 3708; gazed at, i.e. (by implication) capable of being Seen:--visible. See Greek-- 3708

3708 horao {hor-ah'-o} properly, to stare at (compare 3700), i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:--behold, perceive, See, take heed. See Greek-- 3700

3709 orge {or-gay'} from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment:--anger, indignation, vengeance, wrath. See Greek-- 3713

3710 orgizo {or-gid'-zo} from 3709; to provoke or enrage, i.e. (passively) become exasperated:--be angry (wroth). See Greek-- 3709

3711 orgilos {org-ee'-los} from 3709; irascible:--soon angry. See Greek-- 3709

3712 orguia {org-wee-ah'} from 3713; a stretch of the arms, i.e. a fathom:--fathom. See Greek-- 3713

3713 oregomai {or-eg'-om-ahee} middle voice of apparently a prolonged form of an obsolete primary (compare 3735); to stretch oneself, i.e. reach out after (long for):--covet after, desire. See Greek-- 3735

3714 oreinos {or-i-nos} from 3735; mountainous, i.e. (feminine by implication, of 5561) the Highlands (of Judaea):--hill country. See Greek-- 3735 See Greek-- 5561

3715 orexis {or'-ex-is} from 3713; excitement of the mind, i.e. longing after:--lust. See Greek-- 3713

3716 orthopodeo {or-thop-od-eh'-o} from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward:--walk uprightly. See Greek-- 3717 See Greek-- 4228
3717 orthos {or-thos'} probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct:--straight, upright. See Greek-- 3735

3718 orthotomeo {or-thot-om-eh'-o} from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message):--rightly divide. See Greek-- 3717 See Greek-- 5114

3719 orthrizo {or-thrid'-zo} from 3722; to use the dawn, i.e. (by implication) to repair betimes:--come early in the morning. See Greek-- 3722

3720 orthrinos {or-thrin-os'} from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day):--morning. See Greek-- 3722

3721 orthrios {or'-three-os} from 3722; in the dawn, i.e. up at day-break:--early. See Greek-- 3722

3722 orthros {or'-thros} from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn:--early in the morning. See Greek-- 3735

3723 orthos {or-thoce'} adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally):--plain, right(-ly). See Greek-- 3717

3724 horizo {hor-id'-zo} from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:--declare, determine, limit, ordain. See Greek-- 3725

3725 horion {hor'-ee-on} neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region):--border, coast.

3726 horkizo {hor-kid'-zo} from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin:--adjure, charge. See Greek-- 3727

3727 horkos {hor'-kos} from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specially, an oath):--oath. See Greek-- 3725

3728 horkomosia {hor-ko-mos-ee'ah} from a compound of 3727 and a derivative of 3660; asseveration on oath:--oath. See Greek-- 3727 See Greek-- 3660

3729 hormao {hor-mah'-o} from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge:--run (violently), rush. See Greek-- 3730

3730 horme {hor-may'} of uncertain affinity; a violent impulse, i.e. onset:--assault.
3731 hormema {hor'-may-mah} from 3730; an attack, i.e. (abstractly) precipitancy:--violence. See Greek-- 3730

3732 orneon {or'-neh-on} neuter of a presumed derivative of 3733; a birdling:--bird, fowl. See Greek-- 3733

3733 ornis {or'-nis} probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specially), a hen (or female domestic fowl):--hen. See Greek-- 3735

3734 horothesia {hor-oth-es-ee'-ah} from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line:--bound. See Greek-- 3725 See Greek-- 5087

3735 oros {or'-os} probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -hill, mount(-ain). See Greek-- 142 See Greek-- 3733

3736 orusso {or-oos'-so} apparently a primary verb; to "burrow" in the ground, i.e. dig:--dig.

3737 orphanos {or-fan-os'} of uncertain affinity; bereaved ("orphan"), i.e. parentless:--comfortless, fatherless.

3738 orcheomai {or-kheh'-om-ahee} middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion):--dance.

3739 hos hos, including {feminine} he hay, and neute ho ho probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that:--one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757. See Greek-- 3588 See Greek-- 3757

3740 hosakis {hos-ak'-is} multiple adverb from 3739; how (i.e. with 302, so) many times as:--as oft(-en) as. See Greek-- 3739 See Greek-- 302

3741 hosios {hos'-ee-os} of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):--holy, mercy, shalt be. 342 See Greek-- 2413 See Greek-- 40

3742 hosiotes {hos-ee-ot'-ace} from 3741; piety:--holiness. See Greek-- 3741

3743 hosios {hos-ee-oce'} adverb from 3741; piously:--holily. See Greek-- 3741
3744 osme {os-may’} from 3605; fragrance (literally or figuratively):--odour, savour. See Greek-- 3605

3745 hosos {hos’-os} by reduplication from 3739; as (much, great, long, etc.) as:--all (that), as (long, many, much) (as), how great (many, much), (in-)asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). See Greek-- 3739

3746 hosper {hos’-per} from 3739 and 4007; who especially:--whomsoever. See Greek-- 3739 See Greek-- 4007

3747 osteon os-teh’-on, or {contracted} ostoun os-toon of uncertain affinity; a bone:--bone.

3748 hostis hos’-tis, including the {feminine} hetis hay’-tis, and the neute ho,ti hot’-ee from 3739 and 5100; which some, i.e. any that; also (definite) which same:--X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754. See Greek-- 3739 See Greek-- 5100 See Greek-- 3754

3749 ostrakinos {os-tra’-kin-os} from ostrakon ("oyster") (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail:--of earth, earthen.

3750 osphresis {os’-fray-sis} from a derivative of 3605; smell (the sense):--smelling. See Greek-- 3605

3751 osphus {os-foos’} of uncertain affinity; the loin (externally), i.e. the hip; internally (by extension) procreative power:--loin.

3752 hotan {hot’-an} from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctionally) inasmuch as:--as long (soon) as, that, + till, when(-soever), while. See Greek-- 3753 See Greek-- 302

3753 hote {hot’-eh} from 3739 and 5037; at which (thing) too, i.e. when:--after (that), as soon as, that, when, while. See Greek-- 3739 See Greek-- 5037

3754 hoti {hot’-ee} neuter of 3748 as conjunction; demonstrative, that (sometimes redundant); causative, because:--as concerning that, as though, because (that), for (that), how (that), (in) that, though, why. See Greek-- 3748

3755 hotou {hot’-oo} for the genitive case of 3748 (as adverb); during which same time, i.e. whilst:--whiles. See Greek-- 3748

3756 ou oo, also (before a {vowel}) ouk ook, and (before an aspirate) ouch ookh
a primary word; the absolute negative (compare 3361) adverb; no or not:--+ long, nay, neither, never, no (X man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but. See also 3364, 3372. See Greek-- 3361 See Greek-- 3364 See Greek-- 3372

3757 hou {hoo} genitive case of 3739 as adverb; at which place, i.e. where:--where(-in), whither(-soever). See Greek-- 3739

3758 oua {oo-ah'} a primary exclamation of surprise; "ah":--ah.

3759 ouai {oo-ah'-ee} a primary exclamation of grief; "woe":--alas, woe.

3760 oudamos {oo-dam-oce'} adverb from (the feminine) of 3762; by no means:--not. See Greek-- 3762

3761 oude {oo-deh'} from 3756 and 1161; not however, i.e. neither, nor, not even:--neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. See Greek-- 3756 See Greek-- 1161

3762 oudeis oo-dice', including {feminine} oudemia oo-dem-ee'-ah, and neute ouden oo-den' from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing:--any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), noth. See Greek-- 3761 See Greek-- 1520

3763 oudepote {oo-dep'-ot-eh} from 3761 and 4218; not even at any time, i.e. never at all:--neither at any time, never, nothing at any time. See Greek-- 3761 See Greek-- 4218

3764 oudepo {oo-dep'-o} from 3761 and 4452; not even yet:--as yet not, never before (yet), (not) yet. See Greek-- 3761 See Greek-- 4452

3765 ouketi ook-et'-ee, also {{separately}} ouk eti ook et'-e from 3756 and 2089; not yet, no longer:--after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). See Greek-- 3756 See Greek-- 2089

3766 oukoun {ook-oon'} from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so:--then. See Greek-- 3756 See Greek-- 3767

3767 oun {oon} apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly:--and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

3768 oupo {oo'-po} from 3756 and 4452; not yet:--hitherto not, (no...) as yet, not yet. See Greek-- 3756 See Greek-- 4452
3769 oura {oo-ra'h'} apparently a primary word; a tail:--tail.

3770 ouranios {oo-ran'-ee-os} from 3772; celestial, i.e. belonging to or coming from the sky:--heavenly. See Greek-- 3772

3771 ouranothen {oo-ran-oth'-en} from 3772 and the enclitic of source; from the sky:--from heaven. See Greek-- 3772

3772 ouranos {oo-ran-os'} perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity):--air, heaven(-ly), sky. See Greek-- 3735

3773 Ourbanos {oor-ban-os'} of Latin origin; Urbanus (of the city, "urbane"), a Christian:--Urbanus.

3774 Ourias {oo-ree'-as} of Hebrew origin (223); Urias (i.e. Urijah), a Hittite:--Urias. See HEBREW for 0223

3775 ous {ooce} apparently a primary word; the ear (physically or mentally):--ear.

3776 ousia {oo-See'-ah} from the feminine of 5607; substance, i.e. property (possessions):--goods, substance. See Greek-- 5607

3777 oute {oo'-teh} from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even:--neither, none, nor (yet), (no, yet) not, nothing. See Greek-- 3756 See Greek-- 5037

3778 houtos hoo'-tos, including nominative masculine {plural} houtoi hoo'-toy, nominative feminine singula haute how'-tay, and nominative feminine plural hautai how'-tahee from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated):--he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. See Greek-- 846 See Greek-- 3588

3779 houto hoo'-to, or (before a {vowel}) houtos hoo'-toc adverb from 3778; in this way (referring to what precedes or follows):--after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. See Greek-- 3778

3780 ouchi {oo-khee'} intensive of 3756; not indeed:--nay, not. See Greek-- 3756

3781 opheiletes {of-i-let'-ace} from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God):--debtor, which owed, sinner. See Greek-- 3784
3782 *opheile* {of-i-lay'} from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty:--debt, due. See Greek-- 3784

3783 *opheilema* {of-i'-lay-mah} from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault:--debt. See Greek-- 3784

3784 *opheilo* of-i'-lo, or (in certain tenses), its prolonged {form} *opheileo* of-i-leh'- probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:--behave, be bound, (be) debt(- or), (be) due(- ty), be guilty (indebted), (must) need(- s), ought, owe, should. See also 3785. See Greek-- 3786 See Greek-- 3785

3785 *ophelon* {of'-el-on} first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!:--would (to God). See Greek-- 3784

3786 *ophelos* {of-el-os} from ophello (to heap up, i.e. accumulate or benefit); gain:--advantageth, profit.

3787 *ophthalmodouleia* {of-thal-mod-oo-li'-ah} from 3788 and 1397; sight-labor, i.e. that needs watching (remissness):--eye-service. See Greek-- 3788 See Greek-- 1397

3788 *ophthalmos* {of-thal-mos'} from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance):--eye, sight. See Greek-- 3700

3789 *ophis* {of'-is} probably from 3700 (through the idea of sharpness of vision); a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan:--serpent. See Greek-- 3700

3790 *ophrus* {of-roos'} perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice:--brow. See Greek-- 3700

3791 *ochleo* {okh-leh'-o} from 3793; to mob, i.e. (by implication) to harass:--vex. See Greek-- 3793

3792 *ochlopoieo* {okh-lop-oy-eh'-o} from 3793 and 4160; to make a crowd, i.e. raise a public disturbance:--gather a company. See Greek-- 3793 See Greek-- 4160

3793 *ochlos* {okh'los} from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot:--company, multitude, number (of people), people, press. See Greek-- 2192
3794 ochuroma {okh-oo'-ro-mah} from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument):--stronghold. See Greek-- 2192

3795 opsarion {op-sar'-ee-on} neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specially), fish (presumably salted and dried as a condiment):--fish. See Greek-- 3702

3796 opse {op-seh'} from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day:--(at) even, in the end. See Greek-- 3694

3797 opsimos {op'-sim-os} from 3796; later, i.e. vernal (showering):--latter. See Greek-- 3796

3798 opsios {op'-See-os} from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve):--even(-ing, (-tide)). See Greek-- 3796

3799 opsis {op'-sis} from 3700; properly, sight (the act), i.e. (by implication) the visage, an external show:--appearance, countenance, face. See Greek-- 3700

3800 opsonion {op-so'-nee-on} neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay:--wages. See Greek-- 3795

3801 ho on kai ho en kai ho {erchomenos} ho own kahee ho ane kahee ho er-khom'-en s a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ:--which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). See Greek-- 1510 See Greek-- 2532 See Greek-- 3588 See Greek-- 2064

3802 pagideuo {pag-id-yoo'-o} from 3803; to ensnare (figuratively):--entangle. See Greek-- 3803

3803 pagis {pag-ece'} from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation):--snare. See Greek-- 4078

3804 pathema {path'-ay-mah} from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence:--affection, affliction, motion, suffering. See Greek-- 3806

3805 pathetos {path-ay-tos'} from the same as 3804; liable (i.e. doomed) to experience pain:--suffer. See Greek-- 3804
3806 pathos {path'-os} from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence):-- (inordinate) affection, lust. See Greek-- 3958

3807 paidagogos {pahee-dag-o-gos'} from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication, (figuratively) a tutor ("paedagogue")):-- instructor, schoolmaster. See Greek-- 3816 See Greek-- 71

3808 paidarion {pahee-dar'-ee-on} neuter of a presumed derivative of 3816; a little boy:--child, lad. See Greek-- 3816

3809 paideia {pahee-di'-ah} from 3811; tutorage, i.e. education or training; by implication, disciplinary correction:-- chastening, chastisement, instruction, nurture. See Greek-- 3811

3810 paideutes {pahee-dyoo-tace'} from 3811; a trainer, i.e. teacher or (by implication) discipliner:-- which corrected, instructor. See Greek-- 3811

3811 paideuo {pahee-dyoo'-o} from 3816; to train up a child, i.e. educate, or (by implication), discipline (by punishment):-- chasten(-ise), instruct, learn, teach. See Greek-- 3816

3812 paidiothen {pahee-dee-oth'-en} adverb (of source) from 3813; from infancy:-- of a child. See Greek-- 3813

3813 paidion {pahee-dee'-on} neuter diminutive of 3816; a childling (of either sex), i.e. (properly), an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian:-- (little, young) child, damsel. See Greek-- 3816

3814 paidiske {pahee-dis'-kay} feminine diminutive of 3816; a girl, i.e. (specially), a female slave or servant:-- bondmaid(-woman), damsel, maid(-en). See Greek-- 3816

3815 paizo {paheed'-zo} from 3816; to sport (as a boy):-- play. See Greek-- 3816

3816 pais {paheece} perhaps from 3817; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God):-- child, maid(-en), (man) servant, son, young man. See Greek-- 3817

3817 paio {pah'-yo} a primary verb; to hit (as if by a single blow and less violently than 5180); specially, to sting (as a scorpion):-- smite, strike. See Greek-- 5180

3818 Pakatiane {pak-at-ee-an-ay'} feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia:-- Pacatiana.
3819 palai {pal'-ahee} probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient:--any while, a great while ago, (of) old, in time past. See Greek-- 3825

3820 palaios {pal-ah-yos'} from 3819; antique, i.e. not recent, worn out:--old. See Greek-- 3819

3821 palaiotes {pal-ah-yot'-ace} from 3820; antiquatedness:--oldness. See Greek-- 3820

3822 palaioo {pal-ah-yo'-o} from 3820; to make (passively, become) worn out, or declare obsolete:--decay, make (wax) old. See Greek-- 3820

3823 pale {pal'-ay} from pallo (to vibrate; another form for 906); wrestling:--+ wrestle. See Greek-- 906

3824 paliggenesia {pal-ing-ghen-es-ee'-ah} from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, Messianic restoration:--regeneration. See Greek-- 3825 See Greek-- 1078

3825 palin {pal'-in} probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand:--again. See Greek-- 3823

3826 pamplethei {pam-play-thi'} dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously:--all at once. See Greek-- 3956 See Greek-- 4128

3827 pampolus {pam-pol-ooce} from 3956 and 4183; full many, i.e. immense:--very great. See Greek-- 3956 See Greek-- 4183

3828 Pamphulia {pan-fool-ee'-ah} from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor:--Pamphylia. See Greek-- 3956 See Greek-- 4443 See Greek-- 5561

3829 pandocheion {pan-dokk-i'-on} neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan):--inn. See Greek-- 3956 See Greek-- 1209

3830 pandocheus {pan-dokh-yoos'} from the same as 3829; an innkeeper (warden of a caravanserai):--host. See Greek-- 3829

3831 paneguris {pan-ay'-goo-ris} from 3956 and a derivative of 58; a mass-meeting, i.e. (figuratively) universal companionship:--general assembly. See Greek-- 3956 See Greek-- 58
3832 panoiki {pan-oy-kee'} adverb from 3956 and 3624; with the whole family:--with all his house. See Greek-- 3956 See Greek-- 3624

3833 panoplia {pan-op-lee'-ah} from a compound of 3956 and 3696; full armor ("panoply"):--all (whole) armour. See Greek-- 3956 See Greek-- 3696

3834 panourgia {pan-oorg-ee'-ah} from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry:--(cunning) craftiness, subtlety. See Greek-- 3835

3835 panougos {pan-oor'-gos} from 3956 and 2041; all-working, i.e. adroit (shrewd):--crafty. See Greek-- 3956 See Greek-- 2041

3836 pantachothen {pan-takh-oth'-en} adverb (of source) from 3837; from all directions:--from every quarter. See Greek-- 3837

3837 pantachou {pan-takh-oo'} genitive case (as adverb of place) of a presumed derivative of 3956; universally:--in all places, everywhere. See Greek-- 3956

3838 panteles {pan-tel-ace'} from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion):--+ in (no) wise, uttermost. See Greek-- 3956 See Greek-- 5056

3839 pante {pan'-tay} adverb (of manner) from 3956; wholly:--always. See Greek-- 3956

3840 pantotheren {pan-toth'-en} adverb (of source) from 3956; from (i.e. on) all sides:--on every side, round about. See Greek-- 3956

3841 pantokrator {pan-tok-rat'-ore} from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign):--Almighty, Omnipotent. See Greek-- 3956 See Greek-- 2904

3842 pantote {pan'-tot-eh} from 3956 and 3753; every when, i.e. at all times:--alway(-s), ever(-more). See Greek-- 3956 See Greek-- 3753

3843 pantos {pan'-toce} adverb from 3956; entirely; specially, at all events, (with negative, following) in no event:--by all means, altogether, at all, needs, no doubt, in (no) wise, surely. See Greek-- 3956

3844 para {par-ah'} a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local especially beyond or opposed to) or causal (on account of):--above, against, among, at, before, by, contrary to, X friend, from, + give (such things as they), + that (she) had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, (therefore, with. In compounds it retains the same variety of {application.}
See Greek-- 3844 See Greek-- 3845

3854 paraginomai {par-ag-in'-om-ahee} from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly:--come, go, be present. See Greek-- 3844 See Greek-- 1096

3855 parago {par-ag'-o} from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away:--depart, pass (away, by, forth). See Greek-- 3844 See Greek-- 71

3856 paradeigmatizo {par-ad-igue-mat-id'-zo} from 3844 and 1165; to show alongside (the public), i.e. expose to infamy:--make a public example, put to an open shame. See Greek-- 3844 See Greek-- 1165
3857 paradeisos {par-ad'-i-sos} of Oriental origin (compare 6508); a park, i.e. (specially), an Eden (place of future happiness, "paradise"):--paradise. See HEBREW for 06508

3858 paradechomai {par-ad-ekh'-om-ahee} from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in:--receive. See Greek-- 3844 See Greek-- 1209

3859 paradiatribe {par-ad-ee-at-ree-bay'} from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness:--perverse disputing. See Greek-- 3844 See Greek-- 1304

3860 paradidomi {par-ad-id'o-mee} from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit:--betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. See Greek-- 3844 See Greek-- 1325

3861 paradoxos {par-ad'-ox-os} from 3844 and 1391 (in the sense of Seeming); contrary to expectation, i.e. extraordinary ("paradox"):--strange. See Greek-- 3844 See Greek-- 1391

3862 paradosis {par-ad'-os-is} from 3860; transmission, i.e. (concretely) a precept; specially, the Jewish traditionary law:--ordinance, tradition. See Greek-- 3860

3863 parazeloo {par-ad-zay-lo'-o} from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry:--provoke to emulation (jealousy). See Greek-- 3844 See Greek-- 2206

3864 parathalassios {par-ath-al-as'-See-os} from 3844 and 2281; along the sea, i.e. maritime (lacustrine):--upon the sea coast. See Greek-- 3844 See Greek-- 2281

3865 paratheoreo {par-ath-eh-o-reh'-o} from 3844 and 2334; to overlook or disregard:--neglect. See Greek-- 3844 See Greek-- 2334

3866 paratheke {par-ath-ay'-kay} from 3908; a deposit, i.e. (figuratively) trust:--committed unto. See Greek-- 3908

3867 paraineo {par-ahee-neh'-o} from 3844 and 134; to mispraise, i.e. recommend or advise (a different course):--admonish, exhort. See Greek-- 3844 See Greek-- 134

3868 paraiteomai {par-ahee-teh'-om-ahee} from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun:--avoid, (make) excuse, intreat, refuse, reject. See Greek-- 3844 See Greek-- 154

3869 parakathizo {par-ak-ath-id'-zo} from 3844 and 2523; to sit down near:--sit. See Greek-- 3844 See Greek-- 2523
3870 *parakaleo* {par-ak-al-eh'-o} from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation);--beSeech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. *See Greek--* 3844 See Greek-- 2564

3871 *parakalupto* {par-ak-al-oop'-to} from 3844 and 2572; to cover alongside, i.e. veil (figuratively);--hide. *See Greek--* 3844 See Greek-- 2572

3872 *parakatatheke* {par-ak-at-ath-ay'-kay} from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust);--that (thing) which is committed (un-)to (trust). *See Greek--* 3844 See Greek-- 2698

3873 *parakeimai* {par-ak'-i-mahee} from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy);--be present. *See Greek--* 3844 See Greek-- 2749

3874 *paraklesis* {par-ak'-lay-sis} from 3870; imploration, hortation, solace:--comfort, consolation, exhortation, intreaty. *See Greek--* 3870

3875 *parakletos* {par-ak'-lay-tos} an intercessor, consoler:--advocate, comforter.

3876 *parakoe* {par-ak-o-ay'} from 3878; inattention, i.e. (by implication) disobedience:--disobedience. *See Greek--* 3878

3877 *parakoloutheo* {par-ak-o-lu-theh'-o} from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to:--attain, follow, fully know, have understanding. *See Greek--* 3844 See Greek-- 190

3878 *parakouo* {par-ak-o'-o} from 3844 and 191; to mishear, i.e. (by implication) to disobey:--neglect to hear. *See Greek--* 3844 See Greek-- 191

3879 *parakupto* {par-ak-oop'-to} from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):--look (into), stoop down. *See Greek--* 3844 See Greek-- 2955

3880 *paralambano* {par-al-am-ban'-o} from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:--receive, take (unto, with). *See Greek--* 3844 See Greek-- 2983

3881 *paralegmai* {par-al-eg'-om-ahee} from 3844 and the middle voice of 3004 (in its original sense); (specially), to lay one's course near, i.e. sail past:--pass, sail by. *See Greek--* 3844 See Greek-- 3004

3882 *paralios* {par-al'-ee-os} from 3844 and 251; beside the salt (sea), i.e. maritime:--sea coast. *See Greek--* 3844 See Greek-- 251
3883 parallage {par-al-lag-ay’} from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: variableness. See Greek-- 3844 See Greek- -236

3884 paralogizomai {par-al-og-id’-zom-ahee} from 3844 and 3049; to misreckon, i.e. delude:--beguile, deceive. See Greek-- 3844 See Greek-- 3049

3885 paralutikos {par-al-oo-tee-kos’} from a derivative of 3886; as if dissolved, i.e. "paralytic":--that had (sick of) the palsy. See Greek-- 3886

3886 paraluo {par-al-oo’-o} from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled):--feeble, sick of the (taken with) palsy. See Greek-- 3844 See Greek-- 3089

3887 parameno {par-am-en’-o} from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):--abide, continue. See Greek-- 3844 See Greek-- 3306 See Greek-- 3306 See Greek-- 3844

3888 paramutheomai {par-am-oo-theh’-om-ahee} from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console:--comfort. See Greek-- 3844 See Greek-- {3454}

3889 paramuthia {par-am-oo-thee’-ah} from 3888; consolation (properly, abstract):--comfort. See Greek-- 3888

3890 paramuthion {par-am-oo’-thee-on} neuter of 3889; consolation (properly, concretely):--comfort. See Greek-- 3889

3891 paranomeo {par-an-om-eh’-o} from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress:--contrary to law. See Greek-- 3844 See Greek-- 3551

3892 paranomia {par-an-om-ee’-ah} from the same as 3891; transgression: iniquity. See Greek-- 3891

3893 parapikraino {par-ap-ik-rah’-ee-no} from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate:--provoke. See Greek-- 3844 See Greek-- 4087

3894 parapikrasmos {par-ap-ik-ras-mos’} from 3893; irritation:--provocation. See Greek-- 3893

3895 parapipto {par-ap-ip’-to} from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize:--fall away. See Greek-- 3844 See Greek-- 4098

3896 parapleo {par-ap-leh’-o} from 3844 and 4126; to sail near:--sail by. See Greek-- 3844 See Greek-- 4126
3897 **paraplesion** {par-ap-lay'-See-on} neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost:--nigh unto. See Greek-- 3844
See Greek-- 4139

3898 **paraplesios** {par-ap-lay-See'-oce} adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly:--likewise. See Greek-- 3897

3899 **parapoeruomai** {par-ap-or-yoo'-om-ahee} from 3844 and 4198; to travel near:--go, pass (by). See Greek-- 3844 See Greek-- 4198

3900 **paraptoma** {par-ap'-to-mah} from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:--fall, fault, offence, sin, trespass. See Greek-- 3895

3901 **pararrhueo** {par-ar-hroo-eh'-o} from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss):--let slip. See Greek-- 3844 See Greek-- 4482

3902 **parasemos** {par-as'-ay-mos} from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge (figure-head) of a ship):--sign. See Greek-- 3844 See Greek-- 4591

3903 **paraskeuazo** {par-ask-yoo-ad'-zo} from 3844 and a derivative of 4632; to furnish aside, i.e. get ready:--prepare self, be (make) ready. See Greek-- 3844 See Greek-- 4632

3904 **paraskeue** {par-ask-yoo-ay'} as if from 3903; readiness:--preparation. See Greek-- 3903

3905 **parateino** {par-at-i'-no} from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time):--continue. See Greek-- 3844

3906 **paratereo** {par-at-ay-reh'-o} from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:--observe, watch. See Greek-- 3844 See Greek-- 5083

3907 **parateresis** {par-at-ay-ray-sis} from 3906; inspection, i.e. ocular evidence:--observation. See Greek-- 3906

3908 **paratithemi** {par-at-ith'-ay-mee} from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):--allege, commend, commit (the keeping of), put forth, set before. See Greek-- 3844 See Greek-- 5087

3909 **paratugchano** {par-at-oong-khan'-o} from 3844 and 5177; to chance near, i.e. fall in with:--meet with. See Greek-- 3844 See Greek-- 5177
3910 parautika {par-ow-tee'-kah} from 3844 and a derivative of 846; at the very instant, i.e. momentary:--but for a moment. See Greek-- 3844 See Greek-- 846

3911 paraphero {par-af-er'-o} from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert:--remove, take away. See Greek-- 3844 See Greek-- 5342

3912 paraphroneo {par-af-ron-eh'-o} from 3844 and 5426; to misthink, i.e. be insane (silly):--as a fool. See Greek-- 3844 See Greek-- 5426

3913 paraphronia {par-af-ron-ee'-ah} from 3912; insanity, i.e. foolhardiness:--madness. See Greek-- 3912

3914 paracheimazo {par-akh-i-mad'-zo} from 3844 and 5492; to winter near, i.e. stay with over the rainy season:--winter. See Greek-- 3844 See Greek-- 5492

3915 paracheimasia {par-akh-i-mas-ee'-ah} from 3914; a wintering over:--winter in. See Greek-- 3914

3916 parachrema {par-akh-ray'-mah} from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly:--forthwith, immediately, presently, straightway, soon. See Greek-- 3844 See Greek-- 5536

3917 pardalis {par'-dal-is} feminine of pardos (a panther); a leopard:--leopard.

3918 pareimi {par'-i-mee} from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property:--come, X have, be here, + lack, (be here) present. See Greek-- 3844 See Greek-- 1510

3919 pareisago {par-ice-ag'-o} from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:--privily bring in. See Greek-- 3844 See Greek-- 1521

3920 pareisaktos {par-ice'-ak-tos} from 3919; smuggled in: unawares brought in. See Greek-- 3919

3921 pareisduno {par-ice-doo'-no} from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:--creep in unawares. See Greek-- 3844 See Greek-- 1416

3922 pareiserchomai {par-ice-er'-khom-ahee} from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:--come in privily, enter. See Greek-- 3844 See Greek-- 1525

3923 pareisphero {par-ice-fer'-o} from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:--give. See Greek-- 3844 See Greek-- 1533
3924 parektos {par-ek-tos’} from 3844 and 1622; near outside, i.e. besides:--except, saving, without. See Greek-- 3844 See Greek-- 1622

3925 parembole {par-em-bol-ay’} from a compound of 3844 and 1622; a throwing in beside (juxtaposition), i.e. (specially), battle-array, encampment or barracks (tower Antonia):--army, camp, castle. See Greek-- 3844 See Greek-- 1685

3926 parenochleo {par-en-okh-leh’-o} from 3844 and 1776; to harass further, i.e. annoy:--trouble. See Greek-- 3844 See Greek-- 1776

3927 parepidemos {par-ep-id’-ay-mos} from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:--pilgrim, stranger. See Greek-- 3844 See Greek-- 1927

3928 parerchomai {par-er’-khom-ahee} from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert:--come (forth), go, pass (away, by, over), past, transgress. See Greek-- 3844 See Greek-- 2064

3929 paresis {par’-es-is} from 2935; praetermission, i.e. toleration:--remission. See Greek-- 2935

3930 parecho {par-ekh’-o} from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:--bring, do, give, keep, minister, offer, shew, + trouble. See Greek-- 3844 See Greek-- 2192

3931 paregoria {par-ay-gor-ee’-ah} from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specially), consolation:--comfort. See Greek-- 3844 See Greek-- 58

3932 parthenia {par-then-e’e’-ah} from 3933; maidenhood:--virginity. See Greek-- 3933

3933 parthenos {par-then’-os} of unknown origin; a maiden; by implication, an unmarried daughter:--virgin.

3934 Parthos {par’-thos} probably of foreign origin; a Parthian, i.e. inhabitant of Parthia:--Parthian.

3935 pariemi {par-ee’-ay-mi} from 3844 and hiemi (to send); to let by, i.e. relax:--hang down. See Greek-- 3844

3936 paristemi par-is’-tay-mee, or {prolonged} paristano {par-is-tan’-} from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specially), recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:--assist, bring
before, command, commend, give presently, present, prove, provide, shew, stand
(before, by, here, up, with), yield. See Greek-- 3844 See Greek-- 2476

3937 Parmenas {par-men-as'} probably by contraction for Parmenides (a derivative
of a compound of 3844 and 3306); constant; Parmenas, a Christian:--Parmenas. See
Greek-- 3844 See Greek-- 3306

3938 parodos {par'-od-os} from 3844 and 3598; a by-road, i.e. (actively) a route:--
way. See Greek-- 3844 See Greek-- 3598

3939 paroikeo {par-oy-keh'-o} from 3844 and 3611; to dwell near, i.e. reside as a
foreigner:--sojourn in, be a stranger. See Greek-- 3844 See Greek-- 3611

3940 paroikia {par-oy-kee'-ah} from 3941; foreign residence:--sojourning, X as
strangers. See Greek-- 3941

3941 paroikos {par'-oy-kos} from 3844 and 3624; having a home near, i.e. (as noun)
a by-dweller (alien resident):--foreigner, sojourn, stranger. See Greek-- 3844 See
Greek-- 3624

3942 paroimia {par-oy-mee'-ah} from a compound of 3844 and perhaps a derivative
of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage;
specially, an enigmatical or fictitious illustration:--parable, proverb. See Greek-- 3844
See Greek-- 3633

3943 paroinos {par'-oy-nos} from 3844 and 3631; staying near wine, i.e. tippling (a
toper):--given to wine. See Greek-- 3844 See Greek-- 3631

3944 paroichomai {par-oy'-khom-ahee} from 3844 and oichomai (to depart); to
escape along, i.e. be gone:--past. See Greek-- 3844

3945 paromoiazo {par-om-oy-ad'-zo} from 3946; to resemble:--be like unto. See
Greek-- 3946

3946 paromoios {par-om'-oy-os} from 3844 and 3664; alike nearly, i.e. similar:--like.
See Greek-- 3844 See Greek-- 3664

3947 paroxuno {par-ox-oo'-no} from 3844 and a derivative of 3691; to sharpen
alongside, i.e. (figuratively) to exasperate:--easily provoke, stir. See Greek-- 3844 See
Greek-- 3691

3948 paroxusmos {par-ox-oos-mos'} from 3947 ("paroxysm"); incitement (to good),
or dispute (in anger):--contention, provoke unto. See Greek-- 3947

3949 parorgizo {par-org-id'-zo} from 3844 and 3710; to anger alongside, i.e.
enrage:--anger, provoke to wrath. See Greek-- 3844 See Greek-- 3710
3950 parorgismos {par-org-is-mos'} from 3949; rage:—wrath. See Greek— 3949

3951 parotruno {par-ot-roo'-no} from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility):—stir up. See Greek— 3844

3952 parousia {par-oo-See'-ah} from the present participle of 3918; a being near, i.e. advent (often, return; specially, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:—coming, presence. See Greek— 3918

3953 paropsis {par-op-sis'} from 3844 and the base of 3795; a side-dish (the receptacle):—platter. See Greek— 3844 See Greek— 3795

3954 parrhesia {par-rhay-See'-ah} from 3956 and a derivative of 4483; all outspokenness, i.e. frankness, bluntness, publicity; by implication, assurance:—bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). See Greek— 3956 See Greek— 4483

3955 parrhesiazomai {par-hray-See-ad'-zom-ahee} middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor:—be (wax) bold, (preach, speak) boldly. See Greek— 3954

3956 pas {pas} including all the forms of declension; apparently a primary word; all, any, every, the whole:—all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

3957 pascha {pas'-khah} of Chaldee origin (compare 6453); the Passover (the meal, the day, the festival or the special sacrifices connected with it):—Easter, Passover. See HEBREW for 06453

3958 pascho pas'-kho, including the {forms} patho path'-o, an pentho pen'-tho, used only in certain tenses for it apparently a primary verb; to experience a sensation or impression (usually painful):—feel, passion, suffer, vex.

3959 Patara {pat'-ar-ah} probably of foreign origin; Patara, a place in Asia Minor:— Patara.

3960 patasso {pat-as'-so} probably prolongation from 3817; to knock (gently or with a weapon or fatally):—smite, strike. Compare 5180. See Greek— 3817 See Greek— 5180

3961 pateo {pat-eh'-o} from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively):—tread (down, under foot). See Greek— 3817
3962 pater {pat-ayr'} apparently a primary word; a "father" (literally or figuratively, near or more remote):--father, parent.

3963 Patmos {pat'-mos} of uncertain derivation; Patmus, an islet in the Mediterranean:--Patmos.

3964 patraloias {pat-ral-o'-as} from 3962 and the same as the latter part of 3389; a parricide:--murderer of fathers. See Greek-- 3962 See Greek-- 3389

3965 patria {pat-ree-ah'} as if feminine of a derivative of 3962; paternal descent, i.e. (concretely) a group of families or a whole race (nation):--family, kindred, lineage. See Greek-- 3962

3966 patriarches {pat-ree-arkh'-ace} from 3965 and 757; a progenitor ("patriarch"):--patriarch. See Greek-- 3965 See Greek-- 757

3967 patrikos {pat-ree-kos'} from 3962; paternal, i.e. ancestral:--of fathers. See Greek-- 3962

3968 patris {pat-rece'} from 3902; a father-land, i.e. native town; (figuratively) heavenly home:--(own) country. See Greek-- 3902

3969 Patrobas {pat-rob'-as} perhaps a contraction for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian:--Patrobas. See Greek-- 3962 See Greek-- 979

3970 patroparadotos {pat-rop-ar-ad'-ot-os} from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary:--received by tradition from fathers. See Greek-- 3962 See Greek-- 3860

3971 patroios {pat-ro'-os} from 3962; paternal, i.e. hereditary:--of fathers. See Greek-- 3962

3972 Paulos {pow'-los} of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle:--Paul, Paulus. See Greek-- 3973

3973 pauo {pow'-o} a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end:--cease, leave, refrain.

3974 Paphos {paf'-os} of uncertain derivation; Paphus, a place in Cyprus:--Paphos.

3975 pachuno {pakh-oo'-no} from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively,stupefy or render callous):--wax gross. See Greek-- 4078
3976 pede {ped'-ay} ultimately from 4228; a shackle for the feet:--fetter. See Greek-- 4228

3977 pedinos {ped-ee-nos'} from a derivative of 4228 (meaning the ground); level (as easy for the feet):--plain. See Greek-- 4228

3978 pezeuo {ped-zyoo'-o} from the same as 3979; to foot a journey, i.e. travel by land:--go afoot. See Greek-- 3979

3979 peze {ped-zay'} dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking:--a- (on) foot. See Greek-- 4228

3980 peitharcheo {pi-tharkh-eh'-o} from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice:--hearken, obey (magistrates). See Greek-- 3982 See Greek-- 757

3981 peithos {pi-thos'} from 3982; persuasive:--enticing. See Greek-- 3982

3982 peitho {pi'-tho} a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

3983 peinao {pi-nah'-o} from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absolutely or comparatively); figuratively, to crave:--be an hungered. See Greek-- 3993

3984 peira {pi'-rah} from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience:--assaying, trial. See Greek-- 4008

3985 peirazo {pi-rad'-zo} from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline:--assay, examine, go about, prove, tempt(-er), try. See Greek-- 3984

3986 peirasmos {pi-ras-mos'} from 3985; a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation); by implication, adversity:--temptation, X try. See Greek-- 3985

3987 peirao {pi-rah'-o} from 3984; to test (subjectively), i.e. (reflexively) to attempt:--assay. See Greek-- 3984

3988 peismone {pice-mon-ay'} from a presumed derivative of 3982; persuadableness, i.e. credulity:--persuasion. See Greek-- 3982

3989 pelagos {pel'-ag-os} of uncertain affinity; deep or open sea, i.e. the main:--depth, sea.
3990 pelekizo {pel-ek-id'-zo} from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate;--behead. See Greek-- 4141

3991 pemptos {pemp'-tos} from 4002; fifth;--fifth. See Greek-- 4002

3992 pempo {pem'-po} apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi (as a stronger form of eimi) refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield;--send, thrust in. See Greek-- 4724

3993 penes {pen'-ace} from a primary peno (to toil for daily subsistence); starving, i.e. indigent;--poor. Compare 4434. See Greek-- 4434

3994 penthera {pen-ther-ah'} feminine of 3995; a wife's mother;--mother in law, wife's mother. See Greek-- {3995}

3995 pentheros {pen-ther-os'} of uncertain affinity; a wife's father;--father in law.

3996 pentheo {pen-theh'-o} from 3997; to grieve (the feeling or the act);--mourn, (be-)wail. See Greek-- 3997

3997 penthos {pen'-thos} strengthened from the alternate of 3958; grief;--mourning, sorrow. See Greek-- 3958

3998 pentichros {pen-tikh-ros'} prolongation from the base of 3993; necessitous;--poor. See Greek-- 3993

3999 pentakis {pen-tak-ece'} multiplicative adverb from 4002; five times;--five times. See Greek-- 4002

4000 pentakischilioi {pen-tak-is-khil'-ee-oy} from 3999 and 5507; five times a thousand;--five thousand. See Greek-- 3999 See Greek-- 5507

4001 pentakosioi {pen-tak-os'-ee-oy} from 4002 and 1540; five hundred;--five hundred. See Greek-- 4002 See Greek-- 1540

4002 pente {pen'-teh} a primary number; "five";--five.

4003 pentekaidekatos {pen-tek-ahee-ded'-at-os} from 4002 and 2532 and 1182; five and tenth;--fifteenth. See Greek-- 4002 See Greek-- 2532 See Greek-- 1182

4004 pentekonta {pen-tay'-kon-tah} multiplicative of 4002; fifty;--fifty. See Greek-- 4002
4005 pentekoste {pen-tay-kos-tay'} feminine of the ordinal of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost".--Pentecost. See Greek-- 4004 See Greek-- {2250}

4006 pepoithesis {pep-oy'-thay-sis} from the perfect of the alternate of 3958; reliance:--confidence, trust. See Greek-- 3958

4007 per {per} from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever:--(whom-)soever. See Greek-- 4008

4008 peran {per'-an} apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across:--beyond, farther (other) side, over.

4009 peras {per'-as} from the same as 4008; an extremity:--end, ut-(ter-)most participle See Greek-- 4008

4010 Pergamos {per'-gam-os} from 4444; fortified; Pergamus, a place in Asia Minor:--Pergamos. See Greek-- 4444

4011 Perge {perg'-ay} probably from the same as 4010; a tower; Perga, a place in Asia Minor:--Perga. See Greek-- 4010

4012 peri {per-ee'} from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):--(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ((there-, where-)) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, (where-)by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). See Greek-- 4008

4013 periago {per-ee-ag'-o} from 4012 and 71; to take around (as a companion); reflexively, to walk around:--compass, go (round) about, lead about. See Greek-- 4012 See Greek-- 71

4014 periaireo {per-ee-ahee-reh'-o} from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate:--take away (up). See Greek-- 4012 See Greek-- 138

4015 periastrapto {per-ee-as-trap'-to} from 4012 and 797; to flash all around, i.e. envelop in light:--shine round (about). See Greek-- 4012 See Greek-- 797
4016 periballo {per-ee-bal'-lo} from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing):--array, cast about, clothe(-d me), put on. See Greek-- 4012 See Greek-- 906

4017 periblepo {per-ee-blep'-o} from 4012 and 991; to look all around:--look (round) about (on). See Greek-- 4012 See Greek-- 991

4018 peribolaion {per-ib-ol'-ah-yon} neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil:--covering, vesture. See Greek-- 4016

4019 perideo {per-ee-deh'-o} 4012 and 1210; to bind around one, i.e. enwrap:--bind about. See Greek-- 1210 See Greek-- 4012

4020 periergazomai {per-ee-er-gad'-zom-ahee} from 4012 and 2038; to work all around, i.e. bustle about (meddle):--be a busybody. See Greek-- 4012 See Greek-- 2038

4021 periergos {per-ee'-er-gos} from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic):--busybody, curious arts. See Greek-- 4012 See Greek-- 2041

4022 perierchomai {per-ee-er'-khom-ahee} from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer:--fetch a compass, vagabond, wandering about. See Greek-- 4012 See Greek-- 2064

4023 periecho {per-ee-ekh'-o} from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively):--astonished, contain, after (this manner). See Greek-- 4012 See Greek-- 2192

4024 perizonnumi {per-id-zone'-noo-mee} from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one’s belt (literally or figuratively):--gird (about, self). See Greek-- 4012 See Greek-- 2224

4025 perithesis {per-ith'-es-is} from 4060; a putting all around, i.e. decorating oneself with:--wearing. See Greek-- 4060

4026 periistemi {per-ee-is'-tay-mee} from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:--avoid, shun, stand by (round about). See Greek-- 4012 See Greek-- 2476

4027 perikatharma {per-ee-kath'-ar-mah} from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively):--filth. See Greek-- 4012 See Greek-- 2508
4028 perikalupto \{per-ee-kal-oop'-to\} from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface):—blindfold, cover, overlay. See Greek-- 4012 See Greek-- 2572

4029 perikeimai \{per-ik'-i-mahee\} from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively):—be bound (compassed) with, hang about. See Greek-- 4012 See Greek-- 2749

4030 perikephalaia \{per-ee-kef-al-ah'-yah\} feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet:—helmet. See Greek-- 4012 See Greek-- 2776

4031 perikrates \{per-ee-krat-ace'\} from 4012 and 2904; strong all around, i.e. a master (manager):—come by. See Greek-- 4012 See Greek-- 2904

4032 perikrupto \{per-ee-kroop'-to\} from 4012 and 2928; to conceal all around, i.e. entirely:—hide. See Greek-- 4012 See Greek-- 2928

4033 perikukloo \{per-ee-koo-klo'-o\} from 4012 and 2944; to encircle all around, i.e. blockade completely:—compass round. See Greek-- 4012 See Greek-- 2944

4034 perilampo \{per-ee-lam'-po\} from 4012 and 2989; to illuminate all around, i.e. invest with a halo:—shine round about. See Greek-- 4012 See Greek-- 2989

4035 perileipo \{per-ee-li'-po\} from 4012 and 3007; to leave all around, i.e. (passively) survive:—remain. See Greek-- 4012 See Greek-- 3007

4036 perilupos \{per-il'-oo-pos\} from 4012 and 3077; grieved all around, i.e. intensely sad:—exceeding (very) sorry(-owful). See Greek-- 4012 See Greek-- 3077

4037 perimeno \{per-ee-men'-o\} from 4012 and 3306; to stay around, i.e. await:—wait for. See Greek-- 4012 See Greek-- 3306

4038 perix \{per'-ix\} adverb from 4012; all around, i.e. (as an adjective) circumjacent:—round about. See Greek-- 4012

4039 perioikeo \{per-ee-o-keh'-o\} from 4012 and 3611; to reside around, i.e. be a neighbor:—dwell round about. See Greek-- 4012 See Greek-- 3611

4040 perioikos \{per-ee'-oy-kos\} from 4012 and 3624; housed around, i.e. neighboring (used elliptically as a noun):—neighbour. See Greek-- 4012 See Greek-- 3624

4041 periousios \{per-ee-oo'-See-os\} from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own):—peculiar. See Greek-- 1510
4042 perioche {per-ee-okh-ay'} from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed):--place. See Greek-- 4023

4043 peripateo {per-ee-pat-eh'-o} from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):--go, be occupied with, walk (about). See Greek-- 4012 See Greek-- 3961

4044 peripeiro {per-ee-pi'-ro} from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively):--pierce through. See Greek-- 4012 See Greek-- 4008

4045 peripipto {per-ee-pip'-to} from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with:--fall among (into). See Greek-- 4012 See Greek-- 4098

4046 peripoieomai {per-ee-poy'-om-ahee} middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy):--purchase. See Greek-- 4012 See Greek-- 4160

4047 peripoiesis {per-ee-poy'-ay-sis} from 4046; acquisition (the act or the thing); by extension, preservation:--obtain(-ing), peculiar, purchased, possession, saving. See Greek-- 4046

4048 perirrhegnumi {per-ir-hrayg'-noo-mee} from 4012 and 4486; to tear all around, i.e. completely away:--rend off. See Greek-- 4012 See Greek-- 4486

4049 perispao {per-ee-spah'-o} from 4012 and 4685; to drag all around, i.e. (figuratively) to distract (with care):--cumber. See Greek-- 4012 See Greek-- 4685

4050 perisseia {per-is-si'-ah} from 4052; surplusage, i.e. superabundance:--abundance(-ant, (-ly)), superfluity. See Greek-- 4052

4051 perisseuma {per-is'-syoo-mah} from 4052; a surplus, or superabundance:--abundance, that was left, over and above. See Greek-- 4052

4052 perisseuuo {per-is'-syoo'-o} from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:--(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). See Greek-- 4053

4053 perissos {per-is-sos'} from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence:--exceeding abundantly above, more
abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement(-ly). See Greek-- 4012 See Greek-- 1537

4054 perissoteron  {per-is-sot'-er-on}  neuter of 4055 (as adverb); in a more superabundant way:--more abundantly, a great deal, far more. See Greek-- 4055

4055 perissoteros  {per-is-sot'-er-os}  comparative of 4053; more superabundant (in number, degree or character):--more abundant, greater (much) more, overmuch. See Greek-- 4053

4056 perissoteros  {per-is-sot-er'-oce}  adverb from 4055; more superabundantly:--more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather. See Greek-- 4055

4057 perissos  {per-is-soce'}  adverb from 4053; superabundantly:--exceedingly, out of measure, the more. See Greek-- 4053

4058 peristera  {per-is-ter-ah'}  of uncertain derivation; a pigeon:--dove, pigeon.

4059 peritemno  {per-ee-tem'-no}  from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise:--circumcise. See Greek-- 4012 See Greek-- 5114

4060 peritithemi  {per-ee-tith'-ay-mee}  from 4012 and 5087; to place around; by implication, to present:--bestow upon, hedge round about, put about (on, upon), set about. See Greek-- 4012 See Greek-- 5087

4061 peritome  {per-it-om-ay'}  from 4059; circumcision (the rite, the condition or the people, literally or figuratively):--X circumcised, circumcision. See Greek-- 4059

4062 peritrepo  {per-ee-trep'-o}  from 4012 and the base of 5157; to turn around, i.e. (mentally) to craze:--+ make mad. See Greek-- 4012 See Greek-- 5157

4063 peritrecho  {per-ee-trekh'-o}  from 4012 and 5143 (including its alternate); to run around, i.e. traverse:--run through. See Greek-- 4012 See Greek-- 5143

4064 periphero  {per-ee-fer'-o}  from 4012 and 5342; to convey around, i.e. transport hither and thither:--bear (carry) about. See Greek-- 4012 See Greek-- 5342

4065 periphrondeo  {per-ee-fron-eh'-o}  from 4012 and 5426; to think beyond, i.e. depreciate (contemn):--despise. See Greek-- 4012 See Greek-- 5426

4066 perichoros  {per-ikh'-o-ros}  from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity):--country (round) about, region (that lieth) round about. See Greek-- 4012 See Greek-- 5561 See Greek-- 1093
peripsoma {per-ip'-so-mah} from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum):--offscouring. See Greek-- 4012

perpereuomai {per-per-yoo'-om-ahee} middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast:--vaunt itself. See Greek-- 4008

Persis {per-sece'} a Persian woman; Persis, a Christian female:--Persis.

perusi {per'-oo-si} adverb from 4009; the by-gone, i.e. (as noun) last year:--+ a year ago. See Greek-- 4009

peteinon {pet-i-non'} neuter of a derivative of 4072; a flying animal, i.e. bird:--bird, fowl. See Greek-- 4072

petomai pet'-om-ahee, or {prolongation} petaomai pet-ah'-om-ahee, or contracte ptaomai ptah'-om-ahee middle voice of a primary verb; to fly:--fly(-ing).

petra {pet'-ra} feminine of the same as 4074; a (mass of) rock (literally or figuratively):--rock. See Greek-- 4074

Petros {pet'-ros} apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle:--Peter, rock. Compare 2786. See Greek-- 3037 See Greek-- 2786

petrodes {pet-ro'-dace} from 4073 and 1491; rock-like, i.e. rocky:--stony. See Greek-- 4073 See Greek-- 1491

pege {pay-gay'} probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring):--fountain, well. See Greek-- 4078

pegnumi {payg'-noo-mee} a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent):--pitch.

pedalion {pay-dal'-ee-on} neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm:--rudder. See Greek-- 3976

pelikos {pay-lee'-kos} a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity:--how great (large). See Greek-- 4225
4081 pelos {pay-los'} perhaps a primary word; clay:--clay.

4082 pera {pay'-rah} of uncertain affinity; a wallet or leather pouch for food:--scrip.

4083 pechus {pay'-khoos} of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit:--cubit.

4084 piazo {pee-ad'-zo} probably another form of 971; to squeeze, i.e. seize (gently by the hand (press), or officially (arrest), or in hunting (capture)):--apprehend, catch, lay hand on, take. Compare 4085. See Greek-- 971 See Greek-- 4085

4085 piezo {pee-ed'-zo} another form for 4084; to pack:--press down. See Greek-- 4084

4086 pithanologia {pith-an-ol-og-ee'-ah} from a compound of a derivative of 3982 and 3056; persuasive language:--enticing words. See Greek-- 3982 See Greek-- 3056

4087 pikraino {pik-rah'-ee-no} from 4089; to embitter (literally or figuratively):--be (make) bitter. See Greek-- 4089

4088 pikria {pik-ree'-ah} from 4089; acridity (especially poison), literally or figuratively:--bitterness. See Greek-- 4089

4089 pikros {pik-ros'} perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively):--bitter. See Greek-- 4078

4090 pikros {pik-roce'} adverb from 4089; bitterly, i.e. (figuratively) violently:--bitterly. See Greek-- 4089

4091 Pilatos {pil-at'-os} of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman:--Pilate.

4092 pimpremi pimp'-pray-mee, a reduplicated and prolonged form of {a} primary preo preh'-o which occurs only as an alternate in certain tenses; to fire, i.e. burn (figuratively and passively, become inflamed with fever):--be (X should have) swollen.

4093 pinakidion {pin-ak-id'-ee-on} diminutive of 4094; a tablet (for writing on):--writing table. See Greek-- 4094

4094 pinax {pin'-ax} apparently a form of 4109; a plate:--charger, platter. See Greek-- 4109

4095 pino pee'-no, a prolonged form {of} pio pee'-o, which (together with anoth form) poo po'-o occurs only as an alternate in certain tenses; to imbibe (literally or figuratively):--drink.
4096 piotes {pee-ot'-ace} from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness):--fatness. See Greek-- 4095

4097 piprasko pip-ras'-ko, a reduplicated and prolonged form {of} prao prah'-o; (which occurs only as an alternate in certain tenses) contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively):--sell. See Greek-- 4008

4098 pipto pip'-to, a reduplicated and contracted form {of} peto pet'-o; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively):--fail, fall (down), light on. See Greek-- 4072

4099 Pisidia {pis-id-ee'-ah} probably of foreign origin; Pisidia, a region of Asia Minor:--Pisidia.

4100 pisteuo {pist-yoo'-o} from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):--believe(-r), commit (to trust), put in trust with. See Greek-- 4102

4101 pistikos {pis-tik-os'} from 4102; trustworthy, i.e. genuine (unadulterated):--spike-(nard). See Greek-- 4102

4102 pistis {pis'-tis} from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity. See Greek-- 3982

4103 pistos {pis-tos'} from 3982; objectively, trustworthy; subjectively, trustful:--believe(-ing, -r), faithful(-ly), sure, true. See Greek-- 3982

4104 pistoo {pis-to'-o} from 4103; to assure:--assure of. See Greek-- 4103

4105 planao {plan-ah'-o} from 4106; to (properly, cause to) roam (from safety, truth, or virtue):--go astray, deceive, err, seduce, wander, be out of the way. See Greek-- 4106

4106 plane {plan'-ay} feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:--deceit, to deceive, delusion, error. See Greek-- 4108

4107 planetes {plan-ay'-tace} from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher:--wandering. See Greek-- 4108
4108 planos {plan'-os} of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; --deceiver, seducing.

4109 plax {plax} from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively):--table. See Greek-- 4111

4110 plasma {plas'-mah} from 4111; something moulded:--thing formed. See Greek-- 4111

4111 plasso {plas'-so} a primary verb; to mould, i.e. shape or fabricate:--form.

4112 plastos {plas-tos'} from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false):--feigned. See Greek-- 4111

4113 plateia {plat-i'-ah} feminine of 4116; a wide "plat" or "place", i.e. open square:--street. See Greek-- 4116

4114 platos {plat'-os} from 4116; width:--breadth. See Greek-- 4116

4115 platuno {plat-oo'-no} from 4116; to widen (literally or figuratively):--make broad, enlarge. See Greek-- 4116

4116 platus {plat-oos'} from 4111; spread out "flat" ("plot"), i.e. broad:--wide. See Greek-- 4111

4117 plegma {pleg'-mah} from 4120; a plait (of hair):--broidered hair. See Greek-- 4120

4118 pleistos {plice'-tos} irregular superlative of 4183; the largest number or very large:--very great, most. See Greek-- 4183

4119 pleion pli-own, or {neuter} pleion pli'-on, o pleon pleh'-on comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion:--X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but. See Greek-- 4183

4120 pleko {plek'-o} a primary word; to twine or braid:--plait.

4121 pleonazo {pleh-on-ad'-zo} from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound:--abound, abundant, make to increase, have over. See Greek-- 4119

4122 pleonekteo {pleh-on-cek-teh'-o} from 4123; to be covetous, i.e. (by implication) to over-reach:--get an advantage, defraud, make a gain. See Greek-- 4123
4123 pleonektes {pleh-on-ek'-tace} from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder):--covetous. See Greek-- 4119 See Greek-- 2192

4124 pleonexia {pleh-on-ex-ee'-ah} from 4123; avarice, i.e. (by implication) fraudulency, extortion:--covetous(-ness) practices, greediness. See Greek-- 4123

4125 pleura {plyoo-rah'} of uncertain affinity; a rib, i.e. (by extension) side:--side.

4126 pleo pleh'-o, another form {for} pleuo plyoo'-o; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel:--sail. See also 4130. See Greek-- 4150 See Greek-- 4130

4127 plege {play-gay'} from 4141; a stroke; by implication, a wound; figuratively, a calamity:--plague, stripe, wound(-ed). See Greek-- 4141

4128 plethos {play'-thos} from 4130; a fulness, i.e. a large number, throng, populace:--bundle, company, multitude. See Greek-- 4130

4129 plethuno {play-thoo'-no} from another form of 4128; to increase (transitively or intransitively):--abound, multiply. See Greek-- 4128

4130 pletho play'-tho, a prolonged form of a {primary} pleo pleh'-o (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi) to "fill" (literally or figuratively (imbue, influence, supply)); specially, to fulfil (time):--accomplish, full (...come), furnish.

4131 plektes {plake'-tace} from 4141; a smiter, i.e. pugnacious (quarrelsome):--striker. See Greek-- 4141

4132 plemmura {plame-moo'-rah} prolonged from 4130; flood-tide, i.e. (by analogy) a freshet:--flood. See Greek-- 4130

4133 plen {plane} from 4119; moreover (besides), i.e. albeit, save that, rather, yet:--but (rather), except, nevertheless, notwithstanding, save, than. See Greek-- 4119

4134 pleres {play'-race} from 4130; replete, or covered over; by analogy, complete:--full. See Greek-- 4130

4135 plerophoreo {play-rof-or-eh'-o} from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:--most surely believe, fully know (persuade), make full proof of. See Greek-- 4134 See Greek-- 5409
plerophoria {play-rof-or-ee'-ah} from 4135; entire confidence:--(full) assurance. See Greek-- 4135

pleroo {play-ro'-o} from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply. See Greek-- 4134

pleroma {play'-ro-mah} from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):--which is put in to fill up, piece that filled up, fulfilling, full, fulness. See Greek-- 4137

plesion {play-See'-on} neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend):--near, neighbour.

plesmone {place-mon-ay'} from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification:--satisfying. See Greek-- 4130

plesso {place'-so} apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity):--smite. Compare 5180. See Greek-- 4111

ploiarion {ploy-ar'-ee-on} neuter of a presumed derivative of 4143; a boat:--boat, little (small) ship. See Greek-- 4143

ploion {ploy'-on} from 4126; a sailer, i.e. vessel:--ship(-ing). See Greek-- 4126

ploos {plo'-os} from 4126; a sail, i.e. navigation:--course, sailing, voyage. See Greek-- 4126

plousios {ploo'-See-os} from 4149; wealthy; figuratively, abounding with:--rich. See Greek-- 4149

plousios {ploo-See'-oce} adverb from 4145; copiously:--abundantly, richly. See Greek-- 4145

plouteo {ploo-teh'-o} from 4148; to be (or become) wealthy (literally or figuratively):--be increased with goods, (be made, wax) rich. See Greek-- 4148

ploutizo {ploo-tid'-zo} from 4149; to make wealthy (figuratively):--en- (make) rich. See Greek-- 4149
4149 ploutos {ploo'-tos} from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment:--riches. See Greek-- 4130

4150 pluno {ploo'-no} a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing:--wash. Compare 3068, 3538. See Greek-- 3068 See Greek-- 3538

4151 pneuma {pnyoo'-mah} from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit(-ual, -ually), mind. Compare 5590. See Greek-- 4154 See Greek-- 5590

4152 pneumatikos {pnyoo-mat-ik-os'} from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious:--spiritual. Compare 5591. See Greek-- 4151 See Greek-- 5591

4153 pneumatikos {pnyoo-mat-ik-oce'} adverb from 4152; non-physically, i.e. divinely, figuratively:--spiritually. See Greek-- 4152

4154 pneo {pneh'-o} a primary word; to breathe hard, i.e. breeze:--blow. Compare 5594. See Greek-- 5594

4155 pnigo {pnee'-go} strengthened from 4154; to wheeze, i.e. (causative, by implication) to throttle or strangle (drown):--choke, take by the throat. See Greek-- 4154

4156 pniktos {pnik-tos'} from 4155; throttled, i.e. (neuter concretely) an animal choked to death (not bled):--strangled. See Greek-- 4155

4157 pnoe {pno-ay'} from 4154; respiration, a breeze:--breath, wind. See Greek-- 4154

4158 poderes {pod-ay'-race} from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles:--garment down to the foot. See Greek-- 4228 See Greek-- 2066

4159 pothen {poth'-en} from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause:--whence. See Greek-- 4213

4160 poieo {poy-eh'-o} apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):--abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean,
+ none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. See Greek-- 4238

4161 poiema {poy'-ay-mah} from 4160; a product, i.e. fabric (literally or figuratively):- -thing that is made, workmanship. See Greek-- 4160

4162 poiesis {poy'-ay-sis} from 4160; action, i.e. performance (of the law):--deed. See Greek-- 4160

4163 poietes {poy-ay-tace'} from 4160; a performer; specially, a "poet"; --doer, poet. See Greek-- 4160

4164 poikilos {poy-kee'-los} of uncertain derivation; motley, i.e. various in character:- -divers, manifold.

4165 poimaino {poy-mah'-ee-no} from 4166; to tend as a shepherd of (figuratively, supervisor):--feed (cattle), rule. See Greek-- 4166

4166 poimen {poy-mane'} of uncertain affinity; a shepherd (literally or figuratively):-- shepherd, pastor.

4167 poimne {poym'-nay} contraction from 4165; a flock (literally or figuratively):-- flock, fold. See Greek-- 4165

4168 poimnion {poym'-nee-on} neuter of a presumed derivative of 4167; a flock, i.e. (figuratively) group (of believers):--flock. See Greek-- 4167

4169 poios {poy'-os} from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one:--what (manner of), which. See Greek-- 4226 See Greek-- 3634

4170 polemeo {pol-em-eh'-o} from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -fight, (make) war. See Greek-- 4171

4171 polemos {pol'-em-os} from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series):--battle, fight, war.

4172 polis {pol'-is} probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size):--city. See Greek-- 4183 See Greek-- 4171

4173 politarches {pol-it-ar'-khace} from 4172 and 757; a town-officer, i.e. magistrate:--ruler of the city. See Greek-- 4172 See Greek-- 757

4174 politeia {pol-ee-ti'-ah} from 4177 ("polity"); citizenship; concretely, a community:--commonwealth, freedom. See Greek-- 4177
4175 politeuma {pol-it'-yoo-mah} from 4176; a community, i.e. (abstractly) citizenship (figuratively):--conversation. See Greek-- 4176

4176 politeuomai {pol-it-yoo'-om-ahee} middle voice of a derivative of 4177; to behave as a citizen (figuratively):--let conversation be, live. See Greek-- 4177

4177 polites {pol-ee'-tace} from 4172; a townsman:--citizen. See Greek-- 4172

4178 pollakis {pol-lak'-is} multiplicative adverb from 4183; many times, i.e. frequently:--oft(-en, -etimes, -times). See Greek-- 4183

4179 pollaplasion {pol-lap-las-ee'-ohn} from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more:--manifold more. See Greek-- 4183 See Greek-- 4120

4180 polulogia {pol-oo-log-ee'-ah} from a compound of 4183 and 3056; loquacity, i.e. prolixity:--much speaking. See Greek-- 4183 See Greek-- 3056

4181 polumeros {pol-oo-mer'-oce} adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal):--at sundry times. See Greek-- 4183 See Greek-- 3313

4182 polupoikilos {pol-oo-poy'-kil-os} from 4183 and 4164; much variegated, i.e. multifarious:--manifold. See Greek-- 4183 See Greek-- 4164

4183 polus {pol-oos'} including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely:--abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly. Compare 4118, 4119. See Greek-- 4118 See Greek-- 4119

4184 polusplagchnos {pol-oo'-splankh-nos} from 4183 and 4698 (figuratively); extremely compassionate:--very pitiful. See Greek-- 4183 See Greek-- 4698

4185 poluteles {pol-oo-tel-ace'} from 4183 and 5056; extremely expensive:--costly, very precious, of great price. See Greek-- 4183 See Greek-- 5056

4186 polutimos {pol-oit'-ee-mos} from 4183 and 5092; extremely valuable:--very costly, of great price. See Greek-- 4183 See Greek-- 5092

4187 polutropos {pol-oit-rop'-oce} adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form:--in divers manners. See Greek-- 4183 See Greek-- 5158
4188 poma {pom'-ah} from the alternate of 4095; a beverage:--drink. See Greek-- 4095

4189 poneria {pon-ay-ree'-ah} from 4190; depravity, i.e. (specially), malice; plural (concretely) plots, sins:--iniquity, wickedness. See Greek-- 4190

4190 poneros {pon-ay-ros'} from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:--bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. See Greek-- 4192 See Greek-- 2556 See Greek-- 4550 See Greek-- 4191

4191 ponerotereros {pon-ay-rot'-er-os} comparative of 4190; more evil:--more wicked. See Greek-- 4190

4192 ponos {pon'-os} from the base of 3993; toil, i.e. (by implication) anguish:--pain. See Greek-- 3993

4193 Pontikos {pon-tik-os'} from 4195; a Pontican, i.e. native of Pontus:--born in Pontus. See Greek-- 4195

4194 Pontios {pon'-tee-os} of Latin origin; apparently bridged; Pontius, a Roman:--Pontius.

4195 Pontos {pon'-tos} a sea; Pontus, a region of Asia Minor:--Pontus.

4196 Poplios {pop'-lee-os} of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman:--Publius.

4197 poreia {por-i'-ah} from 4198; travel (by land); figuratively (plural) proceedings, i.e. career:--journey(-ing), ways. See Greek-- 4198

4198 poreuomai {por-yoo'-om-ahee} middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove (figuratively, die), live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk. See Greek-- 3984

4199 portheo {por-theh'-o} prolongation from pertho (to sack); to ravage (figuratively):--destroy, waste.

4200 porismos {por-is-mos'} from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition):--gain.
4201 Porkios {por'-kee-os} of Latin origin; apparently swinish; Porcius, a Roman:--Porcius.

4202 porneia {por-ni'-ah} from 4203; harlotry (including adultery and incest); figuratively, idolatry:--fornication. See Greek-- 4203

4203 porneuo {porn-yoo'-o} from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry:--commit (fornication). See Greek-- 4204

4204 porne {por'-nay} feminine of 4205; a strumpet; figuratively, an idolater:--harlot, whore. See Greek-- 4205

4205 pornos {por'-nos} from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine):--fornicator, whoremonger. See Greek-- 4097

4206 porrho {por'-rho} adverb from 4253; forwards, i.e. at a distance:--far, a great way off. See also 4207. See Greek-- 4253 See Greek-- 4207

4207 porrhothen {por'-rho-then} from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly:--afar off. See Greek-- 4206

4208 porrhotero {por-rho-ter'-o} adverb comparative of 4206; further, i.e. a greater distance:--farther. See Greek-- 4206

4209 porphura {por-foo'-rah} of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it:--purple.

4210 porphurous {por-foo-rooce'} from 4209; purpureal, i.e. bluish red:--purple. See Greek-- 4209

4211 porphuropolis {por-foo-rop'-o-lis} feminine of a compound of 4209 and 4453; a female trader in purple cloth:--seller of purple. See Greek-- 4209 See Greek-- 4453

4212 posakis {pos-ak'-is} multiplicative from 4214; how many times:--how oft(-en). See Greek-- 4214

4213 posis {pos'-is} from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught:--drink. See Greek-- 4095

4214 posos {pos'-os} from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or (plural) many):--how great (long, many), what. See Greek-- 3739
4215 potamos {pot-am-os'} probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water:--flood, river, stream, water. See Greek-- 4095 See Greek-- 4224

4216 potamophoretos {pot-am-of-or'-ay-tos} from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream:--carried away of the flood. See Greek-- 4215 See Greek-- 5409

4217 potapos {pot-ap-os'} apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort:--what (manner of). See Greek-- 4219 See Greek-- 4226

4218 pote {pot-eh'} from the base of 4225 and 5037; indefinite adverb, at some time, ever:--afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when. See Greek-- 4225 See Greek-- 5037

4219 pote {pot'-eh} from the base of 4226 and 5037; interrogative adverb, at what time:--+ how long, when. See Greek-- 4226 See Greek-- 5037

4220 poteron {pot'-er-on} neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that:--whether. See Greek-- 4226

4221 poterion {pot-ay'-ree-on} neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate:--cup. See Greek-- 4095

4222 potizo {pot-id'-zo} from a derivative of the alternate of 4095; to furnish drink, irrigate:--give (make) to drink, feed, water. See Greek-- 4095

4223 Potioloi {pot-ee'-ol-oy} of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy:--Puteoli.

4224 potos {pot'-os} from the alternate of 4095; a drinking-bout or carousal:--banqueting. See Greek-- 4095

4225 pou {poo} genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly:--about, a certain place. See Greek-- 4214

4226 pou {poo} genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality:--where, whither. See Greek-- 4225

4227 Poudes {poo'-dace} of Latin origin; modest; Pudes (i.e. Pudens), a Christian:--Pudens.
4228 pous {pooce} a primary word; a "foot" (figuratively or literally):--foot(-stool).

4229 pragma {prag'-mah} from 4238; a deed; by implication, an affair; by extension, an object (material):--business, matter, thing, work. See Greek-- 4238

4230 pragmateia {prag-mat-i'-ah} from 4231; a transaction, i.e. negotiation:--affair. See Greek-- 4231

4231 pragmateuomai {prag-mat-yoo'-om-ahee} from 4229; to busy oneself with, i.e. to trade:--occupy. See Greek-- 4229

4232 praitorion {prahee-to'-ree-on} of Latin origin; the praetorium or governor's courtroom (sometimes including the whole edifice and camp):--(common, judgment) hall (of judgment), palace, praetorium.

4233 praktor {prak'-tor} from a derivative of 4238; a practiser, i.e. (specially), an official collector:--officer. See Greek-- 4238

4234 praxis {prax'-is} from 4238; practice, i.e. (concretely) an act; by extension, a function:--deed, office, work. See Greek-- 4238

4235 praios {prah'-os} a form of 4239, used in certain parts; gentle, i.e. humble:--meek. See Greek-- 4239

4236 praiotes {prah-ot'-ace} from 4235; gentleness, by implication, humility:--meekness. See Greek-- 4235

4237 prasia {pras-ee-ah'} perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement):--in ranks.

4238 prasso {pras'-so} a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specially, to collect (dues), fare (personally):--commit, deeds, do, exact, keep, require, use arts. See Greek-- 4160

4239 praus {prah-ooce'} apparently a primary word; mild, i.e. (by implication) humble:--meek. See also 4235. See Greek-- 4235

4240 prautes {prah-oo'-tace} from 4239; mildness, i.e. (by implication) humility:--meekness. See Greek-- 4239

4241 prepo {prep'-o} apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):--become, comely.
4242 pesbeia {pres-bi'-ah} from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors):--ambassage, message. See Greek-- 4243

4243 presbeuo {pres-byoo'-o} from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher):--be an ambassador. See Greek-- 4245

4244 presbuterion {pres-boo-ter'-ee-on} neuter of a presumed derivative of 4245; the order of elders, i.e. (specially), Israeliite Sanhedrin or Christian "presbytery":--(estate of) elder(-s), presbytery. See Greek-- 4245

4245 presbuteros {pres-boo'-ter-os} comparative of presbus (elderly); older; as noun, a senior; specially, an Israeliite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter":-- elder(-est), old.

4246 presbutes {pres-boo'-tace} from the same as 4245; an old man:--aged (man), old man. See Greek-- 4245

4247 presbutis {pres-boo'-tis} feminine of 4246; an old woman:--aged woman. See Greek-- 4246

4248 prenes {pray-nace'} from 4253; leaning (falling) forward ("prone"), i.e. head foremost:--headlong. See Greek-- 4253

4249 prizo {prid'-zo} a strengthened form of a primary prio (to saw); to saw in two:--saw asunder.

4250 prin {prin} adverb from 4253; prior, sooner:--before (that), ere. See Greek-- 4253

4251 Priska {pris'-kah} of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman:--Prisca. See also 4252. See Greek-- 4252

4252 Priscilla {pris'-cil-lah} diminutive of 4251; Priscilla (i.e. little Prisca), a Christian woman:--Priscilla. See Greek-- 4251

4253 pro {pro} a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:--above, ago, before, or ever. In the comparative, it retains the same significations.

4254 proago {pro-ag'-o} from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time (participle, previous)):--bring (forth, out), go before. See Greek-- 4253 See Greek-- 71

4255 proaireomai {pro-ahee-reh'-om-ahee} from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend):--purpose. See Greek-- 4253 See Greek-- 138
4256 proaitiaomai {pro-ahee-tee-ah'-om-ahee} from 4253 and a derivative of 156; to accuse already, i.e. previously charge:--prove before. See Greek-- 4253 See Greek--156

4257 proakouo {pro-ak-oo'-o} from 4253 and 191; to hear already, i.e. anticipate:--hear before. See Greek-- 4253 See Greek--191

4258 proamartano {pro-am-ar-tan'-o} from 4253 and 264; to sin previously (to conversion):--sin already, heretofore sin. See Greek-- 4253 See Greek--264

4259 proaulion {pro-ow'-lee-on} neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way):--porch. See Greek-- 4253 See Greek-- 833

4260 probaino {prob-ah'-ee-no} from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years):-- be of a great age, go farther (on), be well stricken. See Greek-- 4253 See Greek--939

4261 proballo {prob-al'-lo} from 4253 and 906; to throw forward, i.e. push to the front, germinate:--put forward, shoot forth. See Greek-- 4253 See Greek--906

4262 probatikos {prob-at-ik-os'} from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:--sheep (market). See Greek-- 4263

4263 probaton {prob'-at-on} probably neuter of a presumed derivative of 4260; something that walks forward (a quadruped), i.e. (specially), a sheep (literally or figuratively):--sheep(-fold). See Greek-- 4260

4264 probibazo {prob-ib-ad'-zo} from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate:--draw, before instruct. See Greek-- 4253 See Greek--971

4265 problepo {prob-lep'-o} from 4253 and 991; to look out beforehand, i.e. furnish in advance:--provide. See Greek-- 4253 See Greek--991

4266 proginomai {prog-in'-om-ahee} from 4253 and 1096; to be already, i.e. have previously transpired:--be past. See Greek-- 4253 See Greek--1096

4267 proginosko {prog-in-oc'e'-ko} from 4253 and 1097; to know beforehand, i.e. foreSee:--foreknow (ordain), know (before). See Greek-- 4253 See Greek--1097

4268 prognosis {prog'-no-sis} from 4267; forethought:--foreknowledge. See Greek-- 4267

4269 progonos {prog'-on-os} from 4266; an ancestor, (grand-)parent:--forefather, parent. See Greek-- 4266
4270  prographo {prog-raf'-o} from 4253 and 1125; to write previously; figuratively, to announce, prescribe:--before ordain, evidently set forth, write (afore, aforetime). See Greek-- 4253 See Greek-- 1125

4271  prodelos {prod'-ay-los} from 4253 and 1212; plain before all men, i.e. obvious:--evident, manifest (open) beforehand. See Greek-- 4253 See Greek-- 1212

4272  prodidomi {prod-id'-o-mee} from 4253 and 1325; to give before the other party has given:--first give. See Greek-- 4253 See Greek-- 1325

4273  prodotes {prod-ot'-ace} from 4272 (in the sense of giving forward into another's (the enemy's) hands); a surrender:--betrayer, traitor. See Greek-- 4272

4274  prodromos {prod'-rom-os} from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor):--forerunner. See Greek-- 4390

4275  proeido {pro-i'-do} from 4253 and 1492; foreSee:--foreSee, saw before. See Greek-- 1492 See Greek-- 4253

4276  proelpizo {pro-el-pid'-zo} from 4253 and 1679; to hope in advance of other confirmation:--first trust. See Greek-- 4253 See Greek-- 1679

4277  proepo {pro-ep'-o} from 4253 and 2036; to say already, to predict:--forewarn, say (speak, tell) before. Compare 4280. See Greek-- 4253 See Greek-- 2036 See Greek-- 4280

4278  proenarchomai {pro-en-ar'-khom-ahee} from 4253 and 1728; to commence already:--begin (before). See Greek-- 4253 See Greek-- 1728

4279  proepaggellomai {pro-ep-ang-ghel'-lom-ahee} middle voice from 4253 and 1861; to promise of old:--promise before. See Greek-- 4253 See Greek-- 1861

4280  proereo {pro-er-eh'-o} from 4253 and 2046; used as alternate of 4277; to say already, predict:--foretell, say (speak, tell) before. See Greek-- 4253 See Greek-- 2046 See Greek-- 4277

4281  proerchomai {pro-er'-khom-ahee} from 4253 and 2064 (including its alternate); to go onward, precede (in place or time):--go before (farther, forward), outgo, pass on. See Greek-- 4253 See Greek-- 2064

4282  proetoimazo {pro-et-oy-mad'-zo} from 4253 and 2090; to fit up in advance (literally or figuratively):--ordain before, prepare afore. See Greek-- 4253 See Greek-- 2090
4283 proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee} middle voice from 4253 and 2097; to announce glad news in advance:--preach before the gospel. See Greek-- 4253 See Greek-- 2097

4284 proechomai {pro-ekh-om-ahee} middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel:--be better. See Greek-- 4253 See Greek-- 2192

4285 proegeomai {pro-ay-geh'-om-ahee} from 4253 and 2233; to lead the way for others, i.e. show deference:--prefer. See Greek-- 4253 See Greek-- 2233

4286 prothesis {proth'-es-is} from 4388; a setting forth, i.e. (figuratively) proposal (intention); specially, the show-bread (in the Temple) as exposed before God:--purpose, shew(-bread). See Greek-- 4388

4287 prothesmios {proth-es'-mee-os} from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day:--time appointed. See Greek-- 4253 See Greek-- 5087 See Greek-- 2250

4288 prothumia {proth-oo-mee'-ah} from 4289; predisposition, i.e. alacrity:--forwardness of mind, readiness (of mind), ready (willing) mind. See Greek-- 4289

4289 prothumos {proth'-oo-mos} from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity:--ready, willing. See Greek-- 4253 See Greek-- 2372

4290 prothumos {proth-oo'-moce} adverb from 4289; with alacrity:--willingly. See Greek-- 4289

4291 proistemi {pro-is'-tay-mee} from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise:--maintain, be over, rule. See Greek-- 4253 See Greek-- 2476

4292 prokaleomai {prok-al-eh'-om-ahee} middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irrate:--provoke. See Greek-- 4253 See Greek-- 2564

4293 prokataggello {prok-at-ang-ghel'-lo} from 4253 and 2605; to announce beforehand, i.e. predict, promise:--foretell, have notice, (shew) before. See Greek-- 4253 See Greek-- 2605

4294 prokatartizo {prok-at-ar-tid'-zo} from 4253 and 2675; to prepare in advance:--make up beforehand. See Greek-- 4253 See Greek-- 2675
4295 prokeimai {prok'-i-mahee} from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward):--be first, set before (forth). See Greek-- 4253 See Greek-- 2749

4296 prokerusso {prok-ay-rooce'-so} from 4253 and 2784; to herald (i.e. proclaim) in advance:--before (first) preach. See Greek-- 4253 See Greek-- 2784

4297 prokope {prok-op-ay'} from 4298; progress, i.e. advancement (subjectively or objectively):--furtherance, profit. See Greek-- 4298

4298 prokopto {prok-op'-to} from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along):--increase, proceed, profit, be far spent, wax. See Greek-- 4253 See Greek-- 2875

4299 prokrima {prok'-ree-mah} from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession:--prefer one before another. See Greek-- 4253 See Greek-- 2919

4300 prokuroo {prok-oo-ro'-o} from 4253 and 2964; to ratify previously:--confirm before. See Greek-- 4253 See Greek-- 2964

4301 prolambano {prol-am-ban'-o} from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise:--come beforehand, overtake, take before. See Greek-- 4253 See Greek-- 2983

4302 prolego {prol-eg'-o} from 4253 and 3004; to say beforehand, i.e. predict, forewarn:--foretell, tell before. See Greek-- 4253 See Greek-- 3004

4303 promarturomai {prom-ar-too'-rom-ahee} from 4253 and 3143; to be a witness in advance i.e. predict:--testify beforehand. See Greek-- 4253 See Greek-- 3143

4304 promeletao {prom-el-et-ah'-o} from 4253 and 3191; to premeditate:--meditate before. See Greek-- 4253 See Greek-- 3191

4305 promerimnao {prom-er-im-nah'-o} from 4253 and 3309; to care (anxiously) in advance:--take thought beforehand. See Greek-- 4253 See Greek-- 3309

4306 pronoeo {pron-o-eh'-o} from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself):--provide (for). See Greek-- 4253 See Greek-- 3539

4307 pronoia {pron'-oy-ah} from 4306; forethought, i.e. provident care or supply:--providence, provision. See Greek-- 4306
4308 proorao {pro-or-ah'-o} from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view:--foreSee, See before. See Greek-- 4253 See Greek-- 3708

4309 proorizo {pro-or-id'-zo} from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine:--determine before, ordain, predestinate. See Greek-- 4253 See Greek-- 3724

4310 propascho {prop-as'-kho} from 4253 and 3958; to undergo hardship previously:--suffer before. See Greek-- 4253 See Greek-- 3958

4311 propempo {prop-em'-po} from 4253 and 3992; to send forward, i.e. escort or aid in travel:--accompany, bring (forward) on journey (way), conduct forth. See Greek-- 4253 See Greek-- 3992

4312 propetes {prop-et-ace'} from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate):--heady, rash(-ly). See Greek-- 4253 See Greek-- 4098

4313 proporeuomai {prop-or-yoo'-om-ahee} from 4253 and 4198; to precede (as guide or herald):--go before. See Greek-- 4253 See Greek-- 4198

4314 pros {pros} a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case, the side of, i.e. pertaining to; with the dative case, by the side of, i.e. near to; usually with the accusative case, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, (where-)by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to (you) -ward, unto, with(-in). In the comparative case, it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. See Greek-- 4253

4315 prosabbaton {pros-ab'-bat-on} from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve:--day before the sabbath. Compare 3904. See Greek-- 4253 See Greek-- 4521 See Greek-- 3904

4316 prosagoreuo {prop-ag-or-yoo'-o} from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name:--call. See Greek-- 4314 See Greek-- 58

4317 prosago {pros-ag'-o} from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach:--bring, draw near. See Greek-- 4314 See Greek-- 71

4318 prosagoge {pros-ag-ogue-ay'} from 4317 (compare 72); admission:--access. See Greek-- 4317 See Greek-- 72
4319 prosaiteo {pros-ahee-teh'-o} from 4314 and 154; to ask repeatedly (importune), i.e. solicit:--beg. See Greek-- 4314 See Greek-- 154

4320 prosanabaino {pros-an-ab-ah'-ee-no} from 4314 and 305; to ascend farther, i.e. be promoted (take an upper (more honorable) seat):--go up. See Greek-- 4314 See Greek-- 305

4321 prosanalisko {pros-an-al-is'-ko} from 4314 and 355; to expend further:--spend. See Greek-- 355 See Greek-- 4314

4322 prosanapleroo {pros-an-ap-lay-ro'-o} from 4314 and 378; to fill up further, i.e. furnish fully:--supply. See Greek-- 4314 See Greek-- 378

4323 prosanatithemi {pros-an-at-ith'-ay-mee} from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult:--in conference add, confer. See Greek-- 4314 See Greek-- 394

4324 prosapeileo {pros-ap-i-leh'-o} from 4314 and 546; to menace additionally:--i.e. threaten further. See Greek-- 4314 See Greek-- 546

4325 prosdapanao {pros-dap-an-ah'-o} from 4314 and 1159; to expend additionally:--spend more. See Greek-- 4314 See Greek-- 1159

4326 prosdeomai {pros-deh'-om-ahhee} from 4314 and 1189; to require additionally, i.e. want further:--need. See Greek-- 4314 See Greek-- 1189

4327 prosdechomai {pros-dekh'-om-ahhee} from 4314 and 1209; to admit (to intercourse, hospitality, credence, or (figuratively) endurance); by implication, to await (with confidence or patience):--accept, allow, look (wait) for, take. See Greek-- 4314 See Greek-- 1209

4328 prosdokao {pros-dok-ah'-o} from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await:--(be in) expect(-ation), look (for), when looked, tarry, wait for. See Greek-- 4314

4329 prosdokia {pros-dok-ee'-ah} from 4328; apprehension (of evil); by implication, infliction anticipated:--expectation, looking after. See Greek-- 4328

4330 proseao {pros-eh-ah'-o} from 4314 and 1439; to permit further progress:--suffer. See Greek-- 4314 See Greek-- 1439

4331 proseggizo {pros-eng-ghid'-zo} from 4314 and 1448; to approach near:--come nigh. See Greek-- 4314 See Greek-- 1448

4332 prosedreuo {pros-ed-ryoo'-o} from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant:--wait at. See Greek-- 4314 See Greek-- 1476
4333 **prosergazomai** {pros-er-gad'-zom-ahee} from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides:--gain. See Greek-- 4314 See Greek-- 2038

4334 **proserchomai** {pros-er'-khom-ahee} from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:--(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). See Greek-- 4314 See Greek-- 2064

4335 **proseuche** {pros-yoo-khay'} from 4336; prayer (worship); by implication, an oratory (chapel):--X pray earnestly, prayer. See Greek-- 4336

4336 **proseuchomai** {pros-yoo'-khom-ahee} from 4314 and 2172; to pray to God, i.e. supplicate, worship:--pray (X earnestly, for), make prayer. See Greek-- 4314 See Greek-- 2172

4337 **prosecho** {pros-ekh'-o} from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:--(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. See Greek-- 4314 See Greek-- 2192

4338 **proseloo** {pros-ay-lo'-o} from 4314 and a derivative of 2247; to peg to, i.e. spike fast:--nail to. See Greek-- 4314 See Greek-- 2247

4339 **proselutos** {pros-ay'-loo-tos} from the alternate of 4334; an arriver from a foreign region, i.e. (specially), an acceder (convert) to Judaism ("proselyte"):--proselyte. See Greek-- 4334

4340 **proskairos** {pros'-kahee-ros} from 4314 and 2540; for the occasion only, i.e. temporary:--dur-(eth) for awhile, endure for a time, for a season, temporal. See Greek-- 4314 See Greek-- 2540

4341 **proskaleomai** {pros-kal-eh'-om-ahee} middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite:--call (for, to, unto). See Greek-- 4314 See Greek-- 2564

4342 **proskartereoo** {pros-kar-ter-eh'-o} from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):--attend (give self) continually (upon), continue (in, instant in, with), wait on (continually). See Greek-- 4314 See Greek-- 2594

4343 **proskarteresis** {pros-kar-ter'-ay-sis} from 4342; persistancy:--perseverance. See Greek-- 4342
4344 proskephalaion {pros-kef-al'-ahee-on} neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion:--pillow. See Greek-- 4314 See Greek-- 2776

4345 proskleroo {pros-klay-ro'-o} from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with:--consort with. See Greek-- 4314 See Greek-- 2820

4346 prosklisis {pros'-klis-is} from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism):--partiality. See Greek-- 4314 See Greek-- 2827

4347 proskollao {pros-kol-lah'-o} from 4314 and 2853; to glue to, i.e. (figuratively) to adhere:--cleave, join (self). See Greek-- 4314 See Greek-- 2853

4348 proskomma {pros'-kom-mah} from 4350; a stub, i.e. (figuratively) occasion of apostasy:--offence, stumbling(-block, (-stone)). See Greek-- 4350

4349 proskope {pros-kop-ay'} from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin:--offence. See Greek-- 4350

4350 proskopto {pros-kop'-to} from 4314 and 2875; to strike at, i.e. surge against (as water); specially, to stub on, i.e. trip up (literally or figuratively):--beat upon, dash, stumble (at). See Greek-- 4314 See Greek-- 2875

4351 proskulio {pros-koo-lee'-o} from 4314 and 2947; to roll towards, i.e. block against:--roll (to). See Greek-- 4314 See Greek-- 2947

4352 proskunego {pros-koo-neh'-o} from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore):--worship. See Greek-- 4314 See Greek-- 2965

4353 proskunetes {pros-koo-nay-tace'} from 4352; an adorer:--worshipper. See Greek-- 4352

4354 proslaleo {pros-lal-eh'-o} from 4314 and 2980; to talk to, i.e. converse with:--speak to (with). See Greek-- 4314 See Greek-- 2980

4355 proslambano {pros-lam-ban'-o} from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):--receive, take (unto). See Greek-- 4314 See Greek-- 2983

4356 proslepsis {pros'-lape-sis} from 4355; admission:--receiving. See Greek-- 4355
4357 prosmeno {pros-men'-o} from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in:--abide still, be with, cleave unto, continue in (with). See Greek-- 4314 See Greek-- 3306

4358 prosormizo {pros-or-mid'-zo} from 4314 and a derivative of the same as 3730 (meaning to tie (anchor) or lull); to moor to, i.e. (by implication) land at:--draw to the shore. See Greek-- 4314 See Greek-- 3730

4359 prosopheiro {pros-of-i'-lo} from 4314 and 3784; to be indebted additionally:--over besides. See Greek-- 4314 See Greek-- 3784

4360 prosochthizo {pros-okh-thid'-zo} from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at:--be grieved at. See Greek-- 4314

4361 prospeinos {pros'-pi-nos} from 4314 and the same as 3983; hungering further, i.e. intensely hungry:--very hungry. See Greek-- 4314 See Greek-- 3983

4362 prospegnumi {pros-payg'-noo-mee} from 4314 and 4078; to fasten to, i.e. (specially), to impale (on a cross):--crucify. See Greek-- 4314 See Greek-- 4078

4363 prospipto {pros-pip'-to} from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):--beat upon, fall (down) at (before). See Greek-- 4314 See Greek-- 4098

4364 prospoieomai {pros-poy-eh'-om-ahee} middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):--make as though. See Greek-- 4314 See Greek-- 4160

4365 prosloreuomai {pros-por-yoo'-om-ahee} from 4314 and 4198; to journey towards, i.e. approach (not the same as 4313):--go before. See Greek-- 4314 See Greek-- 4198 See Greek-- 4313

4366 prosregnumi {pros-rayg'-noo-mee} from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood):--beat vehemently against (upon). See Greek-- 4314 See Greek-- 4486

4367 prostasso {pros-tas'-so} from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin:--bid, command. See Greek-- 4314 See Greek-- 5021

4368 prostatis {pros-tat'-is} feminine of a derivative of 4291; a patroness, i.e. assistant:--succourer. See Greek-- 4291

4369 prostithemi {pros-tith'-ay-mee} from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:--add, again, give more, increase, lay unto, proceed further, speak to any more. See Greek-- 4314 See Greek-- 5087
4370 prostrecho {pros-trehk’-o} from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join:--run (thither to, to). See Greek-- 4314 See Greek-- 5143

4371 prosphagion {pros-fag’-ee-on} neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specially, fish; compare 3795):--meat. See Greek-- 4314 See Greek-- 5315 See Greek-- 3795

4372 prosphatos {pros’-fat-os} from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made:--new. See Greek-- 4253 See Greek-- 4969

4373 prosphatos {pros-fat’-oce} adverb from 4372; recently:--lately. See Greek-- 4372

4374 prosphero {pros-fehr’-o} from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat:--bring (to, unto), deal with, do, offer (unto, up), present unto, put to. See Greek-- 4314 See Greek-- 5342

4375 prosphiles {pros-feel’-ace} from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable:--lovely. See Greek-- 4314 See Greek-- 5368

4376 prosphora {pros-for-ah’} from 4374; presentation; concretely, an oblation (bloodless) or sacrifice:--offering (up). See Greek-- 4374

4377 prosphoneo {pros-fo-neh’-o} from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:--call unto, speak (un-)to. See Greek-- 4314 See Greek-- 5455

4378 proschusis {pros’-khoo-sis} from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion:--sprinkling. See Greek-- 4314

4379 prospsauo {pros-psow’-o} from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve):--touch. See Greek-- 4314

4380 prosopolepteo {pros-o-pol-ape-teh’-o} from 4381; to favor an individual, i.e. show partiality:--have respect to persons. See Greek-- 4381

4381 prosopoleptes {pros-o-pol-ape’-tace} from 4383 and 2983; an accepter of a face (individual), i.e. (specially), one exhibiting partiality:--respecter of persons. See Greek-- 4383 See Greek-- 2983

4382 prosopolepsia {pros-o-pol-ape-See’-ah} from 4381; partiality, i.e. favoritism:--respect of persons. See Greek-- 4381
3833 prosopon {pros'-o-pon} from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:--(outward) appearance, X before, countenance, face, fashion, (men’s) person, presence. See Greek-- 4314 See Greek-- 3700

3834 protasso {prot-as'-so} from 4253 and 5021; to pre-arrange, i.e. prescribe:--before appoint. See Greek-- 4253 See Greek-- 5021

3835 proteino {prot-i'-no} from 4253 and teino (to stretch); to pretend, i.e. tie prostrate (for scourging):--bind. See Greek-- 4253

3836 proteron {prot'-er-on} neuter of 4387 as adverb (with or without the article); previously:--before, (at the) first, former. See Greek-- 4387

3837 proteros {prot'-er-os} comparative of 4253; prior or previous:--former. See Greek-- 4253

3838 protithemai {prot-ith'-em-ahee} middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):--purpose, set forth. See Greek-- 4253 See Greek-- 5087

3839 protrepomai {prot-rep'-om-ahee} middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:--exhort. See Greek-- 4253 See Greek-- 5157

3840 protrecho {prot-rekh'-o} from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede:--outrun, run before. See Greek-- 4253 See Greek-- 5143

3841 prouparcho {pro-oop-ar'-kho} from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously:--+ be before(-time). See Greek-- 4253 See Greek-- 5225

3842 prophasis {prof'-as-is} from a compound of 4253 and 5316; an outward showing, i.e. pretext:--cloke, colour, pretence, show. See Greek-- 4253 See Greek-- 5316

3843 prophero {prof-er'-o} from 4253 and 5342; to bear forward, i.e. produce:--bring forth. See Greek-- 4253 See Greek-- 5342

3844 propheteia {prof-ay-ti'-ah} from 4396 ("prophecy"); prediction (scriptural or other):--prophecy, prophesying. See Greek-- 4396

3845 propheteuo {prof-ate-yoo'-o} from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:--prophesy. See Greek-- 4396
4396 prophetes {prof-ay'-tace} from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet:--prophet. See Greek-- 4253 See Greek-- 5346

4397 prophetikos {prof-ay-tik-os'} from 4396; pertaining to a foreteller ("prophetic")--of prophecy, of the prophets. See Greek-- 4396

4398 prophetis {prof-ay'-tis} feminine of 4396; a female foreteller or an inspired woman:--prophetess. See Greek-- 4396

4399 prophthano {prof-than'-o} from 4253 and 5348; to get an earlier start of, i.e. anticipate:--prevent. See Greek-- 4253 See Greek-- 5348

4400 procheirizomai {prokh-i-rid'-zom-ahee} middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose:--choose, make. See Greek-- 4253 See Greek-- 5495

4401 procheirotoneo {prokh-i-rot-on-eh'-o} from 4253 and 5500; to elect in advance:--choose before. See Greek-- 4253 See Greek-- 5500

4402 Prochoros {prohk'-or-os} from 4253 and 5525; before the dance; Prochorus, a Christian:--Prochorus. See Greek-- 4253 See Greek-- 5525

4403 prumna {proom'-nah} feminine of prumnus (hindmost); the stern of a ship:--hiber part, stern.

4404 proi {pro-ee'} adverb from 4253; at dawn; by implication, the day-break watch:--early (in the morning), (in the) morning. See Greek-- 4253

4405 proia {pro-ee'-ah} feminine of a derivative of 4404 as noun; day-dawn:--early, morning. See Greek-- 4404

4406 proimos {pro'-ee-mos} from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season):--early. See Greek-- 4404

4407 proinos {pro-ee-nos'} from 4404; pertaining to the dawn, i.e. matutinal:--morning. See Greek-- 4404

4408 prora {pro'-ra} feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel:--forepart(-ship). See Greek-- 4253

4409 proteuo {prote-yoo'-o} from 4413; to be first (in rank or influence):--have the preeminence. See Greek-- 4413
protokathedria \{pro-tok-ath-ed-ree'-ah\} from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council:--chief (highest, uppermost) seat. See Greek--4413 See Greek--2515

protoklisia \{pro-tok-lis-ee'-ah\} from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:--chief (highest, uppermost) room. See Greek--4413 See Greek--2828

proton \{pro'-ton\} neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):--before, at the beginning, chiefly (at, at the) first (of all). See Greek-- 4413 See Greek--3588

protos \{pro'-tos\} contracted superlative of 4253; foremost (in time, place, order or importance):--before, beginning, best, chief(-est), first (of all), former. See Greek--4253

protostates \{pro-tos-tat'-ace\} from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion):--ringleader. See Greek--4413 See Greek--2476

prototokia \{pro-tot-ok'-ee-ah\} from 4416; primogeniture (as a privilege):--birthright. See Greek--4416

prototokos \{pro-tot-ok'-os\} from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively):--firstbegotten(-born). See Greek--4413 See Greek--5088

ptaio \{ptah'-yo\} a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation):--fall, offend, stumble. See Greek--4098

pterna \{pter'-nah\} of uncertain derivation; the heel (figuratively):--heel.

pterugion \{pter-oog'-ee-on\} neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner):--pinnacle. See Greek--4420

pterux \{pter'-oox\} from a derivative of 4072 (meaning a feather); a wing:--wing. See Greek--{4072}

ptenon \{ptay-non'\} contraction for 4071; a bird:--bird. See Greek--4071

ptoeo \{ptoeh'-o\} probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:--frighten. See Greek--4098 See Greek--4072

ptosis \{pto'-ay-sis\} from 4422; alarm:--amazement. See Greek--4422
4424 Ptolemais {ptol-em-ah-is'} from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine:--Ptolemais.

4425 ptuon {ptoo'-on} from 4429; a winnowing-fork (as scattering like spittle):--fan. See Greek-- 4429

4426 pturo {ptoo'-ro} from a presumed derivative of 4429 (and thus akin to 4422); to frighten:--terrify. See Greek-- 4429 See Greek-- 4422

4427 ptusma {ptos'-mah} from 4429; saliva:--spittle. See Greek-- 4429

4428 ptusso {ptos'-so} probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll:--close. See Greek-- 4072 See Greek-- 3961

4429 ptuo {ptoo'-o} a primary verb (compare 4428); to spit:--spit. See Greek-- 4428

4430 ptoma {pto'-mah} from the alternate of 4098; a ruin, i.e. (specially), lifeless body (corpse, carrion):--dead body, carcase, corpse. See Greek-- 4098

4431 ptosis {pto'-sis} from the alternate of 4098; a crash, i.e. downfall (literally or figuratively):--fall. See Greek-- 4098

4432 ptocheia {pto-khi'-ah} from 4433; beggary, i.e. indigence (literally or figuratively):--poverty. See Greek-- 4433

4433 ptocheuo {pto-khyoo'-o} from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively):--become poor. See Greek-- 4434

4434 ptochos {pto-khos'} from ptosso (to crouch); akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed):--beggar(-ly), poor. See Greek-- 4422 See Greek-- 4098 See Greek-- 3993

4435 pugme {poog-may'} from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing):--oft.

4436 Puthon {poo'-thone} from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying):--divination.

4437 puknos {pook-nos'} from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently:--often(-er). See Greek-- 4635
4438 pukteo {pook-teh'-o} from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively):--fight. See Greek-- 4435

4439 pule {poo'-lay} apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively):--gate.

4440 pulon {poo-lone'} from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule:--gate, porch. See Greek-- 4439

4441 punthanomai {poon-than'-om-ahee} middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence):--ask, demand, enquire, understand. See Greek-- 2065 See Greek-- 154 See Greek-- 2212 See Greek-- 1189

4442 pur {poor} a primary word; "fire" (literally or figuratively, specially, lightning):--fiery, fire.

4443 pura {poo-rah'} from 4442; a fire (concretely):--fire. See Greek-- 4442

4444 purgos {poor'-gos} apparently a primary word ("burgh"); a tower or castle:--tower.

4445 puresso {poo-res'-so} from 4443; to be on fire, i.e. (specially), to have a fever:--be sick of a fever. See Greek-- 4443

4446 puretos {poo-ret-os'} from 4445; inflamed, i.e. (by implication) feverish (as noun, fever):--fever. See Greek-- 4445

4447 purinos {poo'-ree-nos} from 4443; fiery, i.e. (by implication) flaming:--of fire. See Greek-- 4443

4448 puroo {poo-ro'-o} from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust):--burn, fiery, be on fire, try. See Greek-- 4442

4449 purrhazo {poor-hrad'-zo} from 4450; to redden (intransitively):--be red. See Greek-- 4450

4450 purrhos {poor-hros'} from 4442; fire-like, i.e. (specially), flame-colored:--red. See Greek-- 4442
4451 purosis {poo'-ro-sis} from 4448; ignition, i.e. (specially), smelting (figuratively, conflagration, calamity as a test):--burning, trial. See Greek-- 4448

4452 po {po} another form of the base of 4458; an enclitic particle of indefiniteness; yet, even; used only in the comparative. See 3369, 3380, 3764, 3768, 4455. See Greek-- 4458 See Greek-- 3369 See Greek-- 3380 See Greek-- 3764 See Greek-- 3768 See Greek-- 4455

4453 poleo {po-leh'-o} probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell:--sell, whatever is sold.

4454 polos {po'-los} apparently a primary word; a "foal" or "filly", i.e. (specially), a young ass:--colt.

4455 popote {po'-pot-e} from 4452 and 4218; at any time, i.e. (with negative particle) at no time:--at any time, + never (...to any man), + yet, never man. See Greek-- 4452 See Greek-- 4218

4456 poroo {po-ro'-o} apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous):--blind, harden.

4457 porosis {po'-ro-sis} from 4456; stupidity or callousness:--blindness, hardness. See Greek-- 4456

4458 pos {poce} adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition:--haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459. See Greek-- 4225 See Greek-- 4459 See Greek-- 1513 See Greek-- 3381

4459 pos {poce} adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!:--how, after (by) what manner (means), that. (Occasionally unexpressed in English). See Greek-- 4226

4460 Rhaab {hrah-ab'} of Hebrew origin (7343); Raab (i.e. Rachab), a Canaanitess:--Rahab. See also 4477. See Greek-- 7343 See HEBREW for 04477

4461 rhabbi {hrab-bee'} of Hebrew origin (7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor:--Master, Rabbi. See HEBREW for 07227

4462 rhabboni hrab-bon-ee', {or} rhabbouni hrab-boo-nee of Chaldee origin; corresponding to 4461:--Lord, Rabboni. See Greek-- 4461

4463 rhabdizo {hrab-did'-zo} from 4464; to strike with a stick, i.e. bastinado:--beat (with rods). See Greek-- 4464
4464 **rhabdos** {hrab'-dos} from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):--rod, sceptre, staff. See Greek-- 4474

4465 **rhabdouchos** {hrab-doo'-khos} from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner):--serjeant. See Greek-- 4464 See Greek-- 2192

4466 **Rhagau** {hrag-ow'} of Hebrew origin (7466); Ragau (i.e. Reu), a patriarch:--Ragau. See HEBREW for 07466

4467 **rhaidiourgema** {hrad-ee-oorg'-ay-mah} from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime:--lewdness. See Greek-- 2041

4468 **rhaidiourgia** {hrad-ee-oorg-ee'-a} from the same as 4467; recklessness, i.e. (by extension) malignity:--mischief. See Greek-- 4467

4469 **rhaka** {rhak-ah'} of Chaldee origin (compare 7386); O empty one, i.e. thou worthless (as a term of utter vilification):--Raca. See HEBREW for 07386

4470 **rhakos** {hrak'-os} from 4486; a "rag," i.e. piece of cloth:--cloth. See Greek-- 4486

4471 **Rhama** {hram-ah'} of Hebrew origin (7414); Rama (i.e. Ramah), a place in Palestine:--Rama. See HEBREW for 07414

4472 **rhantizo** {hran-tid'-zo} from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively):--sprinkle.

4473 **rhantismos** {hran-tis-mos'} from 4472; aspersion (ceremonially or figuratively):--sprinkling. See Greek-- 4472

4474 **rhapizo** {hrap-id'-zo} from a derivative of a primary rhepo (to let fall, "rap"); to slap:--smite (with the palm of the hand). Compare 5180. See Greek-- 5180

4475 **rhapsima** {hrap'-is-mah} from 4474; a slap:--(+ strike with the) palm of the hand, smite with the hand. See Greek-- 4474

4476 **rhaphis** {hraf-ece'} from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle:--needle. See Greek-- 4474

4477 **Rhachab** {hrakh-ab'} from the same as 4460; Rachab, a Canaanitess:--Rachab. See Greek-- 4460

4478 **Rhachel** {hrakh-ale'} of Hebrew origin (7354); Rachel, the wife of Jacob:--Rachel. See HEBREW for 07354
4479 Rhebekka  {hreb-bek'-kah} of Hebrew origin (7259); Rebecca (i.e. Ribkah), the wife of Isaac:--Rebecca. See HEBREW for 07259

4480 rheda  {hred'-ah} of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding):--chariot.

4481 Rhemphan  {hrem-fan'} by incorrect transliteration for a word of Hebrew origin (3594); Remphan (i.e. Kijun), an Egyptian idol:--Remphan. See HEBREW for 03594

4482 rheo  {hreh'-o} a primary verb; for some tenses of which a prolonged form rheuo hryoo'-o is used
to flow ("run"; as water):--flow.

4483 rheo  hreh'-o, for certain tenses of which a prolonged {form} ereo er-eh'-o is used; and both as alternate for 203 perhaps akin (or identical) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say:--command, make, say, speak (of). Compare 3004. See Greek-- 2036 See Greek-- 4482 See Greek-- 3004

4484 Rheimon  {hrayg'-ee-on} of Latin origin; Rhegium, a place in Italy:--Rhegium.

4485 rhegma  {hrayg'-mah} from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall):--ruin. See Greek-- 4486

4486 rhegnumi  hrayg'-noo-mee {or} rhesso  hrace'-s both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi (See in 2608)) to "break," "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive (with the preposition in composition), and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions:--break (forth), burst, rend, tear. See Greek-- 2608 See Greek-- 2608 See Greek-- 2352 See Greek-- 3089

4487 rhema  {hray'-mah} from 4483; an utterance (individually, collectively or specially); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:--+ evil, + nothing, saying, word. See Greek-- 4483

4488 Rhesa  {hray-sah'} probably of Hebrew origin (apparently for 7509); Resa (i.e. Rephajah), an Israelite:--Rhesa. See HEBREW for 07509

4489 rhetor  {hray'-tore} from 4483; a speaker, i.e. (by implication) a forensic advocate:--orator. See Greek-- 4483

4490 rhesos  {hray-toce'} adverb from a derivative of 4483; out-spokenly, i.e. distinctly:--expressly. See Greek-- 4483
4491 rhiza {hrid'-zah} apparently a primary word; a "root" (literally or figuratively):--root.

4492 rhizoo {hrid-zo'-o} from 4491; to root (figuratively, become stable):--root. See Greek-- {4491}

4493 rhipe {hree-pay'} from 4496; a jerk (of the eye, i.e. (by analogy) an instant):--twinkling. See Greek-- 4496

4494 rhipizo {hrip-id'-zo} from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves):--toss. See Greek-- 4496

4495 rhipteo {hrip-teh'-o} from a derivative of 4496; to toss up:--cast off. See Greek-- 4496

4496 rhipto {hrip'-to} a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurt; and from teino (See in 1614), which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse:--cast (down, out), scatter abroad, throw. See Greek-- 4474 See Greek-- 906 See Greek-- 1614

4497 Rhoboam {hrob-o-am'} of Hebrew origin (7346); Roboam (i.e. Rechobam), an Israelite:--Roboam. See HEBREW for 07346

4498 Rhode {hrod'-ay} probably for rhode (a rose); Rode, a servant girl:--Rhoda.

4499 Rhodos {hrod'-os} probably from rhodon (a rose); Rhodus, an island of the Mediterranean:--Rhodes.

4500 rhoizedon {hroyd-zay-don'} adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash:--with a great noise.

4501 rhomphaia {hrom-fah'-yah} probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively):--sword.

4502 Rhouben {hroo-bane'} of Hebrew origin (7205); Ruben (i.e. Reuben), an Israelite:--Reuben. See HEBREW for 07205

4503 Rhouth {hrooth} of Hebrew origin (7327); Ruth, a Moabitess:--Ruth. See HEBREW for 07327

4504 Rhouphos {hroo'-fos} of Latin origin; red; Rufus, a Christian:--Rufus.
4505 rhume {hroo'-may} prolongation from 4506 in its original sense; an alley or avenue (as crowded):--lane, street. See Greek-- 4506

4506 rhoumai {hoo'-om-ahee} middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue:- deliver(-er). See Greek-- 4482 See Greek-- 4511

4507 rhuparia {hroo-par-ee'-ah} from 4508; dirtiness (morally):--turpitude. See Greek-- 4508

4508 rhuparos {hoo-par-os'} from 4509; dirty, i.e. (relatively) cheap or shabby; morally, wicked:--vile. See Greek-- 4509

4509 rhupos {hroo'-pos} of uncertain affinity; dirt, i.e. (morally) depravity:--filth.

4510 rhupoo {hoo-po'-o} from 4509; to soil, i.e. (intransitively) to become dirty (morally):--be filthy. See Greek-- 4509

4511 rhusis {hroo'-sis} from 4506 in the sense of its congener 4482; a flux (of blood):--issue. See Greek-- 4506 See Greek-- 4482

4512 rhutis {hroo-tece'} from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face):--wrinkle. See Greek-- 4506

4513 Rhomaikos {rho-mah-ee-kos'} from 4514; Romaic, i.e. Latin:--Latin. See Greek-- 4514

4514 Rhomaios {hro-mah'-yos} from 4516; Romaean, i.e. Roman (as noun):--Roman, of Rome. See Greek-- 4516

4515 Rhomaisti {hro-mah-is-tee'} adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language:--Latin. See Greek-- 4516

4516 Rhome {hro'-may} from the base of 4517; strength; Roma, the capital of Italy:--Rome. See Greek-- 4517

4517 rhonnumi {hrone'-noo-mee} prolongation from rhoumai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye):--farewell. See Greek-- 4506

4518 sabachthani {sab-akh-than-ee'} of Chaldee or (7662 with pronominal suffix); thou hast left me; sabachthani (i.e. shebakthani), a cry of distress:--sabachthani. See HEBREW for 07662

4519 sabaoth {sab-ah-owth'} of Hebrew origin (6635 in feminine plural); armies; sabaoth (i.e. tsebaooth), a military epithet of God:--sabaoth. See HEBREW for 06635
4520 sabbatismos { sab-bat-is-mos’ } from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven):--rest. See Greek-- 4521

4521 sabbaton { sab’-bat-on } of Hebrew origin (7676); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se’nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications:--sabbath (day), week. See HEBREW for 07676

4522 sagene { sag-ay’-nay } from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing:--net.

4523 Saddoukaios { sad-doo-kah’-yos } probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite:--Sadducee. See Greek-- 4524

4524 Sadok { sad-oke’ } of Hebrew origin (6659); Sadoc (i.e. Tsadok), an Israelite:--Sadoc. See HEBREW for 06659

4525 saino { sah’-ee-no } akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb):--move. See Greek-- 4579

4526 sakkos { sak’-kos } of Hebrew origin (8242); "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief):--sackcloth. See HEBREW for 08242

4527 Sala { sal-ah’ } of Hebrew origin (7974); Sala (i.e. Shelach), a patriarch :--Sala. See HEBREW for 07974

4528 Salathiel { sal-ath-ee-ale’ } of Hebrew origin (7597); Salathiel (i.e. Shealtiel), an Israelite:--Salathiel. See HEBREW for 07597

4529 Salamis { sal-am-eece’ } probably from 4535 (from the surge on the shore); Salamis, a place in Cyprus:--Salamis. See Greek-- 4535

4530 Saleim { sal-ime’ } probably from the same as 4531; Salim, a place in Palestine:--Salim. See Greek-- 4531

4531 saleuo { sal-yoo’-o } from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite:--move, shake (together), which can(-not) be shaken, stir up. See Greek-- 4535

4532 Salem { sal-ame’ } of Hebrew origin (8004); Salem (i.e. Shalem), a place in Palestine:--Salem. See HEBREW for 08004
4533 Salmon {sal·mone'} of Hebrew origin (8012); Salmon, an Israelite:—Salmon. See HEBREW for 08012

4534 Salmone {sal·mo'-nay} perhaps of similar origin to 4529; Salmone, a place in Crete:—Salmone. See Greek—4529

4535 salos {sal'-os} probably from the base of 4525; a vibration, i.e. (specially), billow:—wave. See Greek—4525

4536 salpigx {sal'-pinx} perhaps from 4535 (through the idea of quavering or reverberation); a trumpet:—trump(-et). See Greek—4535

4537 salpizo {sal-pid'-zo} from 4536; to trumpet, i.e. sound a blast (literally or figuratively):—(which are yet to) sound (a trumpet). See Greek—4536

4538 salpistes {sal-pis-tace'} from 4537; a trumpeter:—trumpeter. See Greek—4537

4539 Salome {sal-o'-may} probably of Hebrew origin (feminine from 7965); Salome (i.e. Shelomah), an Israelitess:—Salome. See HEBREW for 07965

4540 Samareia {sam-ar'-i-ah} of Hebrew origin (8111); Samaria (i.e. Shomeron), a city and region of Palestine:—Samaria. See HEBREW for 08111

4541 Samareites {sam-ar-i'-tace} from 4540; a Samarite, i.e. inhabitant of Samaria:—Samaritan. See Greek—4540

4542 Samareitis {sam-ar-i'-tis} feminine of 4541; a Samaritess, i.e. woman of Samaria:—of Samaria. See Greek—4541

4543 Samothraike {sam-oth-rak'-ay} from 4544 and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean:—Samothracia. See Greek—4544

4544 Samos {sam'-os} of uncertain affinity; Samus, an island of the Mediterranean:—Samos.

4545 Samouel {sam-oo-ale'} of Hebrew origin (8050); Samuel (i.e. Shemuel), an Israelite:—Samuel. See HEBREW for 08050

4546 Sampson {samp-sone'} of Hebrew origin (8123); Sampson (i.e. Shimshon), an Israelite:—Samson. See HEBREW for 08123

4547 sandalion {san-dal'-ee-on} neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad:—sandal.

4548 sanis {san-ece'} of uncertain affinity; a plank:—board.
4549 **Saoul** {sah-ool'}  of Hebrew origin (7586); Saul (i.e. Shaul), the Jewish name of Paul:--Saul. Compare 4569. See Greek-- 4569 See HEBREW for 07586

4550 **sapros** {sap-ros'} from 4595; rotten, i.e. worthless (literally or morally):--bad, corrupt. Compare 4190. See Greek-- 4595 See Greek-- 4190

4551 **Sappheire** {sap-fi'-ray} feminine of 4552; Sapphire, an Israelitess:--Sapphira. See Greek-- 4552

4552 **sappheiros** {sap-fi-ros'} of Hebrew origin (5601); a "sapphire" or lapis-lazuli gem:--sapphire. See HEBREW for 05601

4553 **sargane** {sar-gan'-ay} apparently of Hebrew origin (8276); a basket (as interwoven or wicker-work:--basket. See HEBREW for 08276

4554 **Sardeis** {sar'-dice} plural of uncertain derivation; Sardis, a place in Asia Minor:--Sardis.

4555 **sardinos** {sar'-dee-nos} from the same as 4556; sardine (3037 being implied), i.e. a gem, so called:--sardine. See Greek-- 4556 See Greek-- 3037

4556 **sardios** {sar'-dee-os} properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called:--sardius.

4557 **sardonux** {sar-don'-oox} from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called:-- sardonyx. See Greek-- 4556

4558 **Sarepta** {sar'-ep-tah} of Hebrew origin (6886); Sarepta (i.e. Tsarephath), a place in Palestine:--Sarepta. See HEBREW for 06886

4559 **sarkikos** {sar-kee-kos'} from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate:--carnal, fleshly. See Greek-- 4561

4560 **sarkinos** {sar'-kee-nos} from 4561; similar to flesh, i.e. (by analogy) soft:--fleshly. See Greek-- 4561

4561 **sarx** {sarx} probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such):--carnal(-ly, + -ly minded), flesh(-ly). See Greek-- 4563
4562 Sarouch {sar-ooch'} of Hebrew origin (8286); Saruch (i.e. Serug), a patriarch:--Saruch. See HEBREW for 08286

4563 saroo {sar-o'-o} from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep:--sweep. See Greek-- 4951

4564 Sarrha {sar'-hrah} of Hebrew origin (8283); Sarra (i.e. Sarah), the wife of Abraham:--Sara, Sarah. See HEBREW for 08283

4565 Saron {sar'-one} of Hebrew origin (8289); Saron (i.e. Sharon), a district of Palestine:--Saron. See HEBREW for 08289

4566 Satan {sat-an'} of Hebrew origin (7854); Satan, i.e. the devil:--Satan. Compare 4567. See Greek-- 4567 See HEBREW for 07854

4567 Satanas {sat-an-as'} of Chaldee origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil:--Satan. See HEBREW for 04566

4568 saton {sat'-on} of Hebrew origin (5429); a certain measure for things dry:--measure. See HEBREW for 05429

4569 Saulos {sow'-los} of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul:--Saul. See Greek-- 4549

4570 sbennumi {sben'-noo-mee} a prolonged form of an apparently primary verb; to extinguish (literally or figuratively):--go out, quench.

4571 se {seh} accusative case singular of 4771; thee:--thee, thou, X thy house. See Greek-- 4771

4572 seautou seh-ow-too', genitive case from 4571 and {846,} also dative case of the same seautoi seh-ow-to', and accusative case seauton seh-ow-ton', likewise contracted sautou sow-too', sautoi sow-to', and sauton sow-ton', respectively of (with, to) thyself:--thee, thine own self, (thou) thy(-self). See Greek-- 4571 See Greek-- 846

4573 sebazomai {seb-ad'-zom-ahee} middle voice from a derivative of 4576; to venerate, i.e. adore:--worship. See Greek-- 4576

4574 sebasma {seb'-as-mah} from 4573; something adored, i.e. an object of worship (god, altar, etc):--devotion, that is worshipped. See Greek-- 4573

4575 sebastos {seb-as-tos'} from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adjective) imperial:--Augustus(-'). See Greek-- 4573
4576 sebomai \{seb'-om-ahee\} middle voice of an apparently primary verb; to revere, i.e. adore:--devout, religious, worship.

4577 seira \{si-rah'\} probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing):--chain. See Greek-- 4951 See Greek-- 138

4578 seismos \{sice-mos'\} from 4579; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake:--earthquake, tempest. See Greek-- 4579

4579 seio \{si'-o\} apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern):--move, quake, shake.

4580 Sekoundos \{sek-oon'-dos\} of Latin origin; "second"; Secundus, a Christian:--Secundus.

4581 Seleukeia \{sel-yook'-i-ah\} from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria:--Seleucia.

4582 seleniazo \{sel-ay'-nay\} from selas (brilliancy; probably akin to the alternate of 138, through the idea of attractiveness); the moon:--moon. See Greek-- 138

4583 seleniazomai \{sel-ay-nee-ad'-zom-ahee\} middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy:--be a lunatic. See Greek-- {4582}

4584 Semei \{sem-eh-ee'\} of Hebrew origin (8096); Semei (i.e. Shimi), an Israelite:--Semei. See HEBREW for 08096

4585 semidalis \{sem-id'-al-is\} probably of foreign origin; fine wheaten flour:--fine flour.

4586 semnos \{sem-nos'\} from 4576; venerable, i.e. honorable:--grave, honest. See Greek-- 4576

4587 semnotes \{sem-not'-ace\} from 4586; venerableness, i.e. probity:--gravity, honesty. See Greek-- 4586

4588 Sergios \{serg'-ee-os\} of Latin origin; Sergius, a Roman:--Sergius.

4589 Seth \{sayth\} of Hebrew origin (8352); Seth (i.e. Sheth), a patriarch:--Seth. See HEBREW for 08352

4590 Sem \{same\} of Hebrew origin (8035); Sem (i.e. Shem), a patriarch:-- Sem. See HEBREW for 08035
4591 semaino {say-mah'-ee-no} from sema (a mark; of uncertain derivation); to indicate:--signify.

4592 semeion {say-mi'-on} neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally:--miracle, sign, token, wonder. See Greek-- 4591

4593 semeioo {say-mi-o'-o} from 4592; to distinguish, i.e. mark (for avoidance):--note. See Greek-- 4592

4594 semerion {say'-mer-on} neuter (as adverb) of a presumed compound of the article 3588 (t changed to s) and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto):--this (to-)day. See Greek-- 3588 See Greek-- 2250

4595 sepo {say'-po} apparently a primary verb; to putrefy, i.e. (figuratively) perish:--be corrupted.

4596 serikos {say-ree-kos' from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric):--silk.

4597 ses {sace} apparently of Hebrew origin (5580); a moth:--moth. See HEBREW for 05580

4598 setobrotos {say-tob'-ro-tos} from 4597 and a derivative of 977; moth-eaten:--motheaten. See Greek-- 4597 See Greek-- 977

4599 sthenoo {sten-o'-o} from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power):--strengthen. See Greek-- 2476

4600 siagon {See-ag-one'} of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face:--cheek.

4601 sigao {See-gah'-o} from 4602; to keep silent (transitively or intransitively):--keep close (secret, silence), hold peace. See Greek-- 4602

4602 sige {See-gay'} apparently from sizo (to hiss, i.e. hist or hush); silence:--silence. Compare 4623. See Greek-- 4623

4603 sidereos {sid-ay'-reh-os} from 4604; made of iron:--(of) iron. See Greek-- 4604

4604 sideros {sid'-ay-ros} of uncertain derivation; iron:--iron.

4605 Sidon {sid-one'} of Hebrew origin (6721); Sidon (i.e. Tsidon), a place in Palestine:--Sidon. See HEBREW for 06721
4606 Sidonios {sid-o'-nee-os} from 4605; a Sidonian, i.e. inhabitant of Sidon.--of Sidon. See Greek-- 4605

4607 sikarios {sik-ar'-ee-os} of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans)--murderer. Compare 5406. See Greek-- 5406

4608 sikera {sik'-er-ah} of Hebrew origin (7941); an intoxicant, i.e. intensely fermented liquor:--strong drink. See HEBREW for 07941

4609 Silas {See'-las} contraction for 4610; Silas, a Christian:--Silas. See Greek-- 4610

4610 Silouanos {sil-oo-an-os'} of Latin origin; "silvan"; Silvanus, a Christian:--Silvanus. Compare 4609. See Greek-- 4609

4611 Siloam {sil-o-am'} of Hebrew origin (7975); Siloam (i.e. Shiloach), a pool of Jerusalem:--Siloam. See HEBREW for 07975

4612 simikinthion {sim-ee-kin'-thee-on} of Latin origin; a semicinctium or half-girding, i.e. narrow covering (apron):--apron.

4613 Simon {See'-mone} of Hebrew origin (8095); Simon (i.e. Shimon), the name of nine Israelites:--Simon. Compare 4826. See Greek-- 4826 See HEBREW for 08095

4614 Sina {See-nah'} of Hebrew origin (5514); Sina (i.e. Sinai), a mountain in Arabia:--Sina. See HEBREW for 05514

4615 sinapi {sin'-ap-ee} perhaps from sinomai (to hurt, i.e. sting); mustard (the plant):--mustard.

4616 sindon {sin-done'} of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it):--(fine) linen (cloth).

4617 siniazo {sin-ee-ad'-zo} from sinion (a sieve); to riddle (figuratively):--sift.

4618 siteutos {sit-yoo-ros'} from a derivative of 4621; grain-fed, i.e. fattened:--fatted. See Greek-- 4621

4619 sitistos {sit-is-tos'} from a derivative of 4621; grained, i.e. fattened:--fatling. See Greek-- 4621

4620 sitometron {sit-om'-et-ron} from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food):--portion of meat. See Greek-- 4621 See Greek-- 3358
4621 *sitos* See'-tos, also plural irregular *{neuter}* sita See'-ta of uncertain derivation; grain, especially wheat:--corn, wheat.

4622 *Sion* {See-own'} of Hebrew origin (6726); Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant):--Sion. See HEBREW for 06726

4623 *siopao* See-o-pah'-o from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water):--dumb, (hold) peace. See Greek-- 4602

4624 *skandalizo* skan-dal-id'-zo from 4625; to entrap, i.e. trip up (figuratively, stumble (transitively) or entice to sin, apostasy or displeasure):--(make to) offend. See Greek-- 4625

4625 *skandalon* skan'-dal-on ("scandal;" probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):--occasion to fall (of stumbling), offence, thing that offends, stumblingblock. See Greek-- 2578

4626 *skapto* skap'-to apparently a primary verb; to dig:--dig.

4627 *skaphe* skaf'-ay a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):--boat.

4628 *skelos* skel'-os apparently from skello (to parch; through the idea of leanness); the leg (as lank):--leg.

4629 *skepasma* skep'-as-mah from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing:--raiment. See Greek-- 4649

4630 *Skeuas* skyoo-as' apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite:--Sceva.

4631 *skeue* skyoo-ay' from 4632; furniture, i.e. spare tackle:--tackling. See Greek-- 4632

4632 *skeuos* skyoo'-os of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband)):--goods, sail, stuff, vessel.

4633 *skene* skay-nay' apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively):--habitation, tabernacle. See Greek-- 4639 See Greek-- 4632
4634 skenopegia {skay-nop-ayg-ee'-ah} from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):--tabernacles. See Greek-- 4636 See Greek-- 4078

4635 skenopoios {skay-nop oy-os'} from 4633 and 4160; a manufacturer of tents:--tent-maker. See Greek-- 4633 See Greek-- 4160

4636 skenos {skay'-nos} from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit):--tabernacle. See Greek-- 4633

4637 skenoo {skay-no'-o} from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion):-- dwell. See Greek-- 4636

4638 skenoma {skay'-no-mah} from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul):--tabernacle. See Greek-- 4637

4639 skia {skee'-ah} apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)):--shadow.

4640 skirtao {skeer-tah'-o} akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):--leap (for joy).

4641 sklerokardia {sklay-rok-ar-dee'-ah} feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specially), destitution of (spiritual) perception:--hardness of heart. See Greek-- 4642 See Greek-- 2588

4642 skleros {sklay-ros'} from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe):--fierce, hard. See Greek-- 4628

4643 sklerotes {sklay-rot'-ace} from 4642; callousness, i.e. (figuratively) stubbornness:--hardness. See Greek-- 4642

4644 sklerotrachelos {sklay-rot-rakh'-ay-los} from 4642 and 5137; hardnaped, i.e. (figuratively) obstinate:--stiffnecked. See Greek-- 4642 See Greek-- 5137

4645 skleruno {sklay-roo'-no} from 4642; to indurate, i.e. (figuratively) render stubborn:--harden. See Greek-- 4642

4646 skolios {skol-ee-os'} from the base of 4628; warped, i.e. winding; figuratively, perverse:--crooked, froward, untoward. See Greek-- 4628

4647 skolops {skol'-ops} perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability):--thorn. See Greek-- 4628 See Greek-- 3700
4648 **skopeo** {skop-eh'-o} from 4649; to take aim at (spy), i.e. (figuratively) regard:--consider, take heed, look at (on), mark. Compare 3700. See Greek-- 4649 See Greek-- 3700

4649 **skopos** {skop-os'} from skeptomai (to peer about ("skeptic"); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal:--mark. See Greek-- 4626 See Greek-- 4629

4650 **skorpizo** {skor-pid'-zo} apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal:--disperse abroad, scatter (abroad). See Greek-- 4651

4651 **skorpios** {skor-pee'-os} probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting):--scorpion. See Greek-- 4649

4652 **skoteinos** {skot-i-nos'} from 4655; opaque, i.e. (figuratively) benighted:--dark, full of darkness. See Greek-- 4655

4653 **skotia** {skot-ee'-ah} from 4655; dimness, obscurity (literally or figuratively):--dark(-ness). See Greek-- 4655

4654 **skotizo** {skot-id-zo} from 4655; to obscure (literally or figuratively):--darken. See Greek-- 4655

4655 **skotos** {skot'-os} from the base of 4639; shadiness, i.e. obscurity (literally or figuratively):--darkness. See Greek-- 4639

4656 **skotoo** {skot-o'-o} from 4655; to obscure or blind (literally or figuratively):--be full of darkness. See Greek-- 4655

4657 **skubalon** {skoo'-bal-on} neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure):--dung. See Greek-- 1519 See Greek-- 2965 See Greek-- 906

4658 **Skuthes** {skoo'-thace} probably of foreign origin; a Scythene or Scythian, i.e. (by implication) a savage:--Scythian.

4659 **skuthropos** {skoo-thro-pos'} from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:--of a sad countenance. See Greek-- 3700

4660 **skullo** {skool'-lo} apparently a primary verb; to flay, i.e. (figuratively) to harass:--trouble(self).
4661 skulon {skoo'-lon} neuter from 4660; something stripped (as a hide), i.e. booty:--spoil. See Greek-- 4660

4662 skolekobrotos {sko-lay-kob'-ro-tos} from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots:--eaten of worms. See Greek-- 4663 See Greek-- 977

4663 skolex {sko'-lakes} of uncertain derivation; a grub, maggot or earth-worm:--worm.

4664 smaragdinos {smar-ag'-dee-nos} from 4665; consisting of emerald:--emerald. See Greek-- 4665

4665 smaragdos {smar'-ag-dos} of uncertain derivation; the emerald or green gem so called:--emerald.

4666 smurna {smoor'-nah} apparently strengthened for 3464; myrrh:--myrrh. See Greek-- 3464

4667 Smurna {smoor'-nah} the same as 4666; Smyrna, a place in Asia Minor:--Smyrna. See Greek-- 4666

4668 Smurnaios {smoor-nah'-yos} from 4667; a Smyrnoean:--in Smyrna. See Greek-- 4667

4669 smurnizo {smoor-nid'-zo} from 4667; to tincture with myrrh, i.e. embitter (as a narcotic):--mingle with myrrh. See Greek-- 4667

4670 Sodoma {sod'-om-ah} plural of Hebrew origin (5467); Sodoma (i.e. Sedom), a place in Palestine:--Sodom. See HEBREW for 05467

4671 soi {soy} dative case of 4771; to thee:--thee, thine own, thou, thy. See Greek-- 4771

4672 Solomon {sol-om-one'} of Hebrew origin (8010); Solomon (i.e. Shelomoh), the son of David:--Solomon. See HEBREW for 08010

4673 soros {sor-os'} probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier:--bier. See Greek-- 4987

4674 sos {sos} from 4771; thine:--thine (own), thy (friend). See Greek-- 4771

4675 sou {soo} genitive case of 4771; of thee, thy:--X home, thee, thine (own), thou, thy. See Greek-- 4771
4676 soudarion {soo-dar'-ee-on} of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):--handkerchief, napkin.

4677 Sousanna {soo-san'-nah} of Hebrew origin (7799 feminine); lily; Susannah (i.e. Shoshannah), an Israelitess:--Susanna. See HEBREW for 07799

4678 sophia {sof-ee'-ah} from 4680; wisdom (higher or lower, worldly or spiritual):--wisdom. See Greek-- 4680

4679 sophizo {sof-id'-zo} from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error:--cunningly devised, make wise. See Greek-- 4680

4680 sophos {sof-os'} akin to saphes (clear); wise (in a most general application):--wise. Compare 5429. See Greek-- 5429

4681 Spania {span-ee'-ah} probably of foreign origin; Spania, a region of Europe:--Spain.

4682 sparasso {spar-as'-so} prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:--rend, tear. See Greek-- 4685

4683 sparganoo {spar-gan-o'-o} from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom):--wrap in swaddling clothes. See Greek-- 4682

4684 spatalao {spat-al-ah'-o} from spatale (luxury); to be voluptuous:--live in pleasure, be wanton.

4685 spao {spah'-o} a primary verb; to draw:--draw (out).

4686 speira {spi'-rah} of immediate Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also (by analogy) a squad of Levitical janitors):--band. See Greek-- 1507 See Greek-- 138

4687 speiro {spi'-ro} probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):--sow(-er), receive Seed. See Greek-- 4685

4688 spekoulator {spek-oo-lat'-ore} of Latin origin; a speculator, i.e. military scout (spy or (by extension) life-guardsman):--executioner.
4689 spendo {spen'-do} apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"):--(be ready to) be offered.

4690 sperma {sper'-mah} from 4687; something sown, i.e. Seed (including the male "sperm"); by implication, offspring; specially, a remnant (figuratively, as if kept over for planting):--issue, Seed. See Greek-- 4687

4691 spermologos {sper-mol-og'-os} from 4690 and 3004; a Seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specially, a gossip or trifler in talk):--babbler. See Greek-- 4690 See Greek-- 3004

4692 speudo {spyoo'-do} probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:--(make, with) haste unto. See Greek-- 4228

4693 spelaion {spay'-lah-yon} neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort:--cave, den.

4694 spilas {spee-las'} of uncertain derivation; a ledge or reef of rock in the sea:--spot (by confusion with 4696). See Greek-- 4696

4695 spiloo {spee-lo'-o} from 4696; to stain or soil (literally or figuratively):--defile, spot. See Greek-- 4696

4696 spilos {spee'-los} of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace:--spot.

4697 splagchnizomai {splangkh-nid'-zom-ahee} middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity:--have (be moved with) compassion. See Greek-- 4698

4698 splagchnon {splangkh'-non} probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy:--bowels, inward affection, + tender mercy.

4699 spoggos {spong'-gos} perhaps of foreign origin; a "sponge":--spunge.

4700 spodos {spod-os'} of uncertain derivation; ashes:--ashes.

4701 spora {spor-ah'} from 4687; a sowing, i.e. (by implication) parentage:--Seed. See Greek-- 4687

4702 sporimos {spor'-ee-mos} from 4703; sown, i.e. (neuter plural) a planted field:--corn(-field). See Greek-- 4703
4703 *sporos* {spro'-os} from 4687; a scattering (of Seed), i.e. (concretely) Seed (as sown):--Seed (X sown). See Greek-- 4687

4704 *spoudazo* {spoo-dad'-zo} from 4710; to use speed, i.e. to make effort, be prompt or earnest:--do (give) diligence, be diligent (forward), endeavour, labour, study. See Greek-- 4710

4705 *spoudaios* {spoo-dah'-yos} from 4710; prompt, energetic, earnest:--diligent. See Greek-- 4710

4706 *spoudaioteron* {spoo-dah-yot'-er-on} neuter of 4707 as adverb; more earnestly than others), i.e. very promptly:--very diligently. See Greek-- 4707

4707 *spoudaioteros* {spoo-dah-yot'-er-os} comparative of 4705; more prompt, more earnest:--more diligent (forward). See Greek-- 4705

4708 *spoudaioteros* {spoo-dah-yot-er'-oce} adverb from 4707; more speedily, i.e. sooner than otherwise:--more carefully. See Greek-- 4707

4709 *spoudaios* {spoo-dah'-yoce} adverb from 4705; earnestly, promptly:--diligently, instantly. See Greek-- 4705

4710 *spoude* {spoo-day'} from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness:--business, (earnest) care(-fulness), diligence, forwardness, haste. See Greek-- 4692

4711 *spuris* {spoo-rece'} from 4687 (as woven); a hamper or lunch-receptacle:--basket. See Greek-- 4687

4712 *stadion* stad'-ee-on, or masculine (in {plural}) stadios stad'-ee-o from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course:--furlong, race. See Greek-- 2476

4713 *stamnos* {stam'-nos} from the base of 2476 (as stationary); a jar or earthen tank:--pot. See Greek-- 2476

4714 *stasis* {stas'-is} from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy:--dissension, insurrection, X standing, uproar. See Greek-- 2476

4715 *stater* {stat-air'} from the base of 2746; a stander (standard of value), i.e. (specially), a stater or certain coin:--piece of money. See Greek-- {2746}

4716 *stauros* {stow-ros'} from the base of 2476; a stake or post (as set upright), i.e. (specially), a pole or cross (as an instrument of capital punishment); figuratively,
exposure to death, i.e. self-denial; by implication, the atonement of Christ:--cross. See Greek-- 2476

4717 stauroo {stow-ro'-o} from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness:--crucify. See Greek-- 4716

4718 staphule {staf-oo-lay'} probably from the base of 4735; a cluster of grapes (as if intertwined):--grapes. See Greek-- 4735

4719 stachus {stakh'-oos} from the base of 2476; a head of grain (as standing out from the stalk):--ear (of corn). See Greek-- 2476

4720 Stachus {stakh'-oos} the same as 4719; Stachys, a Christian:--Stachys. See Greek-- 4719

4721 stege {steg'-ay} strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof:--roof.

4722 stego {steg'-o} from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently):--(for-)bear, suffer. See Greek-- 4721

4723 steiros {sti'-ros} a contraction from 4731 (as stiff and unnatural); "sterile":--barren. See Greek-- 4731

4724 stello {stel'-lo} probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with):--avoid, withdraw self. See Greek-- {2476}

4725 stemma {stem'-mah} from the base of 4735; a wreath for show:--garland. See Greek-- 4735

4726 stenagmos {sten-ag-mos'} from 4727; a sigh:--groaning. See Greek-- 4727

4727 stenazo {sten-ad'-zo} from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly:--with grief, groan, grudge, sigh. See Greek-- 4728

4728 stenos {sten-os'} probably from the base of 2476; narrow (from obstacles standing close about):--strait. See Greek-- 2476

4729 stenochoreo {sten-okh-o-reh'-o} from the same as 4730; to hem in closely, i.e. (figuratively) cramp:--distress, straiten. See Greek-- 4730

4730 stenochoria {sten-okh-o-ree'-ah} from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity:--anguish, distress. See Greek-- 4728
4731 stereos {ster-eh-os'} from 2476; stiff, i.e. solid, stable (literally or figuratively):--stedfast, strong, sure. See Greek-- 2476

4732 stereoo {ster-eh-o'-o} from 4731; to solidify, i.e. confirm (literally or figuratively):--establish, receive strength, make strong. See Greek-- 4731

4733 stereoma {ster-eh'-o-mah} from 4732; something established, i.e. (abstractly) confirmation (stability):--stedfastness. See Greek-- 4732

4734 Stephanas {stef-an-as'} probably contraction for stephanotos (crowned; from 4737); Stephanas, a Christian:--Stephanas. See Greek-- 4737

4735 stephanos {stef'-an-os} from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively:--crown. See Greek-- 1238

4736 Stephanos {stef'-an-os} the same as 4735; Stephanus, a Christian:--Stephen. See Greek-- 4735

4737 stephanoo {stef-an-o'-o} from 4735; to adorn with an honorary wreath (literally or figuratively):--crown. See Greek-- 4735

4738 stethos {stay'-thos} from 2476 (as standing prominently); the (entire external) bosom, i.e. chest:--breast. See Greek-- 2476

4739 steko {stay'-ko} from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere:--stand (fast). See Greek-- 2476

4740 sterigmos {stay-rig-mos'} from 4741; stability (figuratively):--stedfastness. See Greek-- 4741

4741 sterizoo {stay-rid'-zo} from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:--fix, (e-)establish, stedfastly set, strengthen. See Greek-- 2476 See Greek-- 4731

4742 stigma {stig'-mah} from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service:--mark.

4743 stigme {stig-may'} feminine of 4742; a point of time, i.e. an instant:--moment. See Greek-- 4742

4744 stilbo {stil'-bo} apparently a primary verb; to gleam, i.e. flash intensely:--shining.
4745 *stoan* (sto-ah’) probably from 2476; a colonnade or interior piazza:—porch. See Greek—2476

4746 *stoibas* (stoy-bas’) from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed:—branch.

4747 *stoicheion* (stoy-khi-on) neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment. See Greek—4748

4748 *stoicheo* (stoy-kheh-o) from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety:—walk (orderly).

4749 *stole* (stol-ay’) from 4724; equipment, i.e. (specially), a "stole" or long-fitting gown (as a mark of dignity):—long clothing (garment), (long) robe. See Greek—4724

4750 *stoma* (stom-a) probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon):—edge, face, mouth. See Greek—5114

4751 *stomachos* (stom-akh-os) from 4750; an orifice (the gullet), i.e. (specially), the "stomach":—stomach. See Greek—4750

4752 *strateia* (strat-i-ah) from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger):—warfare. See Greek—4754

4753 *strateuma* (strat-yoo-mah) from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic):—army, soldier, man of war. See Greek—4754

4754 *strateuomai* (strat-yoo'-om-ahee) middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:—soldier, (go to) war(-fare). See Greek—4756

4755 *strategos* (strat-ay-gos’) from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:—captain, magistrate. See Greek—4756 See Greek—71 See Greek—2233
4756 stradia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries:--host. See Greek-- 4766

4757 stratiotes \{strat-ee-o'-tace\} from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively):--soldier. See Greek-- 4756

4758 stratologe\{\} \{strat-ol-og-eh'-o\} from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army:--choose to be a soldier. See Greek-- 4756 See Greek-- 3004

4759 stratopedarches \{strat-op-ed-ar'-khace\} from 4760 and 757; a ruler of an army, i.e. (specially), a Praetorian praefect:--captain of the guard. See Greek-- 4760 See Greek-- 757

4760 stratopedon \{strat-op'-ed-on\} from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops:--army. See Greek-- 4756 See Greek-- 3977

4761 strebloo \{streb-lo'-o\} from a derivative of 4762; to wrench, i.e. (specially), to torture (by the rack), but only figuratively, to pervert:--wrest. See Greek-- 4762

4762 strepho \{stref'-o\} strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively):--convert, turn (again, back again, self, self about). See Greek-- 5157

4763 streniao \{stray-nee-ah'-o\} from a presumed derivative of 4764; to be luxurious:--live deliciously. See Greek-- 4764

4764 strenos \{stray'-nos\} akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness):--delicacy. See Greek-- 4731

4765 strouthion \{stroo-thee'-on\} diminutive of strouthos (a sparrow); a little sparrow:--sparrow.

4766 stronnumi strone'-noo-mee, or \{simpler\} stronnuo strone-noo'-o, prolongation from a ill simpler stroo stro'-o, (used only as an alternate in certain tenses) (probably akin to 4731 through the idea of positing); to "strew," i.e. spread (as a carpet or couch):--make bed, furnish, spread, strew. See Greek-- 4731

4767 stugnetos \{stoog-nay-tos'\} from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious:--hateful.
4768 **stugnano** **{stoog-nad'-zo}** from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech):--lower, be sad. See Greek-- 4767

4769 **stulos** **{stoo'-los}** from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support:--pillar. See Greek-- 2476

4770 **Stoikos** **{sto-ik-os'}** from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certin philosophy:--Stoick. See Greek-- 4745

4771 **su** **{soo}** the person pronoun of the second person singular; thou:--thou. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. See Greek-- 4675 See Greek-- 4571 See Greek-- 4671 See Greek-- 5209 See Greek-- 5210 See Greek-- 5213 See Greek-- 5216

4772 **suggeneia** **{soong-ghen'-i-ah}** from 4773; relationship, i.e. (concretely) relatives:--kindred. See Greek-- 4773

4773 **suggenes** **{soong-ghen-ace'}** from 4862 and 1085; a relative (by blood); by extension, a fellow countryman:--cousin, kin(-sfolk, -sman). See Greek-- 4862 See Greek-- 1085

4774 **suggnome** **{soong-gno'-may}** from a compound of 4862 and 1097; fellow knowledge, i.e. concession:--permission. See Greek-- 4862 See Greek-- 1097

4775 **sugkathemai** **{soong-kath'-ay-mahee}** from 4862 and 2521; to seat oneself in company with:--sit with. See Greek-- 4862 See Greek-- 2521

4776 **sugkathizo** **{soong-kath-id'-zo}** from 4862 and 2523; to give (or take) a seat in company with:--(make) sit (down) together. See Greek-- 4862 See Greek-- 2523

4777 **sugkakopatheo** **{soong-kak-op-ath-eh'-o}** from 4862 and 2553; to suffer hardship in company with:--be partaker of afflictions. See Greek-- 4862 See Greek-- 2553

4778 **sugkakoucheo** **{soong-kak-oo-kheh'-o}** from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together:--suffer affliction with. See Greek-- 4862 See Greek-- 2558

4779 **sugkaleo** **{soong-kal-eh'-o}** from 4862 and 2564; to convoke:--call together. See Greek-- 4862 See Greek-- 2564

4780 **sugkalupto** **{soong-kal-oop'-to}** from 4862 and 2572; to conceal altogether:--cover. See Greek-- 4862 See Greek-- 2572
4781 sugkampto \(\text{soong-kamp'-to}\) from 4862 and 2578; to bend together, i.e. (figuratively) to afflict:--bow down. See Greek-- 4862 See Greek-- 2578

4782 sugkatabaino \(\text{soong-kat-ab'-ee-no}\) from 4862 and 2597; to descend in company with:--go down with. See Greek-- 4862 See Greek-- 2597

4783 sugkatathesis \(\text{soong-kat-ath'-es-is}\) from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with:--agreement. See Greek-- 4784

4784 sugkatatithemai \(\text{soong-kat-at-ith'-em-ahee}\) mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with:--consent. See Greek-- 4862 See Greek-- 2698

4785 sugkatapsephizo \(\text{soong-kat-aps-ay-fid'-zo}\) from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among:--number with. See Greek-- 4862 See Greek-- 2596 See Greek-- 5585

4786 sugkerannumi \(\text{soong-ker-an'-noo-mee}\) from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate:--mix with, temper together. See Greek-- 4862 See Greek-- 2767

4787 sugkineo \(\text{soong-kin-eh'-o}\) from 4682 and 2795; to move together, i.e. (specially), to excite as a mass (to sedition):--stir up. See Greek-- 4682 See Greek-- 2795

4788 sugkleio \(\text{soong-kli'-o}\) from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to:--conclude, inclose, shut up. See Greek-- 4862 See Greek-- 2808

4789 sugkleronomos \(\text{soong-klay-ron-om'-os}\) from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common:--fellow (joint)-heir, heir together, heir with. See Greek-- 4862 See Greek-- 2818

4790 sugkoinoneo \(\text{soong-koy-no-neh'-o}\) from 4862 and 2841; to share in company with, i.e. co-participate in:--communicate (have fellowship) with, be partaker of. See Greek-- 4862 See Greek-- 2841

4791 sugkoinonos \(\text{soong-koy-no-nos'}\) from 4862 and 2844; a co-participant:--companion, partake(-r, -r with). See Greek-- 4862 See Greek-- 2844

4792 sugkomizo \(\text{soong-kom-id'-zo}\) from 4862 and 2865; to convey together, i.e. collect or bear away in company with others:--carry. See Greek-- 4862 See Greek-- 2865

4793 sugkrino \(\text{soong-kree'-no}\) from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or
collate (one person with another by way of contrast or resemblance):—compare among (with). See Greek— 4862 See Greek— 2919

4794 sugkupto {soong-koo-p'-to} from 4862 and 2955; to stoop altogether, i.e. be completely overcome by:—bow together. See Greek— 4862 See Greek— 2955

4795 sugkuria {soong-koo-ree'-ah} from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident:—chance. See Greek— 4862 See Greek— 2962

4796 sugchairo {soong-khah'-ee-ro} from 4862 and 5463; to sympathize in gladness, congratulate:—rejoice in (with). See Greek— 4862 See Greek— 5463

4797 sugcheo {soong-kheh'-o} or sugchuno soong-khoo'-n from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind):—confound, confuse, stir up, be in an uproar. See Greek— 4862

4798 sugchaomai {soong-khrah'-om-ahee} from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common:—have dealings with. See Greek— 4862 See Greek— 5530

4799 sugchusis {soong'-khoo-sis} from 4797; commixture, i.e. (figuratively) riotous disturbance:—confusion. See Greek— 4797

4800 suzao {sood-zah'-o} from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively):—live with. See Greek— 4862 See Greek— 2198

4801 suzeugnumi {sood-zyoog'-noo-mee} from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage):—join together. See Greek— 4862 See Greek— 2201

4802 suzeteeo {sood-zay-teh'-o} from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil:—dispute (with), enquire, question (with), reason (together). See Greek— 4862 See Greek— 2212

4803 suzetesis {sood-zay'-tay-sis} from 4802; mutual questioning, i.e. discussion:—disputation(-ting), reasoning. See Greek— 4802

4804 suzetetes {sood-zay-tay-tace'} from 4802; a disputant, i.e. sophist:—disputer. See Greek— 4802

4805 suzugos {sood'-zoo-gos} from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian:—yokefellow. See Greek— 4801
4806  suzoopoieo {sood-zo-op-oy-eh'-o} from 4862 and 2227; to reanimate conjointly with (figuratively):--quicken together with. See Greek-- 4862 See Greek-- 2227

4807  sukaminos {soo-kam'-ee-nos} of Hebrew origin (8256) in imitation of 4809; a sycamore-fig tree:--sycamine tree. See Greek-- 4809 See HEBREW for 08256

4808  suke {soo-kay'} from 4810; a fig-tree:--fig tree. See Greek-- 4810

4809  sukomoraia {soo-kom-o-rah'-yah} from 4810 and moron (the mulberry); the "sycamore"-fig tree:--sycamore tree. Compare 4807. See Greek-- 4810 See Greek-- 4807

4810  sukon {soo'-kon} apparently a primary word; a fig:--fig.

4811  sukophanteo {soo-kof-an-teh'-o} from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort):--accuse falsely, take by false accusation. See Greek-- 4810 See Greek-- 5316

4812  sulagogeo {soo-lag-ogue-eh'-o} from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce:--spoil. See Greek-- 4813 See Greek-- 71

4813  sulao {soo-lah'-o} from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil:--rob. See Greek-- 138 See Greek-- 4661

4814  sullaleo {sool-lal-eh'-o} from 4862 and 2980; to talk together, i.e. converse:--commune (confer, talk) with, speak among. See Greek-- 4862 See Greek-- 2980

4815  sullambano {sool-lam-ban'-o} from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specially, to conceive (literally or figuratively); by implication, to aid:--catch, conceive, help, take. See Greek-- 4862 See Greek-- 2983

4816  sullego {sool-leg'-o} from 4862 and 3004 in its original sense; to collect:--gather (together, up). See Greek-- 4862 See Greek-- 3004

4817  sullogizomai {sool-log-id'-zom-ahee} from 4862 and 3049; to reckon together (with oneself), i.e. deliberate:--reason with. See Greek-- 4862 See Greek-- 3049

4818  sullupeo {sool-loop-eh'-o} from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone:--be grieved. See Greek-- 4862 See Greek-- 3076

4819  sumbaino {soom-bah'-ee-no} from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place):--be(-fall), happen (unto). See Greek-- 4862 See Greek-- 939
4820 sumballo {soom-bal'-lo} from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack:--confer, encounter, help, make, meet with, ponder. See Greek-- 4862 See Greek-- 906

4821 sumbasileuo {soom-bas-il-yoo'-o} from 4862 and 936; to be co-regent (figuratively):--reign with. See Greek-- 4862 See Greek-- 936

4822 sumbibazo {soom-bib-ad'-zo} from 4862 and bibazo (to force; causative (by reduplication) of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:--compact, assuredly gather, intrust, knit together, prove. See Greek-- 4862 See Greek-- 939

4823 sumbouleuo {soom-bool-yoo'-o} from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine:--consult, (give, take) counsel (together). See Greek-- 4862 See Greek-- 1011

4824 sumboulion {soom-boo'-lee-on} neuter of a presumed derivative of 4825; advisement; specially, a deliberative body, i.e. the provincial assessors or lay-court:--consultation, counsel, council. See Greek-- 4825

4825 sumboulos {soom'-boo-los} from 4862 and 1012; a consultor, i.e. adviser:--counsellor. See Greek-- 4862 See Greek-- 1012

4826 Sumeon {soom-eh-one'} from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites:--Simeon, Simon. See Greek-- 4613

4827 summathetes {soom-math-ay-tace'} from a compound of 4862 and 3129; a co-learner (of Christianity):--fellow disciple. See Greek-- 4862 See Greek-- 3129

4828 summartureo {soom-mar-too-reh'-o} from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence:--testify unto, (also) bear witness (with). See Greek-- 4862 See Greek-- 3140

4829 summerizomai {soom-mer-id'-zom-ahee} middle voice from 4862 and 3307; to share jointly, i.e. participate in:--be partaker with. See Greek-- 4862 See Greek-- 3307

4830 summetochos {soom-met'-okh-os} from 4862 and 3353; a co-participant:--partaker. See Greek-- 4862 See Greek-- 3353

4831 summimetes {soom-mim-ay-tace'} from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary:--follower together. See Greek-- 4862 See Greek-- 3401
4832 summorphos {soom-mor-fos'} from 4862 and 3444; jointly formed, i.e. (figuratively) similar:--conformed to, fashioned like unto. See Greek-- 4862 See Greek-- 3444

4833 summorphoo {soom-mor-fo'-o} from 4832; to render like, i.e. (figuratively) to assimilate:--make conformable unto. See Greek-- 4832

4834 sumpatheo {soom-path-eh'-o} from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate:--have compassion, be touched with a feeling of. See Greek-- 4835

4835 sumpathes {soom-path-ace'} from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative:--having compassion one of another. See Greek-- 4841

4836 sumparaginomai {soom-par-ag-in'-om-ahee} from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid:--come together, stand with. See Greek-- 4862 See Greek-- 3854

4837 sumparakaleo {soom-par-ak-al-eh'-o} from 4862 and 3870; to console jointly:--comfort together. See Greek-- 4862 See Greek-- 3870

4838 sumparalambano {soom-par-al-am-ban'-o} from 4862 and 3880; to take along in company:--take with. See Greek-- 4862 See Greek-- 3880

4839 sumparameno {soom-par-am-en'-o} from 4862 and 3887; to remain in company, i.e. still live:--continue with. See Greek-- 4862 See Greek-- 3887

4840 sumpareimi {soom-par'-i-mee} from 4862 and 3918; to be at hand together, i.e. now present:--be here present with. See Greek-- 4862 See Greek-- 3918

4841 sumpascho {soom-pas'-kho} from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specially, persecution; to "sympathize"):--suffer with. See Greek-- 4862 See Greek-- 3958

4842 sumpempo {soom-pem'-po} from 4862 and 3992; to despatch in company:--send with. See Greek-- 4862 See Greek-- 3992

4843 sumperilambano {soom-per-ee-lam-ban'-o} from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one:--embrace. See Greek-- 4862 See Greek-- 4012 See Greek-- 2983

4844 sumpino {soom-pee'-no} from 4862 and 4095; to partake a beverage in company:--drink with. See Greek-- 4862 See Greek-- 4095
4845 sumpleroo {soom-play-ro'-o} from 4862 and 4137; to implanish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete):--(fully) come, fill up. See Greek-- 4862 See Greek-- 4137

4846 sumpnigo {soom-pnee'-go} from 4862 and 4155; to strangple completely, i.e. (literally) to drown, or (figuratively) to crowd:--choke, throng. See Greek-- 4862 See Greek-- 4155

4847 sumpolites {soom-pol-ee'-tace} from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian):--fellow- citizen. See Greek-- 4862 See Greek-- 4177

4848 sumporeuomai {soom-por-yoo'-om-ahee} from 4862 and 4198; to journey together; by implication, to assemble:--go with, resort. See Greek-- 4862 See Greek-- {4198}

4849 sumposion {soom-pos'-ee-on} neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests:--company. See Greek-- 4844

4850 sumpresbuteros {soom-pres-boot'-er-os} from 4862 and 4245; a co-presbyter:--presbyter, also an elder. See Greek-- 4245 See Greek-- 4862

4851 sumphero {soom-fer'-o} from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage:--be better for, bring together, be expedient (for), be good, (be) profitable for). See Greek-- 4862 See Greek-- 5342

4852 sumphemi {soom'-fay-mee} from 4862 and 5346; to say jointly, i.e. assent to:--consent unto. See Greek-- 4862 See Greek-- 5346

4853 sumphuletes {soom-foo-let'-ace} from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country:--countryman. See Greek-- 4862 See Greek-- 5443

4854 sumphutos {soom'-foo-tos} from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to:--planted together. See Greek-- 4862 See Greek-- 5453

4855 sumphuo {soom'-foo'-o} from 4862 and 5453; passive, to grow jointly:--spring up with. See Greek-- 4862 See Greek-- 5453

4856 sumphoneo {soom-fo-neh'-o} from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact):--agree (together, with). See Greek-- 4859
4857 sumphonesis {soom-fo'-nay-sis} from 4856; accordance:--concord. See Greek-- 4856

4858 sumphonia {soom-fo-nee'-ah} from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):--music. See Greek-- 4859

4859 sumphonos {soom'-fo-nos} from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement):--consent. See Greek-- 4862 See Greek-- 5456

4860 sumpsephizo {soom-psay-fid'-zo} from 4862 and 5585; to compute jointly:--reckon. See Greek-- 4862 See Greek-- 5585

4861 sumpsuchos {soom'-psoo-khos} from 4862 and 5590; co-spirited, i.e. similar in sentiment:--like-minded. See Greek-- 4862 See Greek-- 5590

4862 sun {soon} a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:--beside, with. In composition it has similar applications, including completeness. See Greek-- 3326 See Greek-- 3844

4863 sunago {soon-ag'-o} from 4862 and 71; to lead together, i.e. collect or convene; specially, to entertain (hospitably):--accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. See Greek-- 4862 See Greek-- 71

4864 sunagoge {soon-ag-o-gay'} from (the reduplicated form of) 4863; an assemblage of persons; specially, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church:--assembly, congregation, synagogue. See Greek-- 4863

4865 sunagonizomai {soon-ag-o-nid'-zom-ahee} from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant):--strive together with. See Greek-- 4862 See Greek-- 75

4866 sunathleo {soon-ath-leh'-o} from 4862 and 118; to wrestle in company with, i.e. (figuratively) to Seek jointly:--labour with, strive together for. See Greek-- 4862 See Greek-- 118

4867 sunathroizo {soon-ath-royd'-zo} from 4862 and athroizo (to hoard); to convene:--call (gather) together. See Greek-- 4862

4868 sunairo {soon-ah'-ee-ro} from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account):--reckon, take. See Greek-- 4862 See Greek-- 142
4869 sunaiichmalotos {soon-aheekh-mal'-o-tos} from 4862 and 164; a co-captive:--fellowprisoner. See Greek-- 4862 See Greek-- 164

4870 sunakoloutheo {soon-ak-ol-oo-theh'-o} from 4862 and 190; to accompany:--follow. See Greek-- 4862 See Greek-- 190

4871 sunalizo {soon-al-id'-zo} from 4862 and halizo (to throng); to accumulate, i.e. convene:--assemble together. See Greek-- 4862

4872 sunanabaino {soon-an-ab-ah'-ee-no} from 4862 and 305; to ascend in company with:--come up with. See Greek-- 4862 See Greek-- 305

4873 sunanakeimai {soon-an-ak'-i-mahee} from 4862 and 345; to recline in company with (at a meal):--sit (down, at the table, together) with (at meat). See Greek-- 4862 See Greek-- 345

4874 sunanamignumi {soon-an-am-ig'-noo-mee} from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with:--(have, keep) company (with). See Greek-- 4862 See Greek-- 303 See Greek-- 3396

4875 sunanapauomai {soon-an-ap-ow'-om-ahee} middle from 4862 and 373; to recruit oneself in company with:--refresh with. See Greek-- 4862 See Greek-- 373

4876 sunantao {soon-an-tah'-o} from 4862 and a derivative of 473; to meet with; figuratively, to occur:--befall, meet. See Greek-- 4862 See Greek-- 473

4877 sunantesis {soon-an'-tay-sis} from 4876; a meeting with:--meet. See Greek-- 4876

4878 sunantilambanomai {soon-an-tee-lam-ban'-om-ahee} from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist):--help. See Greek-- 4862 See Greek-- 482

4879 sunapago {soon-ap-ag'-o} from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield):--carry (lead) away with, condescend. See Greek-- 4862 See Greek-- 520

4880 sunapothonesko {soon-ap-oth-nace'-ko} from 4862 and 599; to decease (literally) in company with, or (figuratively), similarly to:--be dead (die) with. See Greek-- 4862 See Greek-- 599

4881 sunapollumi {soon-ap-ol'-loo-mee} from 4862 and 622; to destroy (middle voice or passively, be slain) in company with:--perish with. See Greek-- 4862 See Greek-- 622
4882 sunapostello {soon-ap-os-tel'-lo} from 4862 and 649; to despatch (on an errand) in company with:--send with. See Greek-- 4862 See Greek-- 649

4883 sunarmologeo {soon-ar-mol-og-eh'-o} from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly:--be fitly framed (joined) together. See Greek-- 4862 See Greek-- 719 See Greek-- 3004

4884 sunarpazo {soon-ar-pad'-zo} from 4862 and 726; to snatch together, i.e. seize:--catch. See Greek-- 4862 See Greek-- 726

4885 sunauxano {soon-owx-an'-o} from 4862 and 837; to increase (grow up) together:--grow together. See Greek-- 4862 See Greek-- 837

4886 sundesmos {soon'-des-mos} from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control:--band, bond. See Greek-- 4862 See Greek-- 1199

4887 sundeo {soon-deh'-o} from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively):--be bound with. See Greek-- 4862 See Greek-- 1210

4888 sundoxazo {soon-dox-ad'-zo} from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:--glorify together. See Greek-- 4862 See Greek-- 1392

4889 sundoulos {soon'-doo-los} from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine):--fellowservant. See Greek-- 4862 See Greek-- 1401

4890 sundrome {soon-drom-ay'} from (the alternate of) 4936; a running together, i.e. (riotous) concourse:--run together. See Greek-- 4936

4891 sunegeiro {soon-eg-i'-ro} from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to:--raise up together, rise with. See Greek-- 4862 See Greek-- 1453

4892 sunedrion {soon-ed'-ree-on} neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specially), the Jewish Sanhedrin; by analogy, a subordinate tribunal:--council. See Greek-- 4862 See Greek-- 1476

4893 suneidesis {soon-i'-day-sis} from a prolonged form of 4894; co-perception, i.e. moral consciousness:--conscience. See Greek-- 4894

4894 suneido {soon-i'-do} from 4862 and 1492; to See completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of:--consider, know, be privy, be ware of. See Greek-- 4862 See Greek-- 1492
4895 suneimi {soon'-i-mee} from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time:--be with. See Greek-- 4862 See Greek-- 1510

4896 suneimi {soon'-i-mee} from 4862 and eimi (to go); to assemble:--gather together. See Greek-- 4862

4897 suneiserchomai {soon-ice-er'-khom-ahee} from 4862 and 1525; to enter in company with:--go in with, go with into. See Greek-- 4862 See Greek-- 1525

4898 sunekdemos {soon-ek'-day-mos} from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:--companion in travel, travel with. See Greek-- 4862 See Greek-- 1553

4899 suneklektos {soon-ek-lek-tos'} from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian):--elected together with. See Greek-- 4862 See Greek-- 1586

4900 sunelauno {soon-el-ow'-no} from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation):-->+ set at one again. See Greek-- 4862 See Greek-- 1643

4901 sunepimartureo {soon-ep-ee-mar-too-reh'-o} from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:--also bear witness. See Greek-- 4862 See Greek-- 1957

4902 sunepomai {soon'-om-ahee} middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with:--accompany. See Greek-- 4862

4903 sunergeo {soon-erg-eh'-o} from 4904; to be a fellow-worker, i.e. co-operate:--help (work) with, work(-er) together. See Greek-- 4904

4904 sunergos {soon-er-gos'} from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:--companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. See Greek-- 4862 See Greek-- 2041

4905 sunerchomai {soon-er'-khom-ahee} from 4862 and 2064; to convene, depart in company with, associate with, or (specially), cohabit (conjugally):--accompany, assemble (with), come (together), come (company, go) with, resort. See Greek-- 4862 See Greek-- 2064

4906 sunesthio {soon-es-thee'-o} from 4862 and 2068 (including its alternate); to take food in company with:--eat with. See Greek-- 4862 See Greek-- 2068

4907 sunesis {soon'-es-is} from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect:--knowledge, understanding. See Greek-- 4920
4908 sunetos {soon-et'-os} from 4920; mentally put (or putting) together, i.e. sagacious:--prudent. Compare 5429. See Greek-- 4920 See Greek-- 5429

4909 suneudokeo {soon-yoo-dok-eh'-o} from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with:--allow, assent, be pleased, have pleasure. See Greek-- 4862 See Greek-- 2106

4910 suneuocheo {soon-yoo-o-kheh'-o} from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. (by implication) to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together:--feast with. See Greek-- 4862 See Greek-- 2095 See Greek-- 2192

4911 sunephistemi {soon-ef-is'-tay-mee} from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:--rise up together. See Greek-- 4862 See Greek-- 2186

4912 sunecho {soon-ekh'-o} from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy:--constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. See Greek-- 4862 See Greek-- 2192

4913 sunedomai {soon-ay'-dom-ahee} middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:--delight. See Greek-- 4862 See Greek-- 2237

4914 sunetheia {soon-ay'-thi-ah} from a compound of 4862 and 2239; mutual habituation, i.e. usage:--custom. See Greek-- 4862 See Greek-- 2239

4915 sunelikiotes {soon-ay-lik-ee-o'-tace} from 4862 and a derivative of 2244; a co-aged person, i.e. alike in years:--equal. See Greek-- 4862 See Greek-- 2244

4916 sunthapto {soon-thap'-to} from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin):--bury with. See Greek-- 4862 See Greek-- 2290

4917 sunthlao {soon-thlah'-o} from 4862 and thlao (to crush); to dash together, i.e. shatter:--break. See Greek-- 4862

4918 sunthlibo {soon-thlee'-bo} from 4862 and 2346; to compress, i.e. crowd on all sides:--throng. See Greek-- 4862 See Greek-- 2346

4919 sunthurppto {soon-throop'-to} from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit:--break. See Greek-- 4862
4920 suniemi {soon-ee'-ay-mee} from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously:-- consider, understand, be wise. See Greek-- 4862

4921 sunistao soon-is-tah'-o, or {(strengthened)} sunistano soon-is-tan'-o, o sunistemi soon-is'-tay-mee from 4862 and 2476 (including its collateral forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:--approve, commend, consist, make, stand (with). See Greek- - 4862 See Greek-- 2476

4922 sunodeuo {soon-od-yoo'-o} from 4862 and 3593; to travel in company with:-- journey with. See Greek-- 4862 See Greek-- 3593

4923 sunodia {soon-od-ee'-ah} from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication), a caravan:--company. See Greek-- 4862 See Greek-- 3598

4924 sunoikeo {soon-oy-keh'-o} from 4862 and 3611; to reside together (as a family):--dwell together. See Greek-- 4862 See Greek-- 3611

4925 sunoikodomeo {soon-oy-kod-om-eh'-o} from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively):--build together. See Greek-- 4862 See Greek-- 3618

4926 sunomileo {soon-om-il-eh'-o} from 4862 and 3656; to converse mutually:--talk with. See Greek-- 4862 See Greek-- 3656

4927 sunomoreo {soon-om-or-eh'-o} from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin:--join hard. See Greek-- 4862 See Greek-- 3725

4928 sunoche {soon-okh-ay'} from 4912; restraint, i.e. (figuratively) anxiety:-- anguish, distress. See Greek-- 4912

4929 suntasso {soon-tas-so} from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct:--appoint. See Greek-- 4862 See Greek-- 5021

4930 sunteleia {soon-tel'-i-ah} from 4931; entire completion, i.e. consummation (of a dispensation):--end. See Greek-- 4931

4931 sunteleo {soon-tel-eh'-o} from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively):--end, finish, fulfil, make. See Greek-- 4862 See Greek-- 5055
4932 suntemno {soon-tem'-no} from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily):--(cut) short. See Greek-- 4862 See Greek-- 5114

4933 suntereo {soon-tay-reh'-o} from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); mentally, to remember (and obey):--keep, observe, preserve. See Greek-- 4862 See Greek-- 5083

4934 suntithemai {soon-thi'-th-em-ahee} middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur:--agree, assent, covenant. See Greek-- 4862 See Greek-- 5087

4935 suntomos {soon-tom'-oce} adverb from a derivative of 4932; concisely (briefly):--a few words. See Greek-- 4932

4936 suntrecho {soon-trehk'-o} from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively):--run (together, with). See Greek-- 4862 See Greek-- 5143

4937 suntribo {soon-tree'-bo} from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively):--break (in pieces), broken to shivers (+ -hearted), bruise. See Greek-- 4862 See Greek-- 5147

4938 suntrimma {soon-trim'-mah} from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin:--destruction. See Greek-- 4937

4939 suntrophos {soon'-trof-os} from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade:--brought up with. See Greek-- 4862 See Greek-- 5162

4940 suntugchano {soon-toong-khan'-o} from 4862 and 5177; to chance together, i.e. meet with (reach):--come at. See Greek-- 4862 See Greek-- 5177

4941 Suntuche {soon-too'-khay} from 4940; an accident; Syntyche, a Christian female:--Syntyche. See Greek-- 4940

4942 sunupokrinomai {soon-oo-pok-rin'-om-ahee} from 4862 and 5271; to act hypocritically in concert with:--dissemble with. See Greek-- 4862 See Greek-- 5271

4943 sunoupourgeo {soon-oop-oorg-eh'-o} from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:--help together. See Greek-- 4862 See Greek-- 5259 See Greek-- 2041

4944 sunodino {soon-o-dee'-no} from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering):--travail in pain together. See Greek-- 4862 See Greek-- 5605
4945  sunomosia  {soon-o-mos-ee'-ah}  from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot:--conspiracy. See Greek-- 4862 See Greek-- 3660

4946  Surakousai  {soo-rak'-oo-sahee}  plural of uncertain derivation; Syracuse, the capital of Sicily:--Syracuse.

4947  Suria  {soo-ree'-ah}  probably of Hebrew origin (6865); Syria (i.e. Tsyria or Tyre), a region of Asia:--Syria. See HEBREW for 06865

4948  Suros  {soo'-ros}  from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria:--Syrian. See Greek-- 4947

4949  Surophoinissa  {soo-rof-oy'-nis-sah}  feminine of a compound of 4948 and the same as 5403; a Syro-phoenian woman, i.e. a female native of Phoenicia in Syria:--Syrophenician. See Greek-- 4948 See Greek-- 5403

4950  surtis  {soor'-tis}  from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the north coast of Africa:--quicksands. See Greek-- 4951

4951  suo  {soo'-ro}  probably akin to 138; to trail:--drag, draw, hale. See Greek-- 138

4952  susparasso  {soos-par-as'-so}  from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently:--throw down. See Greek-- 4862 See Greek-- 4682

4953  sussemon  {soos'-say-mon}  neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal:--token. See Greek-- 4862 See Greek-- 4591

4954  sussomos  {soos'-so-mos}  from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community:--of the same body. See Greek-- 4862 See Greek-- 4983

4955  sustasiastes  {soos-tas-ee-as-tace'}  from a compound of 4862 and a derivative of 4714; a fellow-insurgent:--make insurrection with. See Greek-- 4862 See Greek-- 4714

4956  sustatikos  {soos-tat-ee-kos'}  from a derivative of 4921; introductory, i.e. recommendatory:--of commendation. See Greek-- 4921

4957  sustauroo  {soos-tow-ro'-o}  from 4862 and 4717; to impale in company with (literally or figuratively):--crucify with. See Greek-- 4862 See Greek-- 4717
4958 sustello {soos-tel'-lo} from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):-- short, wind up. See Greek-- 4862 See Greek-- 4724

4959 sustenazo {soos-ten-ad'-zo} from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity:--groan together. See Greek-- 4862 See Greek-- 4727

4960 sustoicheo {soos-toy-kheh'-o} from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to:--answer to. See Greek-- 4862 See Greek-- 4748

4961 sustratiotes {soos-trat-ee-o'-tace} from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil:--fellowsoldier. See Greek-- 4862 See Greek-- 4757

4962 sustrepho {soos-tref'-o} from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd):--gather. See Greek-- 4862 See Greek-- 4762

4963 sustrophe {soos-trof-ay'} from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd:--band together, concourse. See Greek-- 4962

4964 suschematizo {soos-khay-mat-id'-zo} from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively):--conform to, fashion self according to. See Greek-- 4862 See Greek-- 4976

4965 Suchar {soo-khar'} of Hebrew origin (7941); Sychar (i.e. Shekar), a place in Palestine:--Sychar. See HEBREW for 07941

4966 Suchem {soo-khem'} of Hebrew origin (7927); Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine:--Sychem. See HEBREW for 07927

4967 sphage {sfag-ay'} from 4969; butchery (of animals for food or sacrifice, or (figuratively) of men (destruction)):--slaughter. See Greek-- 4969

4968 sphagion {sfag'-ee-on} neuter of a derivative of 4967; a victim (in sacrifice):--slain beast. See Greek-- 4967

4969 sphazo {sfad'-zo} a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently):--kill, slay, wound.

4970 sphodra {sfod'-rah} neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much:--exceeding(-ly), greatly, sore, very.

4971 sphodros {sfod-roce'} adverb from the same as 4970; very much:--exceedingly. See Greek-- 4970
4972 sphragizo {sfrag-id'-zo} from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest:-(set a, set to) seal up, stop. See Greek-- 4973

4973 sphragis {sfrag-ece'} probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively:--seal. See Greek-- 5420

4974 sphuron {sfoo-ron'} neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular):--ankle bone.

4975 schedon {skhed-on'} neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly:--almost. See Greek-- 2192

4976 schema {skhay'-mah} from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition:--fashion. See Greek-- 2192

4977 schizo {skhid'-zo} apparently a primary verb; to split or sever (literally or figuratively);--break, divide, open, rend, make a rent.

4978 schisma {skhis'-mah} from 4977; a split or gap ("schism"), literally or figuratively:--division, rent, schism. See Greek-- 4977

4979 schoinion {skhoy-nee'-on} diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally):--small cord, rope.

4980 scholazo {skhol-ad'-zo} from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house):--empty, give self. See Greek-- 4981

4981 schole {skhol-ay'} probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment):--school. See Greek-- 2192

4982 sozo {sode'-zo} from a primary sos (contraction for obsolete saos, "safe"); to save, i.e. deliver or protect (literally or figuratively):--heal, preserve, save (self), do well, be (make) whole.

4983 soma {so'-mah} from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively:--bodily, body, slave. See Greek-- 4982

4984 somatikos {so-mat-ee-kos'} from 4983; corporeal or physical:--bodily. See Greek-- 4983
4985 somatikos {so-mat-ee-koce'} adverb from 4984; corporeally or physically:--bodily. See Greek-- 4984

4986 Sopatros {so'-pat-ros} from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian:--Sopater. Compare 4989. See Greek-- 4982 See Greek-- 3962 See Greek-- 4989

4987 soreuo {sore-yoo'-o} from another form of 4673; to pile up (literally or figuratively):--heap, load. See Greek-- 4673

4988 Sosthenes {soce-then'-ace} from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian:--Sosthenes. See Greek-- 4982 See Greek-- 4599

4989 Sosipatros {so-sip'-at-ros} prolongation for 4986; Sosipatrus, a Christian:--Sosipater. See Greek-- 4986

4990 soter {so-tare'} from 4982; a deliverer, i.e. God or Christ:--saviour. See Greek-- 4982

4991 soteria {so-tay-ree'-ah} feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally):--deliver, health, salvation, save, saving. See Greek-- 4990

4992 soterion {so-tay'-ree-on} neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence:--salvation. See Greek-- 4990

4993 sophroneo {so-fron-eh'-o} from 4998; to be of sound mind, i.e. sane, (figuratively) moderate:--be in right mind, be sober (minded), soberly. See Greek-- 4998

4994 sophronizo {so-fron-id'-zo} from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct:--teach to be sober. See Greek-- 4998

4995 sophronismos {so-fron-is-mos'} from 4994; discipline, i.e. self-control:--sound mind. See Greek-- 4994

4996 sophronos {so-fron'-oce} adverb from 4998; with sound mind, i.e. moderately:--soberly. See Greek-- 4998

4997 sophrosune {so-fros-oo'-nay} from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control:--soberness, sobriety. See Greek-- 4998

4998 sophron {so'-frone} from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):--discreet, sober, temperate. See Greek-- 4982 See Greek-- 5424
4999 Tabernai {tab-er'-nahee} plural of Latin origin; huts or wooden-walled buildings; Tabernoe:--taverns.

5000 Tabitha {tab-ee-thah'} of Chaldee origin (compare 6646); the gazelle; Tabitha (i.e. Tabjetha), a Christian female:--Tabitha. See HEBREW for 06646

5001 tagma {tag'-mah} from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession:--order. See Greek-- 5021

5002 taktos {tak-tos'} from 5021; arranged, i.e. appointed or stated:--set. See Greek-- 5021

5003 talaiporeo {tal-ahee-po-reh'-o} from 5005; to be wretched, i.e. realize one's own misery:--be afflicted. See Greek-- 5005

5004 talaiporia {tal-ahee-po-ree'-ah} from 5005; wretchedness, i.e. calamity:--misery. See Greek-- 5005

5005 talaiporos {tal-ah'-ee-po-ros} from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. miserable:--wretched. See Greek-- 5007 See Greek-- 3984

5006 talantiaios {tal-an-tee-ah'-yos} from 5007; talent-like in weight:--weight of a talent. See Greek-- 5007

5007 talanton {tal'-an-ton} neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent":--talent. See Greek-- 5342

5008 talitha {tal-ee-thah'} of Chaldee origin (compare 2924); the fresh, i.e. young girl; talitha (O maiden):--talitha. See HEBREW for 02924

5009 tameion {tam-i'-on} neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement):--secret chamber, closet, storehouse.

5010 taxis {tax'-is} from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:--order. See Greek-- 5021

5011 tapeinos {tap-i-nos'} of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):--base, cast down, humble, of low degree (estate), lowly.
5012 tapeinophrosune  {tap-i-nof-ros-oo'-nay}  from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty:--humbleness of mind, humility (of mind, loneliness (of mind). See Greek-- 5011 See Greek-- 5424

5013 tapeinoō  {tap-i-no'-o}  from 5011; to depress; figuratively, to humiliate (in condition or heart):--abase, bring low, humble (self). See Greek-- 5011

5014 tapeinoisiosis  {tap-i'-no-sis}  from 5013; depression (in rank or feeling):--humiliation, be made low, low estate, vile. See Greek-- 5013

5015 tarasso  {tar-as'-so}  of uncertain affinity; to stir or agitate (roll water):--trouble.

5016 tarache  {tar-akh-ay'}  feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition:--trouble(-ing). See Greek-- 5015

5017 tarachos  {tar'-akh-os}  masculine from 5015; a disturbance, i.e. (popular) tumult:--stir. See Greek-- 5015

5018 Tarseus  {tar-syoos'}  from 5019; a Tarsean, i.e. native of Tarsus:--of Tarsus. See Greek-- 5019

5019 Tarsos  {tar-sos'}  perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor:--Tarsus.

5020 tartaroo  {tar-tar-o'-o}  from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:--cast down to hell.

5021 tasso  {tas'-so}  a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):--addict, appoint, determine, ordain, set.

5022 tauros  {tow'-ros}  apparently a primary word (compare 8450, "steer"); a bullock:--bull, ox. See HEBREW for 08450

5023 tauta  {tow'-tah}  nominative or accusative case neuter plural of 3778; these things:--+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. See Greek-- 3778

5024 tauta  {tow-tah'}  neuter plural of 3588 and 846 as adverb; in the same way:--even thus, (manner) like, so. See Greek-- 3588 See Greek-- 846

5025 tautais  tow'-taheece,  {and}  tautas  tow'-ta dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these:--hence, that, then, these, those. See Greek-- 3778

5026 taute  tow'-tay,  {and}  tauten  tow'-tane, an  tautes  tow'-tace
dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this:--her, + hereof, it, that, + thereby, the (same), this (same). See Greek-- {3778}

5027 taphe {taf-ay'} feminine from 2290; burial (the act):--X bury. See Greek-- 2290

5028 taphos {taf'-os} masculine from 2290; a grave (the place of interment):--sepulchre, tomb. See Greek-- 2290

5029 tacha {takh'-ah} as if neuter plural of 5036 (adverbially); shortly, i.e. (figuratively) possibly:--peradventure(-haps). See Greek-- 5036

5030 tacheos {takh-eh'-oce} adverb from 5036; briefly, i.e. (in time) speedily, or (in manner) rapidly:--hastily, quickly, shortly, soon, suddenly. See Greek-- 5036

5031 tachinos {takh-ee-nos'} from 5034; curt, i.e. impending:--shortly, swift. See Greek-- 5034

5032 tachion {takh'-ee-on} neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily:--out (run), quickly, shortly, sooner. See Greek-- 5036

5033 tachista {takh'-is-tah} neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible:--+ with all speed. See Greek-- 5036 See Greek-- 5613

5034 tachos {takh'-os} from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste:--+ quickly, + shortly, + speedily. See Greek-- 5036 See Greek-- 1722

5035 tachu {takh-oo'} neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily:--lightly, quickly. See Greek-- 5036

5036 tachus {takh-oos'} of uncertain affinity; fleet, i.e. (figuratively) prompt or ready:--swift.

5037 te {teh} a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532):--also, and, both, even, then, whether. Often used in composition, usually as the latter participle. See Greek-- 2532

5038 teichos {ti'-khos} akin to the base of 5088; a wall (as formative of a house):--wall. See Greek-- 5088

5039 tekmerion {tek-may'-ree-on} neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty:--infallible proof.
5040 teknion {tek-nee'-on} diminutive of 5043; an infant, i.e. (plural figuratively) darlings (Christian converts):--little children. See Greek-- 5043

5041 teknogoneo {tek-nog-on-eh'-o} from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother):--bear children. See Greek-- 5043 See Greek-- 1096

5042 teknogonia {tek-nog-on-ee'-ah} from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties):--childbearing. See Greek-- 5041

5043 teknon {tek'-non} from the base of 5098; a child (as produced):--child, daughter, son. See Greek-- 5098

5044 teknotropeo {tek-not-rof-eh'-o} from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent:--bring up children. See Greek-- 5043 See Greek-- 5142

5045 tekton {tek'-tone} from the base of 5098; an artificer (as producer of fabrics), i.e. (specially), a craftsman in wood:--carpenter. See Greek-- 5098

5046 teleios {tel'-i-os} from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness:--of full age, man, perfect. See Greek-- 5056 See Greek-- 3588

5047 teleiotes {tel-i-ot'-ace} from 5046; the state) completeness (mentally or morally):--perfection(-ness). See Greek-- 5046

5048 teleioo {tel-i-o'-o} from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):--consecrate, finish, fulfil, make) perfect. See Greek-- 5046

5049 teleios {tel-i'-oce} adverb from 5046; completely, i.e. (of hope) without wavering:--to the end. See Greek-- 5046

5050 teleiosis {tel-i'-o-sis} from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:--perfection, performance. See Greek-- 5448

5051 teleiotes {tel-i-o-tace'} from 5048; a completer, i.e. consummater:--finisher. See Greek-- 5048

5052 telesphoreo {tel-es-for-eh'-o} from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively):--bring fruit to perfection. See Greek-- 5056 See Greek-- 5342
5053 teleutao {tel-yoo-tah'-o} from a presumed derivative of 5055; to finish life (by implication, of 979), i.e. expire (demise):--be dead, decease, die. See Greek-- 5055 See Greek-- 979

5054 teleute {tel-yoo-tay'} from 5053; decease:--death. See Greek-- 5053

5055 teleo {tel-eh'-o} from 5056; to end, i.e. complete, execute, conclude, discharge (a debt):--accomplish, make an end, expire, fill up, finish, go over, pay, perform. See Greek-- 5056

5056 telos {tel'-os} from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid):--+ continual, custom, end(-ing), finally, utmost. Compare 5411. See Greek-- 5411

5057 telones {tel-o'-nace} from 5056 and 5608; a tax-farmer, i.e. collector of public revenue:--publican. See Greek-- 5056 See Greek-- 5608

5058 telonion {tel-o'-nee-on} neuter of a presumed derivative of 5057; a tax-gatherer's place of business:--receipt of custom. See Greek-- 5057

5059 teras {ter'-as} of uncertain affinity; a prodigy or omen:--wonder.

5060 Tertios {ter'-tee-os} of Latin origin; third; Tertius, a Christian:--Tertius.

5061 Tertullos {ter'-tool-los} of uncertain derivation; Tertullus, a Roman:--Tertullus.

5062 tessarakonta {tes-sar-ak'-on-tah} the decade of 5064; forty:--forty. See Greek-- 5064

5063 tessarakontaetes {tes-sar-ak-on-tah-et-ace'} from 5062 and 2094; of forty years of age:--(+ full, of) forty years (old). See Greek-- 5062 See Greek-- 2094

5064 tessares tes'-sar-es, or {neuter} tessara tes'-sar-a a plural number; four:--four.

5065 tessareskaidekatos {tes-sar-es-kahee-dek'-at-os} from 5064 and 2532 and 1182; fourteenth:--fourteenth. See Greek-- 5064 See Greek-- 2532 See Greek-- 1182

5066 tetartaios {tet-ar-tah'-yos} from 5064; pertaining to the fourth day:--four days. See Greek-- 5064

5067 tetartos {tet'-ar-tos} ordinal from 5064; fourth:--four(-th). See Greek-- 5064
5068 tetragonos {tet-rag'-o-nos} from 5064 and 1137; four-cornered, i.e. square:--foursquare. See Greek-- 5064 See Greek-- 1137

5069 tetradion {tet-rad'-ee-on} neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers:--quaternion. See Greek-- 5064

5070 tetrakischilioi {tet-rak-is-khil'-ee-oy} from the multiplicative adverb of 5064 and 5507; four times a thousand:--four thousand. See Greek-- 5064 See Greek-- 5507

5071 tetrakosioi tet-rak-os'-ee-oy, or {neuter} tetrakosia tet-rak-os'-ee- a plural from 5064 and 1540; four hundred:--four hundred. See Greek-- 5064 See Greek-- 1540

5072 tetramenon {tet-ram'-ay-non} neuter of a compound of 5064 and 3376; a four months' space:--four months. See Greek-- 5064 See Greek-- 3376

5073 tetraploos {tet-rap-lo'-os} from 5064 and a derivative of the base of 4118; quadruple:--fourfold. See Greek-- 5064 See Greek-- 4118

5074 tetrapous {tet-rap'-ooce} from 5064 and 4228; a quadrupe:--fourfooted beast. See Greek-- 5064 See Greek-- 4228

5075 tetrarcheo {tet-rar-kheh'-o} from 5076; to be a tetrarch:--(be) tetrarch. See Greek-- 5076

5076 tetrarches {tet-rar'-khace} from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"):--tetrarch. See Greek-- 5064 See Greek-- 757

5077 tepthroo {tef-ro'-o} from tephra (ashes); to incinerate, i.e. consume:--turn to ashes.

5078 techne {tekh'-nay} from the base of 5088; art (as productive), i.e. (specially), a trade, or (generally) skill:--art, craft, occupation. See Greek-- 5088

5079 technites {tekh-nee'-tace} from 5078; an artisan; figuratively, a founder (Creator):--builder, craftsman. See Greek-- 5078

5080 teko {tay'-ko} apparently a primary verb; to liquefy:--melt.

5081 telaugos {tay-low-goce'} adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly:--clearly. See Greek-- 5056 See Greek-- 827

5082 telikoutos tay-lik-oo'-tos, or {feminine} telikaute tay-lik-ow'-ta from a compound of 3588 with 2245 and 3778; such as this, i.e. (in (figurative) magnitude) so vast:--so great, so mighty. See Greek-- 3588 See Greek-- 2245 See Greek-- 3778
5083 tereo  {tay-reh'-o}  from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):--hold fast, keep(-er), (pre-, re-)serve, watch. See Greek-- 2334 See Greek-- 5442 See Greek-- 2892

5084 teresis  {tay'-ray-sis}  from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison:--hold. See Greek-- 5083

5085 Tiberias  {tib-er-ee-as'}  from 5086; Tiberias, the name of a town and a lake in Palestine:--Tiberias. See Greek-- 5086

5086 Tiberios  {tib-er'-ee-os}  of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor:--Tiberius.

5087 tithemi  tith'-ay-mee, a prolonged form of a {primary}  theo  theh'-o  (which is used only as alternate i certain tenses) to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate):--+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. See Greek-- 2476 See Greek-- 2749

5088 tikto  {tik'-to}  a strengthened form of a primary teko tek'-o (which is used only as alternate in certain tenses); to produce (from Seed, as a mother, a plant, the earth, etc.), literally or figuratively:--bear, be born, bring forth, be delivered, be in travail.

5089 tillo  {til'-lo}  perhaps akin to the alternate of 138, and thus to 4951; to pull off:--pluck. See Greek-- 4951 See Greek-- 138

5090 Timaios  {tim'-ah-yos}  probably of Chaldee origin (compare 2931); Timoeus (i.e. Timay), an Israelite:--Timaeus. See HEBREW for 02931

5091 timao  {tim-ah'-o}  from 5093; to prize, i.e. fix a valuation upon; by implication, to revere:--honour, value. See Greek-- 5093

5092 time  {tee-may'}  from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:--honour, precious, price, some. See Greek-- 5099

5093 timios  tim'-ee-os, including the {comparative} timioteros  tim-ee-o'-ter-os, and the superlative timiotatos  tim-ee-o'-tat-os
from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:--dear, honourable, (more, most) precious, had in reputation. See Greek-- 5092

5094 timiotes {tim-ee-o-t’-ace} from 5093; expensiveness, i.e. (by implication) magnificence:--costliness. See Greek-- 5093

5095 Timotheos {tee-moth’-eh-os} from 5092 and 2316; dear to God; Timotheus, a Christian:--Timotheus, Timothy. See Greek-- 5092 See Greek-- 2316

5096 Timon {tee’-mone} from 5092; valuable; Timon, a Christian:--Timon. See Greek-- 5092

5097 timoreo {tim-o-reh’-o} from a comparative of 5092 and ouros (a guard); properly, to protect one’s honor, i.e. to avenge (inflict a penalty):--punish. See Greek-- 5092

5098 timoria {tee-mo-ree’-ah} from 5097; vindication, i.e. (by implication) a penalty:--punishment. See Greek-- 5097

5099 tino tee’-no, strengthened for a {primary} tio tee’-o (which is only used as an alternat in certain tenses) to pay a price, i.e. as a penalty:--be punished with.

5100 tis {tis} an enclitic indefinite pronoun; some or any person or object:--a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, - thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom(-soever), whose(-soever).

5101 tis {tis} probably emphatic of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions):--every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, - with, -withal), whether, which, who(-m, -se), why. See Greek-- 5100

5102 titlos {tit’-los} of Latin origin; a titulus or "title" (placard):--title.

5103 Titos {tee’-tos} of Latin origin but uncertain significance; Titus, a Christian:-- Titus.

5104 toi {toy} probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth:--(used only with other particles in the comparative, as 2544, 3305, 5105, 5106, etc.) See Greek-- 3588 See Greek-- 2544 See Greek-- 3305 See Greek-- 5105 See Greek-- 5106
5105 toigaroun {toy-gar-oon'} from 5104 and 1063 and 3767; truly for then, i.e. consequently:--there-(where-)fore. See Greek-- 5104 See Greek-- 1063 See Greek-- 3767

5106 toinun {toy'-noon} from 5104 and 3568; truly now, i.e. accordingly:--then, therefore. See Greek-- 5104 See Greek-- 3568

5107 toiosde {toy-os'-deh} (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great:--such. See Greek-- 1161

5108 toioutos {toy-oo'-tos} (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):--like, such (an one). See Greek-- 5104 See Greek-- 3778

5109 toichos {toy'-khos} another form of 5038; a wall:--wall. See Greek-- 5038

5110 tokos {tok'-os} from the base of 5088; interest on money loaned (as a produce):--usury. See Greek-- 5088

5111 tolmao {tol-mah'-o} from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous:--be bold, boldly, dare, durst. See Greek-- 5056 See Greek-- 2292

5112 tolmeroteron {tol-may-rot'-er-on} neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise:--the more boldly.

5113 tolmetes {tol-may-tace'} from 5111; a daring (audacious) man:--presumptuous. See Greek-- 5111

5114 tomoteros {tom-o'-ter-os} comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:--sharper. See Greek-- {2875}

5115 toxon {tox'-on} from the base of 5088; a bow (apparently as the simplest fabric):--bow. See Greek-- 5088

5116 topazion {top-ad'-zee-on} neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite:--topaz.

5117 topos {top'-os} apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specially, a scabbard:--coast, licence, place, X plain, quarter, + rock, room, where. See Greek-- 5561
5118 tosoutos {tos-oo'-tos} from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space):--as large, so great (long, many, much), these many. See Greek-- 3588 See Greek-- 3739 See Greek-- 3778

5119 tote {tot'-eh} from (the neuter of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):--that time, then. See Greek-- 3753 See Greek-- 3588

5120 tou {too} properly, the genitive case of 3588; sometimes used for 5127; of this person:--his. See Greek-- 3588 See Greek-- 5127

5121 tounantion {too-nan-tee'-on} contraction for the neuter of 3588 and 1726; on the contrary:--contrariwise. See Greek-- 3588 See Greek-- 1726

5122 tounoma {too'-no-mah} contraction for the neuter of 3588 and 3686; the name (is):--named. See Greek-- 3588 See Greek-- 3686

5123 toutesti {toot-es'-tee} contraction for 5124 and 2076; that is:--that is (to say). See Greek-- 2076 See Greek-- 5124

5124 touto {too'-to} neuter singular nominative or accusative case of 3778; that thing:--here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore). See Greek-- 3778

5125 toutois {too'-toice} dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things):--such, them, there(-in, -with), these, this, those. See Greek-- 3778

5126 touton {too'-ton} accusative case singular masculine of 3778; this (person, as objective of verb or preposition):--him, the same, that, this. See Greek-- 3778

5127 toutou {too'-too} genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing):--here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus. See Greek-- 3778

5128 toutous {too'-tooce} accusative case plural masculine of 3778; these (persons, as objective of verb or preposition):--such, them, these, this. See Greek-- 3778

5129 toutoi {too'-to} dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing):--here(-by, -in), him, one, the same, there(-in), this. See Greek-- 3778

5130 touton {too'-tone} genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things):--such, their, these (things), they, this sort, those. See Greek-- 3778
5131 tragos {trag'-os} from the base of 5176; a he-goat (as a gnawer):--goat. See Greek-- 5176

5132 trapeza {trap'-ed-zah} probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest):--bank, meat, table. See Greek-- 5064 See Greek-- 3979

5133 trapezites {trap-ed-zee'-tace} from 5132; a money-broker or banker:--exchanger. See Greek-- 5132

5134 trauma {trow'-mah} from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:--wound. See Greek-- 2352 See Greek-- 5147 See Greek-- 5149

5135 traumatizo {trow-mat-id'-zo} from 5134; to inflict a wound:--wound. See Greek- - 5134

5136 trachelizo {trakh-ay-lid'-zo} from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare):--opened. See Greek-- 5137

5137 trachelos {trakh'-ay-los} probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life:--neck. See Greek-- 5143

5138 trachus {trakh-oos'} perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):--rock, rough. See Greek-- 4486

5139 Trachonitis {trakh-o-nee'-tis} from a derivative of 5138; rough district; Trachonitis, a region of Syria:--Trachonitis. See Greek-- 5138

5140 treis trice, or {neuter} tria tree'-a a primary (plural) number; "three":--three.

5141 tremo {trem'-o} strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear:--be afraid, trembling.

5142 trepho {tref'-o} a primary verb (properly, threpho; but perhaps strengthened from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear):--bring up, feed, nourish. See Greek-- 5157

5143 trecho {trekh'-o} apparently a primary verb (properly, threcho; compare 2359); which uses dremo drem'-o (the base of 1408) as alternate in certain tenses; to run or
walk hastily (literally or figuratively):--have course, run. See Greek-- 2359 See Greek -- 1408

5144 triakonta {tree-ak'-on-tah} the decade of 5140; thirty:--thirty. See Greek-- 5140

5145 triakosioi {tree-ak-os'-ee-oy} plural from 5140 and 1540; three hundred:--three hundred. See Greek-- 5140 See Greek-- 1540

5146 tribolos {trib'-ol-os} from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop):--brier, thistle. See Greek-- 5140 See Greek-- 956

5147 tribos {tree'-bos} from tribo (to "rub"; akin to teiro, truo, and the base of 5131, 5134); a rut or worn track:--path. See Greek-- 5131 See Greek-- 5134

5148 trietia {tree-et-ee'-ah} from a compound of 5140 and 2094; a three years' period (triennium):--space of three years. See Greek-- 5140 See Greek-- 2094

5149 trizo {trid'-zo} apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy):--gnash.

5150 trimenon {trim'-ay-non} neuter of a compound of 5140 and 3376 as noun; a three months' space:--three months. See Greek-- 5140 See Greek-- 3376

5151 tris {trece} adverb from 5140; three times:--three times, thrice. See Greek-- 5140

5152 tristegon {tris'-teg-on} neuter of a compound of 5140 and 4721 as noun; a third roof (story):--third loft. See Greek-- 5140 See Greek-- 4721

5153 trischilioi {tris-khil'-ee-oy} from 5151 and 5507; three times a thousand:--three thousand. See Greek-- 5151 See Greek-- 5507

5154 tritos {tree'-tos} ordinal from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly:--third(-ly). See Greek-- 5140

5155 trichinos {trikh'-ee-nos} from 2359; hairy, i.e. made of hair (mohair):--of hair. See Greek-- 2359

5156 tromos {trom'-os} from 5141; a "trembling", i.e. quaking with fear:--+ tremble(-ing). See Greek-- 5141

5157 trope {trop-ay'} from an apparently primary trepo to turn; a turn ("trope"), i.e. revolution (figuratively, variation):--turning.
5158 tropos {trop'os} from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, comportment or character:--(even) as, conversation, (+ like) manner, (+ by any) means, way. See Greek-- 5157

5159 tropophoreo {trop-of-or-eh'-o} from 5158 and 5409; to endure one's habits:--suffer the manners. See Greek-- 5158 See Greek-- 5409

5160 trophe {troy'-ay'} from 5142; nourishment (literally or figuratively); by implication, rations (wages):--food, meat. See Greek-- 5142

5161 Trophimos {trof'-ee-mos} from 5160; nutritive; Trophimus, a Christian:--Trophimus. See Greek-- 5160

5162 trophos {troph-os'} from 5142; a nourisher, i.e. nurse:--nurse. See Greek-- 5142

5163 trochia {trokh-ee'-ah'} from 5164; a track (as a wheel-rut), i.e. (figuratively) a course of conduct:--path. See Greek-- 5164

5164 trochos {trokh-os'} from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects:--course. See Greek-- 5143

5165 trublion {troob'-lee-on} neuter of a presumed derivative of uncertain affinity; a bowl:--dish.

5166 trugao {troo-gah'-o} from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage:--gather.

5167 trugon {troo-gone'} from truzo (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):--turtle-dove. See Greek-- 5149

5168 trumalia {troo-mal-ee-ah'} from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye:--eye. Compare 5169. See Greek-- 5169 See Greek-- 5134 See Greek-- 5147 See Greek-- 5176

5169 trupema {troo'-pay-mah} from a derivative of the base of 5168; an aperture, i.e. a needle's eye:--eye. See Greek-- 5168

5170 Truphaina {troo'-fahee-nah} from 5172; luxurious; Tryphoena, a Christian woman:--Tryphena. See Greek-- 5172

5171 truphao {troo-fah'-o} from 5172; to indulge in luxury:--live in pleasure. See Greek-- 5172
5172 truphe {troo-fay'} from thrupto (to break up or (figuratively) enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:--delicately, riot.

5173 Truphosa {troo-fo'-sah} from 5172; luxuriating; Tryphosa, a Christian female:--Tryphosa. See Greek-- 5172

5174 Troas {tro-as'} from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:--Troas.

5175 Trogullion {troo-gool'-lee-on} of uncertain derivation; Trogyllium, a place in Asia Minor:--Trogyllium.

5176 trogo {tro'-go} probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat:--eat. See Greek-- 5167 See Greek-- 5149 See Greek-- 5134 See Greek-- 5147

5177 tugchano {toong-khan'-o} probably for an obsolete tucho (for which the middle voice of another alternate teucho (to make ready or bring to pass) is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specially), to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were):--be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. See Greek-- 5180 See Greek-- 5088 See Greek-- 1487 See Greek-- 3756

5178 tumpanizo {toom-pan-id'-zo} from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death:--torture. See Greek-- 5180

5179 tupos {too'-pos} from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specially, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):--en-(ex-)ample, fashion, figure, form, manner, pattern, print. See Greek-- 5180

5180upto {toop'-to} a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a (usually single) blow with the hand or any instrument, or 4141 with the fist (or a hammer), or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience):--beat, smite, strike, wound. See Greek-- 3817 See Greek-- 3960 See Greek-- 4141 See Greek-- 4474 See Greek-- 5177
5181  Turannos {too'-ran-nos} a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an Ephesian:--Tyrannus. See Greek-- 2962

5182  turbazo {toor-bad'-zo} from turbe (Latin turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:--trouble. See Greek-- 2351

5183  Turios {too'-ree-os} from 5184; a Tyrian, i.e. inhabitant of Tyrus:--of Tyre. See Greek-- 5184

5184  Turos {too'-ros} of Hebrew origin (6865): Tyrus (i.e. Tsor), a place in Palestine:--Tyre. See HEBREW for 06865

5185  tuphlos {toof-los'} from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally):--blind. See Greek-- 5187

5186  tuphloo {toof-lo'-o} from 5185; to make blind, i.e. (figuratively) to obscure:--blind. See Greek-- 5185

5187  tphoo {toof-o'-o} from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:--high-minded, be lifted up with pride, be proud. See Greek-- 5188

5188  tpho {too'-fo} apparently a primary verb; to make a smoke, i.e. slowly consume without flame:--smoke.

5189  tphonikos {too-fo-nee-kos'} from a derivative of 5188; stormy (as if smoky):--tempestuous. See Greek-- 5188

5190  Tuchikos {too-khee-kos'} from a derivative of 5177; fortuitous, i.e. fortunate; Tychicus, a Christian:--Tychicus. See Greek-- 5177

5191  huakinthinos {hoo-ak-in'-thee-nos} from 5192; "hyacinthine" or "jacinthine", i.e. deep blue:--jacinth. See Greek-- 5192

5192  huakinthos {hoo-ak'-in-thos} of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon:--jacinth.

5193  hualinos {hoo-al'-ee-nos} from 5194; glassy, i.e. transparent:--of glass. See Greek-- 5194

5194  hualos {hoo'-al-os} perhaps from the same as 5205 (as being transparent like rain); glass:--glass. See Greek-- 5205

5195  hubrizo {hoo-brid'-zo} from 5196; to exercise violence, i.e. abuse:--use despitefully, reproach, entreat shamefully (spitefully). See Greek-- 5196
5196 hubris {hoo'-bris} from 5228; insolence (as over-bearing), i.e. insult, injury:--harm, hurt, reproach. See Greek-- 5228

5197 hubristes {hoo-bris-tace'} from 5195; an insulter, i.e. maltreater:--despiteful, injurious. See Greek-- 5195

5198 hugiaino {hoog-ee-ah'-ee-no} from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):--be in health, (be safe and) sound, (be) whole(-some). See Greek-- 5199

5199 hugies {hoog-ee-ace'} from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine):--sound, whole. See Greek-- 837

5200 hugros {hoo-gros'} from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh):--green. See Greek-- 5205

5201 hudria {hoo-dree-ah'} from 5204; a water-jar, i.e. receptacle for family supply:--water-pot. See Greek-- 5204

5202 hudropoteo {hoo-drop-ot-eh'-o} from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:--drink water. See Greek-- 5204 See Greek-- 4095

5203 hudropikos {hoo-dro-pik-os'} from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical":--have the dropsy. See Greek-- 5204 See Greek-- 3700

5204 hudor hoo'-dore, and genitive {case,} hudatos hoo'-dat-os, etc from the base of 5205; water (as if rainy) literally or figuratively:--water. See Greek-- 5205

5205 huetos {hoo-et-0s'} from a primary huo (to rain); rain, especially a shower:--rain.

5206 huiothesia {hwee-oth-es-ee'-ah} from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God):--adoption (of children, of sons). See Greek-- 5207 See Greek-- 5087

5207 huios {hwee-os'} apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:--child, foal, son.

5208 hule {hoo-lay'} perhaps akin to 3586; a forest, i.e. (by implication) fuel:--matter. See Greek-- 3586

5209 humas {hoo-mas'} accusative case of 5210; you (as the objective of a verb or preposition):--ye, you (+ -ward), your (+ own). See Greek-- 5210
5210 humeis {hoo-mice'} irregular plural of 4771; you (as subjective of verb):--ye (yourselves), you. See Greek-- 4771

5211 Humenaios {hoo-men-ah'-yos} from Humen (the god of weddings); "hymeneal"; Hymeneus, an opponent of Christianity:--Hymenaeus.

5212 humeteros {hoo-met'-er-os} from 5210; yours, i.e. pertaining to you:--your (own). See Greek-- 5210

5213 humin {hoo-min'} irregular dative case of 5210; to (with or by) you:--ye, you, your(-selves). See Greek-- 5210

5214 humneo {hoom-neh'-o} from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song:--sing a hymn (praise unto). See Greek-- 5215

5215 humnos {hoom'-nos} apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms):--hymn. See Greek-- 103 See HEBREW for 05667

5216 humon {hoo-mone'} genitive case of 5210; of (from or concerning) you:--ye, you, your (own, -selves). See Greek-- 5210

5217 hupago {hoop-ag'-o} from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively:--depart, get hence, go (a-)way. See Greek-- 5259 See Greek-- 71

5218 hupakoe {hoop-ak-o-ay'} from 5219; attentive hearkening, i.e. (by implication) compliance or submission:--obedience, (make) obedient, obey(-ing). See Greek-- 5219

5219 hupakouo {hoop-ak-o0'-o} from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:--hearken, be obedient to, obey. See Greek-- 5259 See Greek-- 191

5220 hupandros {hoop'-an-dros} from 5259 and 435; in subjection under a man, i.e. a married woman:--which hath an husband. See Greek-- 5259 See Greek-- 435

5221 hupantao {hoop-an-tah'-o} from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:--(go to) meet. See Greek-- 5259 See Greek-- 473

5222 hupantesis {hoop-an'-tay-sis} from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with):--meeting. See Greek-- 5221 See Greek-- 1519

5223 huparxis {hoop'-arx-is} from 5225; existency or proprietorship, i.e. (concretely) property, wealth:--goods, substance. See Greek-- 5225
5224 huparchonta \textit{(hoop-ar'-khon-tah)} neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions:--goods, that which one has, things which (one) possesseth, substance, that hast. See Greek-- 5225

5225 huparcho \textit{(hoop-ar'-kho)} from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal (verb)):--after, behave, live. See Greek-- 5259 See Greek-- 756

5226 hipeiko \textit{(hoop-i'-ko)} from 5259 and eiko (to yield, be "weak"); to surrender:--submit self. See Greek-- 5259

5227 hupenantios \textit{(hoop-en-an-tee'-os)} from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:--adversary, against. See Greek-- 5259 See Greek-- 1727

5228 huper \textit{(hoop-er')} a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:--(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In the comparative, it retains many of the above applications.

5229 huperairomai \textit{(hoop-er-ah'-ee-rom-ahee)} middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty:--exalt self, be exalted above measure. See Greek-- 5228 See Greek-- 142

5230 huperakmos \textit{(hoop-er'-ak-mos} from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth:--+ pass the flower of (her) age. See Greek-- 5228 See Greek-- 188

5231 huperano \textit{(hoop-er-an'-o)} from 5228 and 507; above upward, i.e. greatly higher (in place or rank):--far above, over. See Greek-- 5228 See Greek-- 507

5232 huperauxanuo \textit{(hoop-er-owx-an'-o)} from 5228 and 837; to increase above ordinary degree:--grow exceedingly. See Greek-- 5228 See Greek-- 837

5233 huperbaino \textit{(hoop-er-bah'-ee-no)} from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach:--go beyond. See Greek-- 5228 See Greek-- 939

5234 huperballontos \textit{(hoop-er-bal-lon'-toce)} adverb from present participle active of 5235; excessively:--beyond measure. See Greek-- 5235
5235 huperballo {hoop-er-bal'-lo} from 5228 and 906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent):--exceeding, excel, pass. See Greek-- 5228 See Greek-- 906

5236 huperbole {hoop-er-bol-ay'} from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently:--abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure. See Greek-- 5235 See Greek-- 1519 See Greek-- 2596

5237 hupereido {hoop-er-i'-do} from 5228 and 1492; to overlook, i.e. not punish:--wink at. See Greek-- 5228 See Greek-- 1492

5238 huperekeina {hoop-er-ek'-i-nah} from 5228 and the neuter plural of 1565; above those parts, i.e. still farther:--beyond. See Greek-- 5228 See Greek-- 1565

5239 huperekteino {hoop-er-ek-ti'-no} from 5228 and 1614; to extend inordinately:--stretch beyond. See Greek-- 5228 See Greek-- 1614

5240 huperekchuno {hoop-er-ek-khoo'-no} from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow:--run over. See Greek-- 5228 See Greek-- 1632

5241 huperentugchano {hoop-er-en-toong-khan'-o} from 5228 and 1793; to intercede in behalf of:--make intercession for See Greek-- 5228 See Greek-- 1793

5242 huperecho {hoop-er-ekh'-o} from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:--better, excellency, higher, pass, supreme. See Greek-- 5228 See Greek-- 2192

5243 huperephania {hoop-er-ay-fan-ee'-ah} from 5244; haughtiness:--pride. See Greek-- 5244

5244 huperephanos {hoop-er-ay'-fan-os} from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty:--proud. See Greek-- 5228 See Greek-- 5316

5245 hupernikao {hoop-er-nik-ah'-o} from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:--more than conquer. See Greek-- 5228 See Greek-- 3528

5246 huperogkos {hoop-er'-ong-kos} from 5228 and 3591; bulging over, i.e. (figuratively) insolent:--great swelling. See Greek-- 5228 See Greek-- 3591

5247 huperoche {hoop-er-okh-ay'} from 5242; prominence, i.e. (figuratively) superiority (in rank or character):--authority, excellency. See Greek-- 5242
5248 huperperisseuo {hoop-er-per-is-syoo'-o} from 5228 and 4052; to super-abound:--abound much more, exceeding. See Greek-- 5228 See Greek-- 4052

5249 huperperissos {hoop-er-per-is-soce'} from 5228 and 4057; superabundantly, i.e. exceedingly:--beyond measure. See Greek-- 5228 See Greek-- 4057

5250 huperpleonazo {hoop-er-pleh-on-ad'-zo} from 5228 and 4121; to superabound:--be exceeding abundant. See Greek-- 5228 See Greek-- 4121

5251 huperupsoo {hoop-er-oop-so'-o} from 5228 and 5312; to elevate above others, i.e. raise to the highest position:--highly exalt. See Greek-- 5228 See Greek-- 5312

5252 huperphroneo {hoop-er-fron-eh'-o} from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:--think more highly. See Greek-- 5228 See Greek-- 5426

5253 huperoion {hoop-er-o'-on} neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story:--upper chamber (room). See Greek-- 5228

5254 hupecho {hoop-ekh'-o} from 5259 and 2192; to hold oneself under, i.e. endure with patience:--suffer. See Greek-- 5259 See Greek-- 2192

5255 hupekoos {hoop-ay'-ko-os} from 5219; attentively listening, i.e. (by implication) submissive:--obedient. See Greek-- 5219

5256 hupereteo {hoop-ay-ret-eh'-o} from 5257; to be a subordinate, i.e. (by implication) subserve:--minister (unto), serve. See Greek-- 5257

5257 huperetes {hoop-ay-ret'-ace} from 5259 and a derivative of eresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable):--minister, officer, servant. See Greek-- 5259

5258 hupnos {hoop'-nos} from an obsolete primary (perhaps akin to 5259 through the idea of subsilence); sleep, i.e. (figuratively) spiritual torpor:--sleep. See Greek-- 5259

5259 hupo {hoop-o'} a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))):--among, by, from, in, of, under, with. In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.

5260 hupeballo {hoop-ob-al'-lo} from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:--suborn. See Greek-- 5259 See Greek-- 906
<table>
<thead>
<tr>
<th>Greek Word</th>
<th>English Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>5261</td>
<td><strong>hupogrammos</strong> (hoop-og-ram-mos') from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively):--example. See Greek-- 5259 See Greek-- 1125</td>
</tr>
<tr>
<td>5262</td>
<td><strong>hupodeigma</strong> (hoop-od'-igue-mah) from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration):--en-(ex-)ample, pattern. See Greek-- 5263</td>
</tr>
<tr>
<td>5263</td>
<td><strong>hupodeiknumi</strong> (hoop-od-ike'-noo-mee) from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish):--show, (fore-)warn. See Greek-- 5259 See Greek-- 1166</td>
</tr>
<tr>
<td>5264</td>
<td><strong>hupodechomai</strong> (hoop-od-ekh'-om-ahee) from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably:--receive. See Greek-- 5259 See Greek-- 1209</td>
</tr>
<tr>
<td>5265</td>
<td><strong>hupodeo</strong> (hoop-od-eh'-o) from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:--bind on, (be) shod. See Greek-- 5259 See Greek-- 1210</td>
</tr>
<tr>
<td>5266</td>
<td><strong>hupodema</strong> (hoop-od'-ay-mah) from 5265; something bound under the feet, i.e. a shoe or sandal:--shoe. See Greek-- 5265</td>
</tr>
<tr>
<td>5267</td>
<td><strong>hupodikos</strong> (hoop-od'-ee-kos) from 5259 and 1349; under sentence, i.e. (by implication) condemned:--guilty. See Greek-- 5259 See Greek-- 1349</td>
</tr>
<tr>
<td>5268</td>
<td><strong>hupozugion</strong> (hoop-od-zoog'-ee-on) neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specially), a donkey:--ass. See Greek-- 5259 See Greek-- 2218</td>
</tr>
<tr>
<td>5269</td>
<td><strong>hupozonnumi</strong> (hoop-od-zone'-noo-mee) from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):--undergirt. See Greek-- 5259 See Greek-- 2224</td>
</tr>
<tr>
<td>5270</td>
<td><strong>hupokato</strong> (hoop-ok-at'-o) from 5259 and 2736; down under, i.e. beneath:--under. See Greek-- 5259 See Greek-- 2736</td>
</tr>
<tr>
<td>5271</td>
<td><strong>hupokrinomai</strong> (hoop-ok-rin'-om-ahee) middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend):--feign. See Greek-- 5259 See Greek-- 2919</td>
</tr>
<tr>
<td>5272</td>
<td><strong>hupokrisis</strong> (hoop-ok'-ree-sis) from 5271; acting under a feigned part, i.e. (figuratively) deceit (&quot;hypocrisy&quot;):--condemnation, dissimulation, hypocrisy. See Greek-- 5271</td>
</tr>
<tr>
<td>5273</td>
<td><strong>hupokrites</strong> (hoop-ok-ree-tace') from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler (&quot;hypocrite&quot;):--hypocrite. See Greek-- 5271</td>
</tr>
</tbody>
</table>
5274 hupolambano {hoop-ol-am-ban'-o}  from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume):--answer, receive, suppose. See Greek-- 5259 See Greek-- 2983

5275 hupooleipo {hoop-ol-i'-po}  from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive):--be left. See Greek-- 5295 See Greek-- 3007

5276 hupolenion {hoop-ol-ay'-nee-on}  neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower wine-vat:--winefat. See Greek-- 5259 See Greek-- 3025

5277 hupolimpano {hoop-ol-im-pan'-o}  a prolonged form for 5275; to leave behind, i.e. bequeath:--leave. See Greek-- 5275

5278 hupomeno {hoop-om-en'-o}  from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:--abide, endure, (take) patient(-ly), suffer, tarry behind. See Greek-- 5259 See Greek-- 3306

5279 hupomimnesko {hoop-om-im-nace'-ko}  from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice, one's own) memory:--put in mind, remember, bring to (put in) remembrance. See Greek-- 5259 See Greek-- 3403

5280 hupomnesis {hoop-om'-nay-sis}  from 5279; a reminding or (reflexively) recollection:--remembrance. See Greek-- 5279

5281 hupomone {hoop-om-on-ay'}  from 5278; cheerful (or hopeful) endurance, constancy:--enduring, patience, patient continuance (waiting). See Greek-- 5278

5282 huponoeo {hoop-on-o-eh'-o}  from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:--think, suppose, deem. See Greek-- 5259 See Greek-- 3539

5283 huponoia {hoop-on'-oy-ah}  from 5282; suspicion:--surmising. See Greek-- 5282

5284 hupopleo {hoop-op-leh'-o}  from 5259 and 4126; to sail under the lee of:--sail under. See Greek-- 5259 See Greek-- 4126

5285 hupopneo {hoop-op-neh'-o}  from 5259 and 4154; to breathe gently, i.e. breeze:--blow softly. See Greek-- 5259 See Greek-- 4154

5286 hupopodion {hoop-op-od'-ee-on}  neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively):--footstool. See Greek-- 5259 See Greek-- 4228
5287 hupostasis {hoop-os'-tas-is} from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):--confidence, confident, person, substance. See Greek-- 5259 See Greek-- 2476

5288 hupostello {hoop-os-tel'-lo} from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve):--draw (keep) back, shun, withdraw. See Greek-- 5259 See Greek-- 4724

5289 hupostole {hoop-os-tol-ay'} from 5288; shrinkage (timidity), i.e. (by implication) apostasy:--draw back. See Greek-- 5288

5290 hupostrepho {hoop-os-tref'-o} from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively):--come again, return (again, back again), turn back (again). See Greek-- 5259 See Greek-- 4762

5291 hupostronnumi {hoop-os-trone'-noo-mee} from 5259 and 4766; to strew underneath (the feet as a carpet):--spread. See Greek-- 5259 See Greek-- 4766

5292 hupotage {hoop-ot-ag-ay'} from 5293; subordination:--subjection. See Greek-- 5293

5293 hupotasso {hoop-ot-as'-so} from 5259 and 5021; to subordinate; reflexively, to obey:--be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. See Greek-- 5259 See Greek-- 5021

5294 hupotithemi {hoop-ot-ith'-ay-mee} from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest:--lay down, put in remembrance. See Greek-- 5259 See Greek-- 5087

5295 hupotrecho {hoop-ot-rekh'-o} from 5259 and 5143 (including its alternate); to run under, i.e. (specially), to sail past:--run under. See Greek-- 5259 See Greek-- 5143

5296 hupotuposis {hoop-ot-oop'-o-sis} from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation:--form, pattern. See Greek-- 5259 See Greek-- 5179

5297 hupophero {hoop-of-er'-o} from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship:--bear, endure. See Greek-- 5259 See Greek-- 5342

5298 hupochoreo {hoop-okh-o-reh'-o} from 5259 and 5562; to vacate down, i.e. retire quietly:--go aside, withdraw self. See Greek-- 5259 See Greek-- 5562

5299 hupopiazoe {hoop-o-pee-ad'-zo} from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively)
to tease or annoy (into compliance), subdue (one's passions):--keep under, weary. See Greek-- 5259 See Greek-- 3700

5300 hus {hoos} apparently a primary word; a hog ("swine"):--sow.

5301 hussopos {hoos'-so-pos} of foreign origin (231); "hyssop":--hyssop. See HEBREW for 0231

5302 hustereo {hoos-ter-eh'-o} from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):--come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse. See Greek-- 5306

5303 husterema {hoos-ter'-ay-mah} from 5302; a deficit; specially, poverty:--that which is behind, (that which was) lack(-ing), penury, want. See Greek-- 5302

5304 husteresis {hoos-ter'-ay-sis} a falling short, i.e. (specially), penury:--want.

5305 husteron {hoos'-ter-on} neuter of 5306 as adverb; more lately, i.e. eventually:--afterward, (at the) last (of all). See Greek-- 5306

5306 husteros {hoos'-ter-os} comparative from 5306 (in the sense of behind); later:--latter. See Greek-- 5259

5307 huphantos {hoo-fan-tos'} from huphaihno to weave; woven, i.e. (perhaps) knitted:--woven.

5308 hupselos {hoop-say-los'} from 5311; lofty (in place or character):--high(-er, -ly) (esteemed). See Greek-- 5311

5309 hupselophroneo {hoop-say-lo-fron-eh'-o} from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant:--be highminded. See Greek-- 5308 See Greek-- 5424

5310 hupsistos {hoop'-sis-tos} superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens:--most high, highest. See Greek-- 5311

5311 hupsos {hoop'-sos} from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specially), the sky, or (figuratively) dignity:--be exalted, height, (on) high. See Greek-- 5228

5312 hupsoo {hoop-so'-o} from 5311; to elevate (literally or figuratively):--exalt, lift up. See Greek-- 5311
5313 **hupsoma** *(hoop'-so-mah)* from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively):-- height, high thing. See Greek-- 5312

5314 **phagos** *(fag'-os)* from 5315; a glutton:--gluttonous. See Greek-- 5315

5315 **phago** *(fag'-o)* a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively):--eat, meat. See Greek-- 2068

5316 **phaino** *(fah'-ee-no)* prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):-- appear, Seem, be Seen, shine, X think. See Greek-- 5457

5317 **Phalek** *(fal'-ek)* of Hebrew origin (6389); Phalek (i.e. Peleg), a patriarch:-- Phalec. See HEBREW for 06389

5318 **phaneros** *(fan-er-os')* from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicy, externally:--abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly). See Greek-- 5316

5319 **phaneroo** *(fan-er-o'-o)* from 5318; to render apparent (literally or figuratively):-- appear, manifestly declare, (make) manifest (forth), shew (self). See Greek-- 5318

5320 **phaneros** *(fan-er-oce')* adverb from 5318; plainly, i.e. clearly or publicly:-- evidently, openly. See Greek-- 5318

5321 **phanerosis** *(fan-er'-o-sis)* from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment:--manifestation. See Greek-- 5319

5322 **phanos** *(fan-os')* from 5316; a lightener, i.e. light; lantern:--lantern. See Greek-- 5316

5323 **Phanouel** *(fan-oo-ale')* of Hebrew origin (6439); Phanuel (i.e. Penuel), an Israelite:--Phanuel. See HEBREW for 06439

5324 **phantazo** *(fan-tad'-zo)* from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle):--sight. See Greek-- 5316

5325 **phantasia** *(fan-tas-ee'-ah)* from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"):--pomp. See Greek-- 5324

5326 **phantasma** *(fan'-tas-mah)* from 5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre:--spirit. See Greek-- 5324
5327 pharagx {far'-anx} properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent):--valley. See Greek-- 4486 See Greek- 4008

5328 Pharao {far-ah-o'} of foreign origin (6547); Pharao (i.e. Pharoh), an Egyptian king:--Pharaoh. See HEBREW for 06547

5329 Phares {far-es'} of Hebrew origin (6557); Phares (i.e. Perets), an Israelite:--Phares. See HEBREW for 06557

5330 Pharisaios {far-is-ah'-yos} of Hebrew origin (compare 6567); a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary:--PhariSee. See HEBREW for 06567

5331 pharmakeia {far-mak-i'-ah} from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively):--sorcery, witchcraft. See Greek-- 5332

5332 pharmakeus {far-mak-yoos'} from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician:--sorcerer.

5333 pharmakos {far-mak-os'} the same as 5332:--sorcerer.

5334 phasis {fas'-is} from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report:--tidings. See Greek-- 5346 See Greek-- 5316

5335 phasko {fas'-ko} prolongation from the same as 5346; to assert:--affirm, profess, say. See Greek-- 5346

5336 phatne {fat'-nay} from pateomai (to eat); a crib (for fodder):--manager, stall.

5337 phaulos {fow'-los} apparently a primary word; "foul" or "flawy", i.e. (figuratively) wicked:--evil.

5338 pheggos {feng'-gos} probably akin to the base of 5457 (compare 5350); brilliancy:--light. See Greek-- 5457 See Greek-- 5350

5339 pheidomai {fi'-dom-ahee} of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently:--forbear, spare.

5340 pheidomenos {fi-dom-en'-oce} adverb from participle of 5339; abstemiously, i.e. stingily:--sparsely. See Greek-- 5339

5341 phelones {fel-on'-ace} by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout):--cloke. See Greek-- 5316
5342 phero {fer'-o} a primary verb -- for which other, and apparently not cognate ones are used in certain tenses only; namely, oio oy'-o; and enegko en-eng'-ko
   to "bear" or carry (in a very wide application, literally and figuratively, as follows):--be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

5343 pheugo {fyoo'-go} apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish:--escape, flee (away).

5344 Phelix {fay'-lix} of Latin origin; happy; Phelix (i.e. Felix), a Roman:--Felix.

5345 pheme {fay'-may} from 5346; a saying, i.e. rumor ("fame"):--fame. See Greek-- 5346

5346 phemi {fay-mee'} properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say:--affirm, say. Compare 3004. See Greek-- 5457 See Greek-- 5316 See Greek-- 3004

5347 Phestos {face'-tos} of Latin derivation; festal; Phestus (i.e. Festus), a Roman:--Festus.

5348 phthano {fthan'-o} apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at:--(already) attain, come, prevent.

5349 phthartos {fthar-tos'} from 5351; decayed, i.e. (by implication) perishable:--corruptible. See Greek-- 5351

5350 phtheggomai {ftheng'-gom-ahee} probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim:--speak. See Greek-- 5346 See Greek-- 5338

5351 phtheiro {fthi'-ro} probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):--corrupt (self), defile, destroy.

5352 phthinoporinos {fthin-op-o-ree-nos'} from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves):--whose fruit withereth. See Greek-- 5351 See Greek-- 3703

5353 phthoggos {ftong'-gos} from 5350; utterance, i.e. a musical note (vocal or instrumental):--sound. See Greek-- 5350

5354 phthoneo {fthon-eh'-o} from 5355; to be jealous of:--envy. See Greek-- 5355
5355 phthonos {fthon'-os} probably akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite):--envy. See Greek-- 5351

5356 phthora {fthor-ah'} from 5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):--corruption, destroy, perish. See Greek-- 5351

5357 phiale {fee-al'-ay} of uncertain affinity; a broad shallow cup ("phial"):--vial.

5358 philagathos {fil-ag'-ath-os} from 5384 and 18; fond to good, i.e. a promoter of virtue:--love of good men. See Greek-- 5384 See Greek-- 18

5359 Philadelpheia {fil-ad-el'-fee-ah} from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor:--Philadelphia. See Greek-- 5361

5360 philadelphia {fil-ad-el-fee'-ah} from 5361; fraternal affection:--brotherly love (kindness), love of the brethren. See Greek-- 5361

5361 philadelphos {fil-ad'-el-fos} from 5384 and 80; fond of brethren, i.e. fraternal:--love as brethren. See Greek-- 5384 See Greek-- 80

5362 philandros {fil'-an-dros} from 5384 and 435; fond of man, i.e. affectionate as a wife:--love their husbands. See Greek-- 5384 See Greek-- 435

5363 philanthropia {fil-an-thro-pee'-ah} from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"):--kindness, love towards man. See Greek-- 5364

5364 philanthropos {fil-an-thro'-poce} adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely:--courteously. See Greek-- 5384 See Greek-- 444

5365 philarguria {fil-ar-goo-ree'-ah} from 5366; avarice:--love of money. See Greek-- 5366

5366 philarguros {fil-ar'-goo-ros} from 5384 and 696; fond of silver (money), i.e. avaricious:--covetous. See Greek-- 5384 See Greek-- 696

5367 philautos {fil'-ow-tos} from 5384 and 846; fond of self, i.e. selfish:--lover of own self. See Greek-- 5384 See Greek-- 846

5368 phileo {fil-eh'-o} from 5384; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specially, to kiss (as a mark of
tenderness):--kiss, love. See Greek-- 5384 See Greek-- 2372 See Greek-- 25 See Greek-- 2309 See Greek-- 1014 See Greek-- 3563

5369 philedonos \{fil-ay'-don-os\} from 5384 and 2237; fond of pleasure, i.e. voluptuous:--lover of pleasure. See Greek-- 5384 See Greek-- 2237

5370 philema \{fil'-ay-mah\} from 5368; a kiss:--kiss. See Greek-- 5368

5371 Philemon \{fil-ay'-mone\} from 5368; friendly; Philemon, a Christian:--Philemon. See Greek-- 5368

5372 Philetos \{fil-ay-tos\} from 5368; amiable; Philetus, an opposer of Christianity:--Philetus. See Greek-- 5368

5373 philia \{fil-ee'-ah\} from 5384; fondness:--friendship. See Greek-- 5384

5374 Philippesios \{fil-ip-pay'-See-os\} from 5375; a Philippesian (Philippian), i.e. native of Philippi:--Philippian. See Greek-- 5375

5375 Philippoi \{fil'-ip-poy\} plural of 5376; Philippi, a place in Macedonia:--Philippi. See Greek-- 5376

5376 Philippos \{fil'-ip-pos\} from 5384 and 2462; fond of horses; Philippus, the name of four Israelites:--Philip. See Greek-- 5384 See Greek-- 2462

5377 philotheos \{fil-oth'-eh-os\} from 5384 and 2316; fond of God, i.e. pious:--lover of God. See Greek-- 5384 See Greek-- 2316

5378 Philologos \{fil-ol'-og-os\} from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian:--Philologus. See Greek-- 5384 See Greek-- 3056

5379 philoneikia \{fil-on-i-kee'-ah\} from 5380; quarrelsomeness, i.e. a dispute:--strife. See Greek-- 5380

5380 philoneikos \{fil-on'-i-kos\} from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious:--contentious. See Greek-- 5384 See Greek-- 3534

5381 philonexia \{fil-on-ex-ee'-ah\} from 5382; hospitable:--entertain stranger, hospitality. See Greek-- 5382

5382 philoxenos \{fil-ox'-en-os\} from 5384 and 3581; fond of guests, i.e. hospitable:--given to (lover of, use) hospitality. See Greek-- 5384 See Greek-- 3581
5383 philoproteuo {fil-op-rote-yoo'-o} from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:--love to have the preeminence. See Greek-- 5384 See Greek-- 4413

5384 philos {fee'-los} properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

5385 philosophia {fil-os-of-ee'-ah} from 5386; "philosophy", i.e. (specially), Jewish sophistry:--philosophy. See Greek-- 5386

5386 philosophos {fil-os'-of-os} from 5384 and 4680; fond of wise things, i.e. a "philosopher":--philosopher. See Greek-- 5384 See Greek-- 4680

5387 philostorgos {fil-os'-tor-gos} from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian:--kindly affectioned. See Greek-- 5384

5388 philoteknos {fil-ot'-ek-nos} from 5384 and 5043; fond of one's children, i.e. maternal:--love their children. See Greek-- 5384 See Greek-- 5043

5389 philotimeomai {fil-ot-im-eh'-om-ahee} middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something):--labour, strive, study. See Greek-- 5384 See Greek-- {5092}

5390 philophronos {fil-of-ron'-oce} adverb from 5391; with friendliness of mind, i.e. kindly:--courteously. See Greek-- 5391

5391 philophron {fil-of'-rone} from 5384 and 5424; friendly of mind, i.e. kind:--courteous. See Greek-- 5384 See Greek-- 5424

5392 phimoo {fee-mo'-o} from phimos (a muzzle); to muzzle:--muzzle.

5393 Phlegon {fleg'-one} active participle of the base of 5395; blazing; Phlegon, a Christian:--Phlegon. See Greek-- 5395

5394 phlogizo {flog-id'-zo} from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion):--set on fire. See Greek-- 5395

5395 phlox {flox} from a primary phlego (to "flash" or "flame"); a blaze:--flame(-ing).

5396 phluareo {flo-ar-eh'-o} from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously:--prate against. See Greek-- 5397

5397 phluaros {floo'-ar-os} from phluo (to bubble); a garrulous person, i.e. prater:--tattler.
5398 phoberos  {fob-er-os'}  from 5401; frightful, i.e. (objectively) formidable:--fearful, terrible. See Greek-- 5401

5399 phobeo  {fob-eh'-o}  from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere:--be (+ sore) afraid, fear (exceedingly), reverence. See Greek-- 5401

5400 phobetron  {fob'-ay-tron}  neuter of a derivative of 5399; a frightening thing, i.e. terrific portent:--fearful sight. See Greek-- 5399

5401 phobos  {fob'-os}  from a primary phebomai (to be put in fear); alarm or fright:--be afraid, + exceedingly, fear, terror.

5402 Phoibe  {foy'-bay}  feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman:--Phebe. See Greek-- 5457

5403 Phoinike  {foy-nee'-kay}  from 5404; palm-country; Phoenice (or Phoenicia), a region of Palestine:--Phenice, Phenicia. See Greek-- 5404

5404 phoinix  {foy'-nix}  of uncertain derivation; a palm-tree:--palm (tree).

5405 Phoinix  {foy'-nix}  probably the same as 5404; Phoenix, a place in Crete:--Phenice. See Greek-- 5404

5406 phoneus  {fon-yooce'}  from 5408; a murderer (always of criminal (or at least intentional) homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit):--murderer. See Greek-- 5408 See Greek-- 443 See Greek-- 4607

5407 phoneuo  {fon-yoo'-o}  from 5406; to be a murderer (of):--kill, do murder, slay. See Greek-- 5406

5408 phonos  {fon'-os}  from an obsolete primary pheno (to slay); murder:--murder, + be slain with, slaughter.

5409 phoreo  {for-eh'-o}  from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment:--bear, wear. See Greek-- 5411

5410 Phoron  {for'-on}  of Latin origin; a forum or market-place; only in comparative with 675; a station on the Appian road:--forum. See Greek-- 675

5411 phoros  {for'-os}  from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel):--tribute. See Greek-- 5342 See Greek-- 5056
5412 phortizo {for-tid'-zo} from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety):--lade, by heavy laden. See Greek-- 5414

5413 phortion {for-tee'-on} diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service:--burden. See Greek-- 5414

5414 phortos {for'-tos} from 5342; something carried, i.e. the cargo of a ship:--lading. See Greek-- 5342

5415 Phortounatos {for-too-nat'-os} of Latin origin; "fortunate"; Fortunatus, a Christian:--Fortunatus.

5416 phragellion {frag-el'-le-on} neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment:--scourge. See Greek-- 5417

5417 phragelloo {frag-el-lo'-o} from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment:--scourge.

5418 phragmos {frag-mos'} from 5420; a fence, or inclosing barrier (literally or figuratively):--hedge (+ round about), partition. See Greek-- 5420

5419 phrazo {frad'-zo} probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specially), to expound:--declare. See Greek-- 5420

5420 phrasso {fras'-so} apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specially), to block up (figuratively, to silence):--stop. See Greek-- 5424

5421 phrear {freh'-ar} of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison):--well, pit.

5422 phrenapatao {fren-ap-at-ah'-o} from 5423; to be a mind-misleader, i.e. delude:--deceive. See Greek-- 5423

5423 phrenapates {fren-ap-at'ace} from 5424 and 539; a mind-misleader, i.e. seducer:--deceiver. See Greek-- 5424 See Greek-- 539

5424 phren {frane} probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension (also in the plural) the mind or cognitive faculties):--understanding. See Greek-- 5420

5425 phrisso {fris'-so} apparently a primary verb; to "bristle" or chill, i.e. shudder (fear):--tremble.
5426 phroneo {fron-eh'-o} from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):--set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. See Greek-- 5424

5427 phronema {fron'-ay-mah} from 5426; (mental) inclination or purpose:--(be, + be carnally, + be spiritually) mind(-ed). See Greek-- 5426

5428 phronesis {fron'-ay-sis} from 5426; mental action or activity, i.e. intellectual or moral insight:--prudence, wisdom. See Greek-- 5426

5429 phronimos {fron'-ee-mos} from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative):--wise(-r). See Greek-- 5424 See Greek-- 4680 See Greek-- 4908

5430 phronimos {fron-im'-oce} adverb from 5429; prudently:--wisely. See Greek-- 5429

5431 phrontizo {fron-tid'-zo} from a derivative of 5424; to exercise thought, i.e. be anxious:--be careful. See Greek-- 5424

5432 phroureo {froo-reh'-o} from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect:--keep (with a garrison). Compare 5083. See Greek-- 4253 See Greek-- 3708 See Greek-- 5083

5433 phruasso {froo-as'-so} akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult:--rage. See Greek-- 1031 See Greek-- 1032

5434 phruganon {froo'-gan-on} neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:--stick. See Greek-- 5395

5435 Phrugia {froog-ee'-ah} probably of foreign origin; Phrygia, a region of Asia Minor:--Phrygia.

5436 Phugellos {foog'-el-los} probably from 5343; fugitive; Phygellus, an apostate Christian:--Phygellus. See Greek-- 5343

5437 phuge {foog-ay'} from 5343; a fleeing, i.e. escape:--flight. See Greek-- 5343

5438 phulake {foo-lak-ay'} from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day
or night), literally or figuratively:--cage, hold, (im-)prison(-ment), ward, watch. See Greek-- 5442

5439 phulakizo {foo-lak-id'-zo} from 5441; to incarcerate:--imprison. See Greek-- 5441

5440 phulakterion {foo-lak-tay'-ree-on} neuter of a derivative of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:-- phylactery. See Greek-- 5442

5441 phulax {foo'-lax} from 5442; a watcher or sentry:--keeper. See Greek-- 5442

5442 phulasso {foo-las'-so} probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid:--beward, keep (self), observe, save. Compare 5083. See Greek-- 5443 See Greek-- 5083

5443 phule {foo-lay'} from 5453 (compare 5444); an offshoot, i.e. race or clan:--kindred, tribe. See Greek-- 5453 See Greek-- 5444

5444 phullon {fool'-lon} from the same as 5443; a sprout, i.e. leaf:--leaf. See Greek-- 5443

5445 phurama {foo'-ram-ah} from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough:--lump. See Greek-- 5453

5446 phusikos {foo-See-kos'} from 5449; "physical", i.e. (by implication) instinctive:--natural. Compare 5591. See Greek-- 5449 See Greek-- 5591

5447 phusikos {foo-See-koce'} adverb from 5446; "physically", i.e. (by implication) instinctively:--naturally. See Greek-- 5446

5448 phusioo {foo-See-o'-o} from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty):--puff up. See Greek-- 5449

5449 phusis {foo'-sis} from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage:--(man-)kind, nature(-al). See Greek-- 5453

5450 phusiosis {foo-See'-o-sis} from 5448; inflation, i.e. (figuratively) haughtiness:--swelling. See Greek-- 5448

5451 phuteia {foo-ti'-ah} from 5452; trans-planting, i.e. (concretely) a shrub or vegetable:--plant. See Greek-- 5452
5452 phuteuo {foot-yoo'-o} from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine:--plant. See Greek-- 5453

5453 phuo {foo'-o} a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively:--spring (up).

5454 pholeos {fo-leh-os'} of uncertain derivative; a burrow or lurking-place:--hole.

5455 phoneo {fo-neh'-o} from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation:--call (for), crow, cry. See Greek-- 5456

5456 phone {fo-nay'} probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language:--noise, sound, voice. See Greek-- 5316

5457 phos {foce} from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative):--fire, light. See Greek-- 5316 See Greek-- 5346

5458 phoster {foce-tare'} from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy:--light. See Greek-- 5457

5459 phosphoros {foce-for'-os} from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specially), the morning-star (figuratively):--day star. See Greek-- 5457 See Greek-- 5342

5460 proteinos {fo-ti-nos'} from 5457; lustrous, i.e. transparent or well-illuminated (figuratively):--bright, full of light. See Greek-- 5457

5461 photizo {fo-tid'-zo} from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively):--enlighten, illuminate, (bring to, give) light, make to See. See Greek-- 5457

5462 photismos {fo-tis-mos'} from 5461; illumination (figuratively):--light. See Greek-- 5461

5463 chaiero {khah'-ee-ro} a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:--farewell, be glad, God speed, greeting, hall, joy(- fully), rejoice.

5464 chalaza {khal'-ad-zah} probably from 5465; hail:--hail. See Greek-- 5465
5465 chalao {khal-ah'-o} from the base of 5490; to lower (as into a void):--let down, strike. See Greek-- 5490

5466 Chaldaios {khal-dah'-yos} probably of Hebrew or (3778); a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates:--Chaldaean. See HEBREW for 03778

5467 chalepos {khal-ep-os'} perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious:--fierce, perilous. See Greek- 5465

5468 chalinagogeo {khal-in-ag-ogue-eh'-o} from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively):--bridle. See Greek-- 5469 See Greek-- 71

5469 chalinos {khal-ee-nos'} from 5465; a curb or head-stall (as curbing the spirit):--bit, bridle. See Greek-- 5465

5470 chalkeos {khal'-keh-os} from 5475; coppery:--brass. See Greek-- 5475

5471 chalkeus {khalk-yooce'} from 5475; a copper-worker or brazier:--coppersmith. See Greek-- 5475

5472 chalkedon {khal-kay-dohn'} from 5475 and perhaps 1491; copper-like, i.e. "chalcedony":--chalcedony. See Greek-- 5475 See Greek-- 1491

5473 chalkion {khal-kee'-on} diminutive from 5475; a copper dish:--brazen vessel. See Greek-- 5475

5474 chalkolibanon {khal-kol-ib'-an-on} neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:--fine brass. See Greek-- 5475 See Greek-- 3030

5475 chalkos {khal-kos'} perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):--brass, money. See Greek-- 5465

5476 chamai {kham-ah'-ee} adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate:--on (to) the ground. See Greek-- 5490

5477 Chanaan {khan-ah-an'} of Hebrew origin (3667); Chanaan (i.e. Kenaan), the early name of Palestine:--Chanaan. See HEBREW for 03667

5478 Chanaanaios {khan-ah-an-ah'-yos} from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine:--of Canaan. See Greek-- 5477
5479 chara {khar-ah'} from 5463; cheerfulness, i.e. calm delight:--gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous). See Greek-- 5463

5480 charagma {khar'-ag-mah} from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scultured figure (statue):--graven, mark. See Greek-- 5482

5481 charakter {khar-ak-tare'} from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or (figuratively) representation):--express image. See Greek-- 5482

5482 charax {khar'-ax} from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege):--trench. See Greek-- 1125

5483 charizomai {khar-id'-zom-ahee} middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:--deliver, (frankly) forgive, (freely) give, grant. See Greek-- 5485

5484 charin {khar'-in} accusative case of 5485 as preposition; through favor of, i.e. on account of:--be-(for) cause of, for sake of, +...fore, X reproachfully. See Greek-- 5485

5485 charis {khar'-ece} from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):--acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). See Greek-- 5463

5486 charisma {khar'-is-mah} from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specially), a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty:--(free) gift. See Greek-- 5483

5487 charitoo {khar-ee-to'-o} from 5485; to grace, i.e. indue with special honor:--make accepted, be highly favoured. See Greek-- 5485

5488 Charrhan {khar-hran'} of Hebrew origin (2771); Charrhan (i.e. Charan), a place in Mesopotamia:--Charran. See HEBREW for 02771

5489 chartes {khar'-tace} from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over):--paper. See Greek-- 5482

5490 chasma {khas'-mah} from a form of an obsolete primary chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

5491 cheilos {khi'-los} from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water):--lip, shore. See Greek-- 5490
5492 cheimazo {khi-mad'-zo} from the same as 5494; to storm, i.e. (passively) to labor under a gale:--be tossed with tempest. See Greek-- 5494

5493 cheimarrhos {khi'-mar-hros} from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent:--brook. See Greek-- 5494 See Greek-- 4482

5494 cheimon {khi-mone'} from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter:--tempest, foul weather, winter.

5495 cheir {khire} perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument):--hand. See Greek-- 5494 See Greek-- 5490

5496 cheiragogeio {khi-rag-ogue-eh'-o} from 5497; to be a hand-leader, i.e. to guide (a blind person):--lead by the hand. See Greek-- 5497

5497 cheiragogos {khi-rag-o-gos'} from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person):--some to lead by the hand. See Greek-- 5495 See Greek-- 71

5498 cheirographon {khi-rog'-raf-on} neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specially, a legal document or bond (figuratively)):--handwriting. See Greek-- 5495 See Greek-- 1125

5499 cheiropoietos {khi-rop-oy'-ay-tos} from 5495 and a derivative of 4160; manufactured, i.e. of human construction:--made by (make with) hands. See Greek-- 5495 See Greek-- 4160

5500 cheirotoneo {khi-rot-on-eh'-o} from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint:--choose, ordain. See Greek-- 5495

5501 cheiron {khi'-rone} irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally):--sorer, worse. See Greek-- 2556

5502 cheroubim {kher-oo-beem'} plural of Hebrew origin (3742); "cherubim" (i.e. cherubs or kerubim):--cherubims. See HEBREW for 03742

5503 chera {khay'-rah} feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively:--widow. See Greek-- 5490
5504 chthes {khthes} of uncertain derivation; "yesterday"; by extension, in time past
or hitherto:--yesterday.

5505 chillas {khil-ee-as'} from 5507; one thousand ("chiliad")--thousand. See Greek-
- 5507

5506 chiliarchos {khil-ee'-ar-khos} from 5507 and 757; the commander of a
thousand soldiers ("chiliarch"; i.e. colonel:--(chief, high) captain. See Greek-- 5507 See
Greek-- 757

5507 chilioi {khil'-ee-oy} plural of uncertain affinity; a thousand:--thousand.

5508 Chios {khee'-os} of uncertain derivation; Chios, an island in the
Mediterranean:--Chios.

5509 chiton {khee-tone'} of foreign origin (3801); a tunic or shirt:--clothes, coat,
garment. See HEBREW for 03801

5510 chion {khee-one'} perhaps akin to the base of 5490 (5465) or 5494 (as
descending or empty); snow:--snow. See Greek-- 5490 See Greek-- 5465 See Greek--
5494

5511 chlamus {khlam-ooce'} of uncertain derivation; a military cloak:--robe.

5512 chleuazo {khlyoo-ad'-zo} from a derivative probably of 5491; to throw out the
lip, i.e. jeer at:--mock. See Greek-- 5491

5513 chlaros {khlee-ar-os'} from chlio (to warm); tepid:--lukewarm.

5514 Chloe {khlo'-ay} feminine of apparently a primary word; "green"; Chloe, a
Christian {female:--Chlo

5515 chloros {khlo-ros'} from the same as 5514; greenish, i.e. verdant, dun-colored:-
green, pale. See Greek-- 5514

5516 chi xi stigma khee xee {stig'-ma} the 22nd, 14th and an obsolete letter (4742
as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as
numbers; denoting respectively 600, 60 and 6; 666 as a numeral:--six hundred
threesome and six. See Greek-- 4742

5517 choikos {kho-ik-os'} from 5522; dusty or dirty (soil-like), i.e. (by implication)
terrene:--earthy. See Greek-- 5522

5518 choinix {khoy'-nix} of uncertain derivation; a choenix or certain dry measure:--
measure.
5519 choiros {khoy'-ros} of uncertain derivation; a hog:--swine.

5520 cholao {khol-ah'-o} from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"):--be angry. See Greek-- 5521

5521 chole {khol-ay'} feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.):--gall.

5522 choos {kho'-os} from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt:--dust. See Greek-- 5494

5523 Chorazin {khor-ad-zin'} of uncertain derivation; Chorazin, a place in Palestine:--Chorazin.

5524 choregeo {khor-ayg-eh'-o} from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish:--give, minister. See Greek-- 5525 See Greek-- 71

5525 choros {khor-os'} of uncertain derivation; a ring, i.e. round dance ("choir"):--dancing.

5526 chortazo {khor-tad'-zo} from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance):--feed, fill, satisfy. See Greek-- 5528

5527 chortasma {khor'-tas-mah} from 5526; forage, i.e. food:--sustenance. See Greek-- 5526

5528 chortos {khor'-tos} apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:--blade, grass, hay.

5529 Chouzas {khood-zas'} of uncertain origin; Chuzas, an officer of Herod:--Chuza.

5530 chraomai {khrh'-om-ahee} middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" (touch slightly), light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:--entreat, use. Compare 5531; 5534. See Greek-- 5495 See Greek-- 5534

5531 chrao {khrh'-o} probably the same as the base of 5530; to loan:--lend. See Greek-- 5530

5532 chreia {khri'-ah} from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution:--business, lack, necessary(-ity), need(-ful), use, want. See Greek-- 5534 See Greek-- 5530
5533 chreopheiletes {khre-o-fi-let'-ace} from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person:--debtor. See Greek-- 5531 See Greek-- 3781

5534 chre {khray} third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be:--ought. See Greek-- 5530 See Greek-- 5531

5535 chreizo {khrade'-zo} from 5532; to make (i.e. have) necessity, i.e. be in want of:--(have) need. See Greek-- 5532

5536 chrema {khray'-mah} something useful or needed, i.e. wealth, price:--money, riches.

5537 chrematizo {khray-mat-id'-zo} from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication, (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title:--be called, be admonished (warned) of God, reveal, speak. See Greek-- 5536 See Greek-- 5530 See Greek-- 5532

5538 chrematismos {khray-mat-is-mos'} from 5537; a divine response or revelation:--answer of God. See Greek-- 5537

5539 chresimos {khray'-See-mos} from 5540; serviceable:--profit. See Greek-- 5540

5540 chresis {khray'-sis} from 5530; employment, i.e. (specially), sexual intercourse (as an occupation of the body):--use. See Greek-- 5530

5541 chresteuomai {khraste-yoo'-om-ahee} middle voice from 5543; to show oneself useful, i.e. act benevolently:--be kind. See Greek-- 5543

5542 chrestologia {khrase-tol-og-ee'-ah} from a compound of 5543 and 3004; fair speech, i.e. plausibility:--good words. See Greek-- 5543 See Greek-- 3004

5543 chrestos {khrase-tos'} from 5530; employed, i.e. (by implication) useful (in manner or morals):--better, easy, good(-ness), gracious, kind. See Greek-- 5530

5544 chrestotes {khray-stot'-ace} from 5543; usefulness, i.e. morally, excellence (in character or demeanor):--gentleness, good(-ness), kindness. See Greek-- 5543

5545 chrisma {khris'-mah} from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit:--anointing, unction. See Greek-- 5548

5546 Christianos {khris-tee-an-os'} from 5547; a Christian, i.e. follower of Christ:--Christian. See Greek-- 5547

5547 Christos {khris-tos'} from 5548; anointed, i.e. the Messiah, an epithet of Jesus:--Christ. See Greek-- 5548
5548 chrio {khree'-o} probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service:--anoint. See Greek-- 5530

5549 chronizo {khron-id'-zo} from 5550; to take time, i.e. linger:--delay, tarry. See Greek-- 5550

5550 chronos {khron'-os} of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay:--+ years old, season, space, (X often-)time(-s), (a) while. See Greek-- 2540 See Greek-- 165

5551 chronotribeo {khron-ot-rib-eh'-o} from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger):--spend time. See Greek-- 5550 See Greek-- 5147

5552 chruseos {khroo'-seh-los} from 5557; made of gold:--of gold, golden. See Greek-- 5557

5553 chrusion {khroo-See'-on} diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin:--gold. See Greek-- 5557

5554 chrusodaktulios {khroo-sod-ak-too'-lee-los} from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:--with a gold ring. See Greek-- 5557 See Greek-- 1146

5555 chrusolithos {khroo-sol'-ee-thos} from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):--chrysolite. See Greek-- 5557 See Greek-- 3037

5556 chrusoprasos {khroo-sop'-ras-os} from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"):--chrysoprase. See Greek-- 5557

5557 chrusos {khroo-sos'} perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin:--gold. See Greek-- 5530

5558 chrusoo {khroo-so'-o} from 5557; to gild, i.e. bespangle with golden ornaments:--deck. See Greek-- 5557

5559 chros {khroce} probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin):--body. See Greek-- 5530

5560 cholos {kho-los'} apparently a primary word; "halt", i.e. limping:--cripple, halt, lame.
5561 chora {kho'-rah} feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants):--coast, county, fields, ground, land, region. Compare 5117. See Greek--5117 See Greek--5490

5562 choreo {kho-reh'-o} from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively):--come, contain, go, have place, (can, be room to) receive. See Greek--5561

5563 chorizo {kho-rid'-zo} from 5561; to place room between, i.e. part; reflexively, to go away:--depart, put asunder, separate. See Greek--5561

5564 chorion {kho-ree'-on} diminutive of 5561; a spot or plot of ground:--field, land, parcel of ground, place, possession. See Greek--5561

5565 choris {kho-rece'} adverb from 5561; at a space, i.e. separately or apart from (often as preposition):--beside, by itself, without. See Greek--5561

5566 choros {kho'-ros} of Latin origin; the north-west wind:--north west.

5567 psallo {psal'-lo} probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):--make melody, sing (psalms). See Greek--5597

5568 psalmos {psal-mos'} from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms:--psalm. Compare 5603. See Greek--5567 See Greek--5603

5569 pseudadelphos {psyoo-dad'-el-fos} from 5571 and 80; a spurious brother, i.e. pretended associate:--false brethren. See Greek--5571 See Greek--80

5570 pseudapostolos {psyoo-dap-os'-tol-os} from 5571 and 652; a spurious apostle, i.e. pretended pracher:--false teacher. See Greek--5571 See Greek--652

5571 pseudes {psyoo-dace'} from 5574; untrue, i.e. erroneous, deceitful, wicked:--false, liar. See Greek--5574

5572 pseudodidaskalos {psyoo-dod-id-as'-kal-os} from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine:--false teacher. See Greek--5571 See Greek--1320

5573 pseudologos {psyoo-dol-og'-os} from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine:--speaking lies. See Greek--5571 See Greek--3004
5574 pseudomai {psyoo'-dom-ahee} middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood:--falsely, lie.

5575 pseudomartur {psyoo-dom-ar'-toor} from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:--false witness. See Greek-- 5571 See Greek-- 3144

5576 pseudomartureo {psyoo-dom-ar-too-reh'-o} from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:--be a false witness. See Greek-- 5575

5577 pseudomarturia {psyoo-dom-ar-too-ree'-ah} from 5575; untrue testimony:--false witness. See Greek-- 5575

5578 pseudoprophe teses {psyoo-dop-rov-ay'-tace} from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor:--false prophet. See Greek-- 5571 See Greek-- 4396

5579 pseudos {psyoo'-dos} from 5574; a falsehood:--lie, lying. See Greek-- 5574

5580 pseudochristos {psyoo-dokh'-ris-tos} from 5571 and 5547; a spurious Messiah:--false Christ. See Greek-- 5571 See Greek-- 5547

5581 pseudonumos {psyoo-do'-noo-mos} from 5571 and 3686; untruly named:--falsely so called. See Greek-- 5571 See Greek-- 3686

5582 pseudosma {psyooos'-mah} from 5574; a fabrication, i.e. falsehood:--lie. See Greek-- 5574

5583 pseudostes {psyooos-tace'} from 5574; a falsifier:--liar. See Greek-- 5574

5584 pselaphao {psay-laf-ah'-o} from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for:--feel after, handle, touch. See Greek-- 5567 See Greek-- 5586

5585 psephizo {psay-fid'-zo} from 5586; to use pebbles in enumeration, i.e. (generally) to compute:--count. See Greek-- 5586

5586 psephos {psay'-fos} from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:--stone, voice. See Greek-- 5584

5587 psithurismos {psith-oo-ris-mos'} from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction:--whispering. See Greek-- 5574
5588 psithuristes {psith-o-o-ris-tace’} from the same as 5587; a secret calumniator:-whisperer. See Greek-- 5587

5589 psichion {psikh-ee'-on} diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel:--crumb. See Greek-- 5567

5590 psuche {psoo-khay’} from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416):--heart (+ -ily), life, mind, soul, + us, + you. See Greek-- 5594 See Greek-- 4151 See Greek-- 2222 See HEBREW for 05315 See HEBREW for 07307 See HEBREW for 02416

5591 psuchikos {psoo-khee-kos’} from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):--natural, sensual. See Greek-- 5590 See Greek-- 4152 See Greek-- 5446

5592 psuchos {psoo’-khos} from 5594; coolness:--cold. See Greek-- 5594

5593 psuchros {psoo-chros’} from 5592; chilly (literally or figuratively):--cold. See Greek-- 5592

5594 psuco {psoo’-kho} a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication, of reduction of temperature by evaporation) to chill (figuratively):--wax cold. See Greek-- 4154 See Greek-- 109

5595 psomizo {pso-mid’-zo} from the base of 5596; to supply with bits, i.e. (generally) to nourish:--(bestow to) feed. See Greek-- 5596

5596 psomion {psoo-mee’-on} diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:--sop. See Greek-- 5597

5597 pscho {pso’-kho} prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand):--rub. See Greek-- 5567

5598 omega {o’-meg-ah} the last letter of the Greek alphabet, i.e. (figuratively) the finality:--Omega.

5599 o {o} a primary interjection; as a sign of the vocative case, O; as a note of exclamation, oh:--O.
5600 o o, including the oblique forms, as well {as} es ace e ay; etc. the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be:---+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. See Greek-- 1510 See Greek-- 1487

5601 Obed {o-bade'} of Hebrew origin (5744); Obed, an Israelite:--Obed. See HEBREW for 05744

5602 hode {ho'-deh} from an adverb form of 3592; in this same spot, i.e. here or hither:--here, hither, (in) this place, there. See Greek-- 3592

5603 oide {o-day'} from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specially, a Hebrew cantillation):--song. See Greek-- 103 See Greek-- 5215 See Greek-- 5568

5604 odin {o-deen'} akin to 3601; a pang or throe, especially of childbirth:--pain, sorrow, travail. See Greek-- 3601

5605 odino {o-dee'-no} from 5604; to experience the pains of parturition (literally or figuratively):--travail in (birth). See Greek-- 5604

5606 omos {o'-mos} perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne):--shoulder. See Greek-- 5342

5607 on oan, including the {feminine} ousa oo'-sah; and the neute on on present participle of 1510; being:--be, come, have. See Greek-- 1510

5608 oneomai {o-neh'-om-ahee} middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092):-- buy. See Greek-- 4092

5609 oon {o-on'} apparently a primary word; an "egg":--egg.

5610 hora {ho'-rah} apparently a primary word; an "hour" (literally or figuratively):--day, hour, instant, season, X short, (even-)tide, (high) time.

5611 horaios {ho-rah'-yos} from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous (figuratively)):--beautiful. See Greek-- 5610

5612 oruomai {o-roo'-om-ahee} middle voice of an apparently primary verb; to "roar":--roar.
5613 hos {hoce} probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows):--about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when(-soever), while, X with all speed. See Greek-- 3739

5614 hosanna {ho-san-nah'} of Hebrew origin (3467 and 4994); oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:--hosanna. See HEBREW for 03467 See HEBREW for 04994

5615 hosautos {ho-sow'-toce} from 5613 and an adverb from 846; as thus, i.e. in the same way:--even so, likewise, after the same (in like) manner. See Greek-- 5613 See Greek-- 846

5616 hosei {ho-si'} from 5613 and 1487; as if:--about, as (it had been, it were), like (as). See Greek-- 5613 See Greek-- 1487

5617 HoSee {ho-say-eh'} of Hebrew origin (1954); HoSee (i.e. Hoshea), an Israelite:--OSee. See HEBREW for 01954

5618 hosper {hoce'-per} from 5613 and 4007; just as, i.e. exactly like:--(even, like) as. See Greek-- 5613 See Greek-- 4007

5619 hosperei {hoce-per-i'} from 5618 and 1487; just as if, i.e. as it were:--as. See Greek-- 5618 See Greek-- 1487

5620 hoste {hoce'-teh} from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):--(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore. See Greek-- 5613 See Greek-- 5037

5621 otion {o-tee'-on} diminutive of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear:--ear. See Greek-- 3775

5622 opheleia {o-fel'-i-ah} from a derivative of the base of 5624; usefulness, i.e. benefit:--advantage, profit. See Greek-- 5624

5623 opheleo {o-fel-eh'-o} from the same as 5622; to be useful, i.e. to benefit:--advantage, better, prevail, profit. See Greek-- 5622

5624 ophelimos {o-fel'-ee-mos} from a form of 3786; helpful or serviceable, i.e. advantageous:--profit(-able). See Greek-- 3786